

AMENDED AND RESTATED AGENDA
Joint Regular Meeting
Reno City Council & Redevelopment Agency Board
Wednesday, March 25, 2020 • 10:00 AM

Meeting via teleconference only pursuant to NRS 241.023

Hillary Schieve, Mayor

Council Members:

Ward 1 – Jenny Brekhus

Ward 4 – Bonnie Weber

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – Devon Reese

Public Notice: Pursuant to Section 3 of the Declaration of Emergency Directive 006 (“Directive 006”), the requirement contained in NRS 241.023(1)(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate has been suspended until April 16, 2020. Moreover, pursuant to Section 3 of Directive 006, the requirements contained in NRS 241.020(4)(a) that public notice agendas be posted at physical locations within the State of Nevada has likewise been suspended. See, http://gov.nv.gov/uploadedFiles/govnewnv.gov/Content/News/Emergency_Orders/2020/DeclarationofEmergencyDirective006reOML.3-21-20.pdf

This agenda has been electronically posted in compliance with NRS 241.020(3) at <http://www.reno.gov>, and NRS 232.2175 at <https://notice.nv.gov/>. To obtain further documentation regarding posting, please contact Ashley D. Turney, City Clerk, 1 East First Street, Reno, NV 89501, (775) 334-2030; turneya@reno.gov.

Accommodations: Reasonable efforts will be made to assist and accommodate physically disabled persons to participate in the meeting. Please contact the City Clerk’s Office at (775) 334-2030 in advance so that arrangements can be made.

Supporting Material: Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Staff reports and supporting material for the meeting are available on the City’s website at <http://www.reno.gov/meetings>. Pursuant to NRS 241.020(6), supporting material is made available to the general public at the same time it is provided to the City Council.

Order of Business: The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting pursuant to the Rules of the Reno City Council (City Council Resolution No. 8478, adopted December 13, 2017). Items on the agenda may be taken out of order. The Reno City Council & Redevelopment Agency Board may combine two or more agenda items for consideration; remove an item from the agenda; or delay discussion relating to an item on the agenda at any time. See, NRS 241.020(2)(c)(6). Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.

Council Recess: The Reno City Council may recess at any time during the meeting at the discretion of the Mayor and/or to confer with counsel per NRS 241.015(3)(b)(2) and/or its management representatives per NRS 288.220(4), as necessary. Additional short breaks may be taken throughout the meeting as needed.

Public Comment: Public comment, whether on action items or general public comment, is limited to three (3) minutes per person. No action may be taken on a matter raised under general public comment until the matter is included on an agenda as an item on which action may be taken. Members of the public may participate in the meeting without being physically present by submitting public comment via online Public Comment Form (Reno.gov/PublicComment), or emailing cityclerk@reno.gov. In addition, public commenters may leave a voicemail at (775) 393-4499. Messages received will either be broadcast into the Council Chamber during the meeting, or transcribed for entry into the record. Comments received prior to 4:00 p.m. on March 24, 2020 will be entered into the record. Transcriptions will be given to City Council for review.

Watch Meetings: Certain Reno City Council & Redevelopment Agency Board meetings are streamed online when Reno City Council & Redevelopment Agency Board is in session in Council Chamber at www.reno.gov/meetings and broadcast on Charter Channel 194.

Social Media: Follow @cityofreno for real-time updates on Twitter. Connect with the City of Reno on Facebook at www.facebook.com/cityofreno.

<u>SPECIAL NOTICE</u>

Reno Redevelopment Agency Board: Members of the Reno City Council also serve as the Redevelopment Agency Board and during this meeting, may convene as this board as indicated on this agenda.

A Introductory Items

A.1 Pledge of Allegiance

A.2 Roll Call

A.3 Public Comment (This item is for either public comment on any action item or for any general public comment.)

A.4 Approval of the Agenda (For Possible Action) - March 25, 2020.

A.5 Approval of Minutes

A.5.1 Reno City Council - Regular - Feb 12, 2020 10:00 AM (For Possible Action)

B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)

B.1 Approval of Privileged Business Licenses

B.1.a New - Alcohol

1. Dream Tacos & Cantina, Liliana Ventimilla, 85 Smithridge Park - Alcohol Catering (For Possible Action) **[Ward 3]**
2. Dotty's #193, Richard Craig Estey, 1100 E. Plumb Lane, Suite G - Bar (For Possible Action) **[Ward 3]**

B.1.b New - Gaming

1. Dotty's #193, Richard Craig Estey, 1100 E. Plumb Lane, Suite G - 15 Slots (For Possible Action) **[Ward 3]**

B.2 Staff Report (For Possible Action): Award of Contract to A&K Earth Movers Inc. for construction of Cyan Park, located at 2121 Long Meadow Drive, in an amount not to exceed \$3,740,000. (RCT District 4) **[Ward 3]**

B.3 Staff Report (For Possible Action): Approval to purchase playground equipment for Idlewild Park from Exerplay Inc. using 1GPA National Purchasing Contract #18-04P-03 in an amount of \$256,074.25. (CDBG and RCT District 5 Funds) **[Ward 1]**

B.4 Staff Report (For Possible Action): Acceptance of Donation from the High Fives Foundation for the Military to the Mountain 2020 partnership in the amount of \$25,000.

- B.5 Staff Report (For Possible Action): Approval of Interlocal Agreement with Washoe County for the 2020 Primary and General Municipal Elections.
- B.6 Staff Report (For Possible Action): Approval of the 2020 Operating Plan for Wildland Fire Protection Program Interlocal Contract between the City of Reno and the Nevada Division of Forestry.
- B.7 Staff Report (For Possible Action): Acceptance of the State of Nevada Office of the Attorney General First Responder Protective Equipment Program Mass Casualty Event Grant to the Reno Fire Department for the purchase of ballistic personal protective equipment in the amount of \$160,750. (Grant Funding)
- B.8 Staff Report (For Possible Action): Award of Contract to Sierra Nevada Construction, Inc. (SNC) for the 2020 Preventative Maintenance Project (including pavement patching in the Northwest, Verdi, and Stead areas and slurry sealing in the Southwest) in an amount not to exceed \$3,344,007. (Street Fund)
- B.9 Staff Report (For Possible Action): Resolution establishing updated Reno City Council meeting date for the April 8, 2020 meeting to April 29, 2020; together with other matters properly relating thereto.
- B.10 Staff Report (For Possible Action): Resolution of the City Council of the City of Reno, Nevada, to be provided to the Director of the Nevada Department of Business and Industry, supporting the new construction of an affordable housing complex identified as the Aspire by Vintage Apartments (168 proposed units located at 2355 Clear Acre Lane); together with matters which pertain to or are connected therewith. **[Ward 4]**
- B.11 Staff Report (For Possible Action): Resolution accepting portion of Old Virginia Street dedicated by Tract Map 4817. This item was continued from the February 12, 2020 Council meeting.
- B.12 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds and Council Travel and Training funds to Neighborhood Services to offset costs with Ward 3 community engagement outreach in the total amount of \$1,194 (\$500 Council Donations and \$694 Council Travel Funds). (General Fund) **[Delgado]**
- B.13 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to Neighborhood Services to offset costs with Ward 4 community engagement and outreach initiatives in the amount of \$15,000. (General Fund) **[Weber]**

C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

D Department Items

City Manager's Office

D.1 Staff Report (For Possible Action): Summary of actions taken pursuant to Section 8 of Reno Municipal Code regarding the City of Reno's response to the COVID-19 Coronavirus pandemic.

D.2 Presentation regarding the potential loss of tax revenue in the short- and long-term based on anticipated economic impacts of the COVID-19 Coronavirus pandemic. (For Possible Action)

E Ordinances - Introduction (Other Ordinance, Introduction items may be found under the following agenda sections: Public Hearings, and/or Standard Department Items.)

E.1 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 2, Chapter 2.06, Article II of the Reno Municipal Code entitled "Appointive Offices" to add Director of Utility Services job title and qualifications in Section 2.06.050; together with other matters properly relating thereto.

F Ordinances - Adoption

F.1 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7128 Ordinance to amend Title 1, Chapter 1.05.535 of the Reno Municipal Code entitled "Administrative Hearings," procedures at administrative hearing; admission of evidence; together with other matters properly relating thereto.

F.2 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7129 Ordinance to amend Title 1, Chapter 1.05.600 of the Reno Municipal Code entitled "Appeal to Court," Appeal of Administrative Order to Court; together with other matters properly relating thereto.

F.3 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7130 Ordinance to amend Title 4, Chapter 4.04.160 of the Reno Municipal Code entitled "Business License Code - General Provisions," Appeals; together with other matters properly relating thereto.

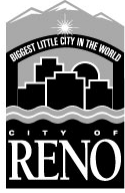
- F.4 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7131 Ordinance to amend Title 4, Chapter 4.04.170 of the Reno Municipal Code entitled "Business License Code - General Provisions," Hearing; together with other matters properly relating thereto.
- F.5 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7132 Ordinance to amend Title 5, Chapter 5.15.140 of the Reno Municipal Code entitled "Sidewalk Vendors," Appeal; together with other matters properly relating thereto.
- F.6 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7133 Ordinance to amend Title 5, Chapter 5.20.130 of the Reno Municipal Code entitled "Motion Picture and Television Production," Appeal; together with other matters properly relating thereto.
- F.7 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7134 Ordinance to amend Title 12, Chapter 12.16.395 of the Reno Municipal Code entitled "Sewer Service," Appeals to the Administrative Hearing Officer; together with other matters properly relating thereto.

G City Clerk**H Mayor and Council**

- H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**J Public Comment (This item is for either public comment on any action item or for any general public comment.)****K Adjournment (For Possible Action)****L REDEVELOPMENT AGENCY BOARD****L.1 Roll Call****L.2 Public Comment (This item is for either public comment on any action item or for any general public comment.)****L.3 Approval of the Agenda (For Possible Action) - March 25, 2020.****L.4 Approval of Minutes**

- L.4.1 Reno City Council & Redevelopment Agency Board - Joint Regular - Jan 22, 2020 10:00 AM (For Possible Action)
- L.5 Staff Report (For Possible Action): Direction to proceed with negotiations in response to a request from Nevada Land LLC to purchase a +/- 56,000 sq. ft. portion of APN 011-450-24 located immediately east of Greater Nevada Field. **[Ward 5]**
- L.6 Redevelopment Agency Board Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)
- L.7 **Public Comment (This item is for either public comment on any action item or for any general public comment.)**
- L.8 **Adjournment (For Possible Action)**



MINUTES

Regular Meeting

Reno City Council

Wednesday, February 12, 2020 • 10:00 AM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Hillary Schieve, Mayor

Council Members:

Ward 1 – Jenny Brekhus

Ward 4 – Bonnie Weber

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – Devon Reese

A Introductory Items

A.1 Pledge of Allegiance

A.2 Roll Call

Attendee Name	Title	Status	Arrived
Bonnie Weber	Councilmember	Present	9:43 AM
Devon Reese	Councilmember	Present	9:43 AM
Hillary Schieve	Mayor	Present	9:43 AM
Jenny Brekhus	Councilmember	Present	9:43 AM
Naomi Duerr	Councilmember	Absent	9:43 AM
Oscar Delgado	Councilmember	Present	9:43 AM
Neoma Jardon	Councilmember	Present	9:43 AM

The meeting was called to order at 10:12 AM.

A.3 Public Comment

Fmr. Mayor Geno Martini 10:18 AM

Spoke in honor of Mayor Bob Cashell.

Judge Pierre Hascheff 10:23 AM

Spoke in honor of Mayor Bob Cashell.

Sparks Council Member Ed Lawson 10:31 AM

Spoke in honor of Mayor Bob Cashell.

Sparks Council Member Kristopher Dahir 10:35 AM

Spoke in honor of Mayor Bob Cashell.

Commissioner Vaughn Hartung 10:44 AM

Spoke in honor of Mayor Bob Cashell.

Commissioner Bob Lucey 10:38 AM

Spoke in honor of Mayor Bob Cashell.

Jessica Sferrazza 10:25 AM

Spoke in honor of Mayor Bob Cashell.

Mark Markel 11:29 AM

Spoke about the dangers of drinking and driving.

Tammy Holt-Still 11:29 AM

COUNCIL MEMBER JARDON ABSENT AT 11:32 AM

Spoke regarding flooding issues in the North Valleys.

Chuck Slavin & Mike Widmer 11:34 AM

COUNCIL MEMBER JARDON PRESENT AT 11:35 AM

Spoke regarding the Charters of Freedom project.

Terry Brooks 11:37 AM

Spoke regarding homelessness issues.

Chris Askin 11:40 AM

Provided an update on the village.

Gordon Gossage 11:44 AM

Spoke regarding community building.

Heather Matthews 11:46 AM

COUNCIL MEMBER REESE ABSENT AT 11:49 AM

COUNCIL MEMBER JARDON ABSENT AT 11:49 AM

Spoke regarding efforts to publish a book.

Pat Cashell 11:00 AM

Spoke in honor of his father Mayor Bob Cashell.

Sam Dehne 11:50 AM

COUNCIL MEMBER JARDON PRESENT AT 11:50 AM

Spoke regarding various issues and in honor of Mayor Bob Cashell.

Eddie Lorton 11:54 AM

COUNCIL MEMBER REESE PRESENT AT 11:57 AM.

Spoke in honor of Mayor Bob Cashell.

Sparks Council Member Donald Abbott

Spoke in honor of Mayor Bob Cashell.

Michael Baumbach 11:58 AM

Spoke regarding abandoned vehicles.

Fmr. Council Member Sharon Zadra

Spoke in honor of Mayor Bob Cashell.

Cesar Minera

Prayer.

Morey Khabaz 12:06 PM

COUNCIL MEMBER BREKHUS ABSENT AT 12:06 PM

COUNCIL MEMBER BREKHUS PRESENT AT 12:10 PM

Spoke regarding personal legal issues.

Dave Aiazzi

Spoke in honor of Mayor Bob Cashell.

Commissioner Marsha Berkbiger

Spoke in honor of Mayor Bob Cashell.

City Council Member Bonnie Weber

Spoke in honor of Mayor Bob Cashell.

City Council Member Neoma Jardon

Spoke in honor of Mayor Bob Cashell.

City Council Member Oscar Delgado

Spoke in honor of Mayor Bob Cashell.

City Council Member Devon Reese

Spoke in honor of Mayor Bob Cashell.

City Council Member Jenny Brekhuis

Spoke in honor of Mayor Bob Cashell.

Mayor Schieve

Spoke in honor of Mayor Bob Cashell.

Mayor Pete Sferrazza

Spoke in honor of Mayor Bob Cashell.

A.3.1 2-12-20 Public Comment Cards

A.4 Approval of the Agenda (For Possible Action) - February 12, 2020.

The agenda was approved with items D.5, D.8, and D.9 pulled from the agenda and moved to the February 26 meeting.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhuis, Delgado, Jardon
ABSENT:	Naomi Duerr

A.5 Approval of Minutes

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhuis, Delgado, Jardon
ABSENT:	Naomi Duerr

A.5.1 Reno City Council - Regular - Dec 11, 2019 10:00 AM (For Possible Action) 1:57 PM

RESULT:	ACCEPTED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhuis, Delgado, Jardon
ABSENT:	Naomi Duerr

B Consent Agenda (All consent items may be approved together with a single motion, be taken out of order, and/or be heard and discussed individually.)

ITEMS B.1 THROUGH B.23 WERE APPROVED WITH ITEMS B.4, B.10, B.13, AND B.18 PULLED FOR DISCUSSION.

RESULT: APPROVED [UNANIMOUS]
MOVER: Neoma Jardon, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT: Naomi Duerr

B.1 Approval of Privileged Business Licenses

B.1.a New - Alcohol

1. Nom Eats, Carly Gurinskas, 148 West Street, Suite A-8 - Dining Wine and Beer (For Possible Action) **[Ward 5]**

RESULT: APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER: Neoma Jardon, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT: Naomi Duerr

B.1.b New - Cabaret

1. Los Potrillos Taqueria, Jose Fuentes, 3080 Mill Street - Cabaret (For Possible Action) **[Ward 3]**

RESULT: APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER: Neoma Jardon, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT: Naomi Duerr

B.1.c New - Gaming

1. Sartini Gaming, LLC., db at Pinocchios Bar and Grill, Sean T. Higgins, 5995 South Virginia Street - 5 Slots (For Possible Action) **[Ward 2]**

RESULT: APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER: Neoma Jardon, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT: Naomi Duerr

B.1.d New - Privileged

1. Neophyte Vntge, Joann Eaton, 20 Hillcrest Drive, Suite A - Second Hand Merchandise Sales (For Possible Action) **[Ward 1]**

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

B.2 Staff Report (For Possible Action): Acceptance of the Downtown Reno Partnership's (DRP) FY2020/2021 Downtown Reno Business Improvement District (BID) Operating Plan and Budget, submitted by Alex Stettinski, Executive Director of the Downtown Reno Business Improvement District doing business as the DRP. 12:11 PM

Recommendation: Staff recommends Council accept the Downtown Reno Partnership's FY2020/2021 BID Operating Plan and Budget.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

B.3 Staff Report (For Possible Action): Approval for the City to utilize available maintenance, repair and operational (MRO) supplies contracts in accordance with the joinder provision in NRS 332.195. (Various Funds) 12:11 PM

Recommendation: Staff recommends Council authorize the use of any available MRO contracts, utilizing the joinder provision as allowed under NRS 332.195, and authorize the Finance Director to sign any required documents.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

B.4 Staff Report (For Possible Action): Accept Dedication of Certain Real Property, APN #234-031-02 and 234-031-03, from Toll North Reno LLC for Somerset West Park, located at 2110 Hawk Meadow Trail. (No City Funds) **[Ward 5]** 12:11 PM

Recommendation: Staff recommends that Council accept the offer of dedication of parcels 234-031-02 and -03 from Toll North Reno LLC, authorize the Mayor to execute the deed acceptance, and the City Manager to execute all necessary escrow closing documents.

Proposed Motion: I move to approve staff recommendation.

Item pulled by Council Member Brekhus for discussion.

COUNCIL MEMBER JARDON ABSENT AT 12:12 PM.

Jeff Mann, Parks and Recreation, confirmed there is one small rockery wall on the lower portion of the property that the city already owns. He also confirmed they have been inspecting the rockery wall through the construction process.

The council upheld the staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado
ABSENT:	Naomi Duerr, Neoma Jardon

B.5 Staff Report (For Possible Action): Approval of nonrevocable property restrictions for Brodhead, Crissie Caughlin and Schiappacasse, Cyan, Double Diamond, Fisherman's I, Miguel Ribera, Somerset West and Terrace Sports Complex Parks in accordance with requirements for use of Federal Land and Water Conservation Funds. (No City Funds) 12:11 PM

Recommendation: Staff recommends approval of the Nonrevocable Agreements to Restrict Property for the subject parks and authorize the Mayor to sign.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

B.6 Staff Report (For Possible Action): Approval of Agreement of unallocated special events sponsorship funding, which was originally committed to Reno 5000 by Council on June 5, 2019, to Reno Races for in-kind city services for the Reno Connector running event occurring April 5, 2020 in the amount of \$6,000. (Room Tax Fund) 12:11 PM

Recommendation: Staff recommends Council approval of an agreement of unallocated special events sponsorship funding, originally committed to Reno 5000 by Council on June 5, 2019, to Reno Races for in-kind city services for the Reno Connector event occurring April 5, 2020 in the amount of \$6,000.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

- B.7 Staff Report (For Possible Action): Approval of Agreement of unallocated special events sponsorship funding to Keep Truckee Meadows Beautiful for the in-kind City Services for Truckee Meadows Earth Day 2020 event on April 26, 2020 in the amount of \$6,000. (Room Tax Fund) 12:11 PM

Recommendation: Staff recommends Council approval of the agreement.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

- B.8 Staff Report (For Possible Action): Acceptance of Grant Award from the E.L. Cord Foundation to the Reno Police Department to support the Senior Auxiliary Volunteer Effort (SAVE) Program in the amount of \$15,000. 12:11 PM

Recommendation: Staff recommends acceptance of grant award from the EL Cord Foundation to the Reno Police Department to support the Senior Auxiliary Volunteer Effort (SAVE) Program in the amount of \$15,000.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

- B.9 Staff Report (For Possible Action): Acceptance of Grant from the Nevada State Emergency Response Commission for the 2019 State Emergency Response Commission (SERC) grant via Washoe County Local Emergency Planning Committee to the City of Reno Police Department for the purchase of equipment to respond to hazardous material incidents in the amount of \$3,277. 12:11 PM

Recommendation: Staff recommends acceptance of the grant in the amount of \$3,277 to the City of Reno Police Department from the Nevada State Emergency Response Commission for the FY 2020 State Emergency Response Commission (SERC) via Washoe County Local Emergency Planning Committee and authorize the Mayor and appropriate City staff to execute the necessary grant documents.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

- B.10 Staff Report (For Possible Action): Approval of Amendment No. 14 to the Professional Services Agreement with American Environmental and Engineering Consultants (AEEC) for the Stead Solvent Site Remediation Project in the amount of \$192,467 with the City of Reno's share being \$23,096.04. (Capital Project Funds - Insurance Settlements) 12:14 PM

Recommendation: Staff recommends Council approve Amendment No. 14 to Agreement with AEEC for the Stead Solvent Site Remediation Project in the amount of \$192,467 with the City's share being \$23,096.04 and authorize the Mayor to sign.

Proposed Motion: I move to approve staff recommendation.

Item pulled by Council Member Brekhus for discussion.

COUNCIL MEMBER DELGADO ABSENT AT 12:15 PM.

COUNCIL MEMBER JARDON PRESENT AT 12:16 PM.

Phil Tousignant, Environmental Control Supervisor, explained there was optimism last year that they could potentially be moving toward case closure. Some of the trend analysis and monitoring continues to show some obstacles to case closure. Some of the wells are still above the established thresholds. We are hoping that in the next year or two we will have more clarity on what the remaining options are for case closure. He also answered questions from council regarding funds.

The council upheld the staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Jardon
ABSENT:	Naomi Duerr, Oscar Delgado

B.11 Staff Report (For Possible Action): Approval of Temporary License to Carson Truckee Water Conservancy District (CTWCD) to enter upon various parcels owned by the City of Reno for Truckee River Channel Maintenance through December 31, 2024. 12:11 PM

Recommendation: Staff recommends Council approve the attached temporary license to enter upon property and authorize the Mayor to sign.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

B.12 Staff Report (For Possible Action): Approval of Award of Contract to Nelson Electric Co. Inc. for the Truckee Meadows Water Reclamation Facility (TMWRF) Raw Sewage Pump Station Switchgear and LVDC-1A Switchboard Rehabilitation Project in an amount not to exceed \$1,010,950 with the City of Reno's share being \$693,814.99. (Sewer Fund) 12:11 PM

Recommendation: Staff recommends Council award Contract to Nelson Electric Co., Inc. for the Truckee Meadows Water Reclamation Facility (TMWRF) Raw Sewage Pump Station Switchgear and LVDC-1A Switchboard Rehabilitation Project in an amount not to exceed \$1,010,950 with the City of Reno's share being \$693,814.99 (Sewer Fund), and authorize the Mayor to sign.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

B.13 Staff Report (For Possible Action): Approval of Agreement for Construction Management Services with AECOM Technical Services, Inc. for the Truckee Meadows Water Reclamation Facility (TMWRF) Raw Sewage Pump Station Switchgear and LVDC-1A Switchboard Rehabilitation Project in the amount of \$298,200 with Reno's share being \$204,654.66. (Sewer Fund) 12:23 PM

Recommendation: Staff recommends Council approve the consultant agreement with AECOM for construction management services for the Truckee Meadows Water Reclamation Facility (TMWRF) Raw Sewage Pump Station Switchgear and LVDC-1A Switchboard Rehabilitation Project in an amount not to exceed \$298,200, with the City of Reno's portion being \$204,654.66 (Sewer Fund), and authorize the Mayor to sign.

Proposed Motion: I move to approve staff recommendation.

Item pulled by Council Member Brekhus for discussion.

COUNCIL MEMBER DELGADO PRESENT AT 12:24 PM.

Matt Smith, Public Works Associate Civil Engineer, answered questions regarding the project cost.

The council upheld the staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Jenny Brekhus, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

B.14 Staff Report (For Possible Action): Approval of Bid Award #2020-08 to Rohmac, Inc. to provide one 2020 Microtraxx MT 3234 radio remote controlled track loader to more efficiently and safely clean culverts in an amount not to exceed \$115,000. (Sewer Fund) 12:11 PM

Recommendation: Staff recommends award of Bid #2020-08 to Rohmac, Inc. to provide one 2020 Microtraxx MT 3234 radio remote controlled track loader in an amount not to exceed \$115,000 and authorize the City Manager, or designee, to execute the purchase order.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

- B.15 Staff Report (For Possible Action): Approval of an extension of the Fleet Buy Program for FY 20 to include the purchase of police vehicles and motorcycles pursuant to Chapter 332 of the Nevada Revised Statutes joinder, competitive bidding provisions, and the City Purchasing Policy in an amount not to exceed \$1,000,000. (Fleet Management Fund) 12:11 PM

Recommendation: Staff recommends Council approval to purchase police vehicle and motorcycles, including outfitting, in an amount not to exceed \$1,000,000 by joining in State contracts or other appropriate governmental contracts when available in accordance with NRS 332.195 or using the competitive bidding process pursuant to Chapter 332 of the NRS and the City Purchasing Policy, and authorization for the City Manager or designee to sign any required contracts or purchase orders.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

- B.16 Staff Report (For Possible Action): Approval of the Subgrant Agreement with the Nevada Division of Environmental Protection to the City of Reno to reimburse 25 percent of the replacement costs of four snow plow dump trucks and a bucket truck in an amount not to exceed \$271,419. (Reimbursement to Fleet Management Fund) 12:11 PM

Recommendation: Staff recommends Council approve the Subgrant Agreement for Reimbursement to the City of Reno.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

B.17 Resolution No. 8773: Staff Report (For Possible Action): Resolution Accepting Streets - Mountain View Estates Unit 1B Phase 3, including Remington Park Drive and a portion of Shailyn Drive. **[Ward 4]** 12:11 PM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No 8773

RESULT:	ADOPTED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

B.18 Resolution No. 10047: Staff Report (For Possible Action): Resolution Accepting Street - portion of Old Virginia Road dedicated by Tract Map 4817. **[Ward 2]** 12:26 PM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Item pulled by Council Member Brekhus for discussion.

Michael Mischel, Community Development Engineering Manager, answered questions regarding the process for this item.

Council Member Brekhus expressed concerns regarding this item stating we should not put another roadway that is basically serving as a driveway through a shopping center onto our city street maintenance responsibilities.

THIS ITEM WAS CONTINUED TO 2/26/2020.

RESULT: CONTINUED BY CONSENT VOTE

- B.19 **Resolution No. 8774:** Staff Report (For Possible Action): Resolution donating Council Donation Funds to Veterans Guest House to offset the costs associated with their mission to house veterans and their families receiving medical care in the region in the amount of \$500. (General Fund) **[Delgado]** 12:11 PM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No 8774

RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]
MOVER: Neoma Jardon, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT: Naomi Duerr

- B.20 **Resolution No. 8775:** Staff Report (For Possible Action): Resolution donating Council Donation Funds to Tu Casa Latina to offset costs in providing services, resources, and guidance for families to achieve a better quality of life in the amount of \$500. (General Fund) **[Delgado]** 12:11 PM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No 8775

RESULT: ADOPTED BY CONSENT VOTE [UNANIMOUS]
MOVER: Neoma Jardon, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT: Naomi Duerr

- B.21 **Resolution No. 8776:** Staff Report (For Possible Action): Resolution donating Council Donation Funds to Our Center to support its mission to establish and maintain a safe, empowering, and supportive center in Northern Nevada that addresses advocacy, education and services of the Lesbian, Gay, Bisexual and Transgender (LGBT) community in Northern Nevada in the amount of \$500. (General Fund) **[Delgado]** 12:11 PM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No 8776

RESULT:	ADOPTED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

- B.22 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the Neighborhood Services Department to support the inaugural Winter Light Festival in Downtown Reno during the 2019 holiday season in the amount of \$700. (General Fund) **[Jardon]** 12:11 PM

Recommendation: Staff recommends Council approve the reallocation of Council Donation Funds to the Neighborhood Services Department to support the inaugural Winter Light Festival.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

- B.23 **Resolution No. 8777:** Staff Report (For Possible Action): Resolution donating Council Donation Funds to the Girl Scouts of the Sierra Nevada, Troop 131, to support their goal to build girls with courage, confidence, and character in the total amount of \$1,000 (Councilmember Jardon - \$500, Councilmember Reese - \$500). (General Fund) **[Reese, Jardon]** 12:11 PM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No 8777

RESULT:	ADOPTED BY CONSENT VOTE [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

- C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)**

- C.1 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Case No. LDC20-00022 (Majestic Liberty Zone Change) Ordinance to amend Title 18, Chapter 18.08 of the Reno Municipal Code, entitled "Zoning," rezoning a ±34.98 acre site consisting of three parcels located south of North Virginia Street, ±1100 feet northwest of the Lemmon Drive/North Virginia Street intersection from Mixed Use/North Virginia Street Transit Corridor Overlay District (MU/NVTC) to Industrial Commercial (IC); together with other matters properly relating thereto. **[Ward 4]** 2:12 PM

Recommendation: The Planning Commission recommends Council adopt the requested zoning map amendment by ordinance.

Proposed Motion: I move to uphold the recommendation of the Planning Commission.

<u>Zoning</u>	<u>Map</u>	<u>Amendment</u>
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First Reading: I move to refer Bill No. _____ for a second reading and adoption.

This item was heard later in the meeting prior to the 6:00 p.m. appeal.

RECESS WAS CALLED AT 3:44 PM, UPON RECONVENING AT 6:08 PM COUNCIL MEMBER DUERR WAS ABSENT.

Mayor Schieve made the following disclosure:

"Madam Clerk, in the interest of full transparency I am disclosing the fact that I have a personal and non-business relationship with Jessica Sferrazza. On this matter I have sought guidance from the City Attorney's Office. I understand that she has been retained by the applicant as a consultant on this project. I do not have any commitments, financial ties, or obligations to her."

Public Comment:

Tammy Holt-Still spoke in opposition.

There were no further requests to speak.

Mayor Schieve asked if proper notice was given and any correspondence received.

The City Clerk stated that proper notice was given and one letter in support and two letters in opposition were received.

Angela Fuss, City of Reno Planning Manager, presented the staff report.

Kerry Rohrmeier gave the applicant's presentation.

Bill No 7127 was referred for a second reading and adoption.

RESULT:	FIRST READ [UNANIMOUS]
MOVER:	Bonnie Weber, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

C.2 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____
Case No. LDC20-00026 (North Virginia Zoning Map Amendment) Ordinance to amend Title 18, Chapter 18.08 of the Reno Municipal Code, entitled "Zoning," rezoning a ±30.2 acre site generally located north of North Virginia Street, south of Interstate 395, east of Stead Boulevard, and west of Webb Circle from Mixed Use/North Virginia Street Transit Corridor Overlay District (MU/NVTC) to Industrial Commercial (IC); together with matters which pertain to or are necessarily connected therewith. **[Ward 4]** 12:38 PM

Recommendation: The Planning Commission recommends Council adopt the requested zoning map amendment by ordinance.

Proposed Motion: I move to uphold the recommendation of the Planning Commission.

Zoning **Map** **Amendment**

First Reading: I move to refer Bill No. _____ for a second reading and adoption.

Bill No 7122

Mayor Schieve made the following disclosure:

"Madam Clerk, in the interest of full transparency I am disclosing the fact that I have a personal relationship with Jessica Sferrazza. On this matter I have sought guidance from the City Attorney's Office. I understand that she has been retained by the applicant as a consultant on this project. I do not have any commitments, financial ties, or obligations to her."

Mayor Schieve asked if proper notice was given and any correspondence received.

The City Clerk stated that proper notice was given and no correspondence was received.

Angela Fuss, Community Development Planning Manager, presented the staff report.

Public Comment:

Tammy Holt-Still discussed the need for more shopping and family friendly facilities rather than industrial uses.

Staff received one online comment in opposition to zone changes.

There were no further requests to speak.

Ms. Fuss explained for Council Member Brekhus that we have several different zoning designations. This request is for Industrial Commercial and would allow for uses that are more commercial in nature.

The council upheld the Planning Commission recommendation and referred Bill No. 7122 for a second reading and adoption.

RESULT:	FIRST READ [UNANIMOUS]
MOVER:	Bonnie Weber, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

C.3 LIV+ Master Plan Amendment and Zone Change

C.3.1 Staff Report (For Possible Action): Case No. LDC20-00025 (LIV+ Master Plan and Zoning Map Amendments) Request for: 1) a Master Plan amendment from ±1.76 acres of Single-Family Neighborhood (SF) and ±3.16 acres of Parks, Greenways, and Open Space (PGOS) to ±4.67 acres of Multi-Family Neighborhood (MF) and ±0.25 acres of Parks, Greenways, and Open Space (PGOS); and 2) a zoning map amendment from ±3.43 acres of Mixed Use/University of Nevada Regional Center Planning Overlay Zoning District/Open Space (MU/UNRC/OS) and ±3.36 acres of Mixed Use/University of Nevada Regional Center Planning Overlay Zoning District /Residential Area (MU/UNRC/RA) to ±6.79 acres of Multi-Family – 30 units per acre (MF30) and ±0.25 acres of Open Space (OS). The ±7.04 acre site is located north of the intersection of Wells Avenue and Winston Drive. **[Ward 4] 12:28 PM**

Recommendation: The Planning Commission recommends Council adopt the requested Master Plan amendment by resolution and zoning map amendment by ordinance.

Proposed Motion: I move to uphold the recommendation of the Planning Commission.

Master **Plan** **Amendment**

I move to adopt Resolution No. _____.

Zoning **Map** **Amendment**

First Reading: I move to refer Bill No. _____ for a second reading and adoption.

ITEMS C.3.1, C.3.2, AND C.3.3 WERE OPENED AND HEARD TOGETHER.

Mayor Schieve asked if proper notice was given and any correspondence received.

The City Clerk stated that proper notice was given and no correspondence was received.

Arlo Stockham, Community Development Director, presented the staff report and answered questions from council.

Public Comment:

Tammy Holt-Still spoke regarding flooding issues in the North Valleys.

The council upheld the Planning Commission recommendation and referred Bill No. 7121 for a second reading and adoption.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Bonnie Weber, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

C.3.2 Resolution No. 8778: Staff Report (For Possible Action): Case No. LDC20-00025 (LIV+ Master Plan and Zoning Map Amendments) Resolution to adopt an amendment to the Land Use Plan of the City of Reno Master Plan (Resolution 8475) in Case No. LDC20-00025 by changing the land use designation on property generally located north of the intersection of Wells Avenue and Winston Drive from ±1.76 acres of Single-Family Neighborhood (SF) and ±3.16 acres of Parks, Greenways, and Open Space (PGOS) to ±4.67 acres of Multi-Family Neighborhood (MF) and ±0.25 acres of Parks, Greenways, and Open Space (PGOS). **[Ward 4] 2:13 PM**

Resolution No 8778

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Bonnie Weber, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

C.3.3 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Case No. LDC20-00025 (LIV+ Master Plan and Zoning Map Amendments) Ordinance to amend Title 18, Chapter 18.08 of the Reno Municipal Code, entitled "Zoning," rezoning a ±7.04 acre site located north of the intersection of Wells Avenue and Winston Drive from ±3.43 acres of Mixed Use/University of Nevada Regional Center Planning Overlay Zoning District/Open Space (MU/UNRC/OS) and ±3.36 acres of Mixed Use/University of Nevada Regional Center Planning Overlay Zoning District/Residential Area (MU/UNRC/RA) to ±6.79 acres of Multi-Family – 30 units per acre (MF30) and ±0.25 acres of Open Space (OS); together with matters which pertain to or are necessarily connected thereto. **[Ward 4] 12:38 PM**

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

Bill No. 7121 was read and referred for a second reading.

RESULT:	FIRST READ [UNANIMOUS]
MOVER:	Bonnie Weber, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

C.4 2020 Special Assessment District (SAD) Creation

RECESS WAS CALLED AT 12:55 PM AND UPON RECONVENING AT 1:40 PM ALL WERE PRESENT.

Mayor Schieve asked if proper notice was given and any correspondence received.

The City Clerk stated that proper notice was given and no correspondence was received.

Jon Simpson, Public Works Senior Civil Engineer, presented the staff report and answered questions from council.

Public Comment: There were no requests to speak.

C.4.1 Staff Report (For Possible Action): Public Hearing regarding the filing of the preliminary assessment roll and opportunity to file written objections concerning the creation of that area to be assessed and for acquiring and improving four street projects consisting of 16 street segments for the City of Reno, Nevada 2020 Special Assessment District No. 1. **[Ward 1, Ward 4, Ward 5]** 1:46 PM

Recommendation: Staff recommends that Council adopt the Resolution and that Council refer Ordinance No. _____ to the Committee of the Whole.

Proposed Motion: I move to adopt the Resolution and I move to refer Bill No. _____ to the Committee of the Whole.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

C.4.2 Resolution No. 8779: Staff Report (For Possible Action): Resolution dispensing with certain protests and objections made at the public hearing on the Provisional Order for the City of Reno, Nevada 2020 Special Assessment District No. 1; directing that the City Engineer prepare an accurate revised estimate of costs, revised full and detailed plans and specifications, revised map and assessment plat; ratifying action previously taken in connection with said district; together with general subject matter properly relating thereto. **[Ward 1, Ward 4, Ward 5]** 1:46 PM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No 8779 was adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

C.4.3 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance creating the City of Reno, Nevada 2020 Special Assessment District No. 1; ordering the acquisition and improvement of four street projects consisting of 16 street segments within the City of Reno, Nevada; providing for the levy and collection of special assessments therefore; ratifying, approving and confirming all action previously taken by the City Council of the City of Reno and the officers of said city directed toward the acquisition and improvements of said projects in the district; prescribing details in connection therewith; together with matters which pertains to or are necessarily connected thereto. **[Ward 1, Ward 4, Ward 5]** 1:46 PM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

Bill No. 7123 was referred to the Committee of the Whole.

RESULT:	FIRST READ [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

D Department Items

Community Development

D.1 Massage Establishments

ITEMS D.1.1 THROUGH D.1.4 WERE OPENED AND HEARD TOGETHER.

Public Comment:

Sandy Anderson, Nevada State Board of Massage Therapy, spoke in support of the ordinance.

Dominique Brewer, Massage Envy, asked questions regarding the proposed legislation.

Andy Durling, AWAKEN, spoke in support of the ordinance.

There were no further requests to speak.

Arlo Stockholm, City of Reno Community Development Director, presented the staff report.

Council Member Reese discussed the seriousness of the issue and questioned the need for 18 months to come into compliance.

Mr. Stockholm explained the process that needs to occur and stated the time allowed to come into compliance can be shorted to six months.

The motion made covered Items D.1.1 through D.1.4 and included acceptance of the Business Impact Statement (BIS), referral for second readings, acceptance of staff recommendations, and amendment of the compliance time from 18 months to six months.

D.1.1 Staff Report (For Possible Action): Acceptance of the Business Impact Statement for amendments to Reno Municipal Code Title 5, entitled "Privileged Licenses, Permits and Franchises", amending Chapter 5.05, entitled "Licenses Generally", Section 5.05.008, entitled "General Requirements", by adding Massage Establishments to the list of business licenses required to obtain a Federal Bureau of Investigation (FBI) Nationwide Background check; and by adding a new Chapter 5.23, entitled "Massage Establishments," to create a Massage Establishment Privilege License, new definitions, license application and issuance process, and minimum operational regulations for massage establishments; and finding that the adoption of the proposed ordinance amendments do not impose a direct and significant economic burden upon a business, or directly restrict the formation, operation, or expansion of a business. 2:00 PM

Recommendation: Staff recommends Council accept the Business Impact Statement and enter a finding that the Business Impact Statement was prepared in compliance with NRS 237.080 and 237.090 and the proposed ordinance amendments do not impose a direct and significant economic burden upon a business, or directly restrict the formation, operation, or expansion of a business.

Proposed Motion: I move to approve the staff recommendation.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

D.1.2 Staff Report (For Possible Action): Request to amend Reno Municipal Code 1) Title 5, entitled "Privileged Licenses, Permits and Franchises", amending Chapter 5.05, entitled "Licenses Generally", Section 5.05.008 entitled "General Requirements", to add Massage Establishments to the list of business licenses required to obtain a Federal Bureau of Investigation (FBI) nationwide background check; and, 2) Title 5, entitled "Privileged Licenses, Permits and Franchises", by adding a new Chapter 5.23 entitled "Massage Establishments", in its entirety, to create a Massage Establishment Privilege License, new definitions, license application and issuance process, and minimum operational regulations for massage establishments; together with matters which pertain to or are necessarily connected thereto. 2:00 PM

Recommendation: Staff recommends Council refer the Ordinance introductions for a second reading and adoption.

Proposed Motion: I move to refer the Ordinance introductions for a second reading and adoption.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

D.1.3 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 5 of the Reno Municipal Code entitled "Privileged Licenses, Permits and Franchises," by amending Chapter 5.05, entitled "Licenses Generally", Section 5.05.008 entitled "General Requirements", to add Massage Establishments to the list of business licenses required to obtain a Federal Bureau of Investigation (FBI) nationwide background check; together with matters which pertain to or are necessarily connected thereto. 2:00 PM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

Bill No. 7124

RESULT:	FIRST READ [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

D.1.4 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 5 of the Reno Municipal Code entitled "Privileged Licenses, Permits and Franchises," by adding a new Chapter 5.23 entitled "Massage Establishments", in its entirety, to create a Massage Establishment Privilege License, new definitions, license application and issuance process, and minimum operational regulations for massage establishments; together with matters which pertain to or are necessarily connected thereto. 2:00 PM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

Bill No. 7124

RESULT:	FIRST READ [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

Parks and Recreation

D.2 Staff Report (For Possible Action): Discussion and potential approval of proposed Parks and Open Space Agreement for purchase of land in the Caramella Ranch Estates Planned Unit Development in the maximum amount of \$935,000. (Residential Construction Tax District 4 Fund) [Ward 2] 2:02 PM

Recommendation: Staff recommends Council provide direction on the possible purchase of land within the Caramella Ranch Estates PUD.

Proposed Motion: Potential motions include:

1. I move to approve the Parks and Open Space Agreement.
2. I move to deny approval of the Parks and Open Space Agreement.
3. Other motion as determined by Council.

Public Comment:

Michael Pagni, representing DiLoreto South Truckee Meadows, spoke in support of this item and is available to answer questions.

There were no further requests to speak.

Jeff Mann, City of Reno Recreation and Parks, presented the staff report and answered questions from council.

It was moved by Council Member Reese, seconded by Council Member Weber, to approve the Parks and Open Space Agreement. Motion carried.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

Public Works

D.3 Presentation and discussion on traffic related service requests to the Traffic Engineering Division of the Public Works Department. 2:08 PM

City Manager Sabra Newby introduced the presentation stating she requested this presentation because sometimes there is frustration about the timeliness with which some of these studies are done. Our staff is working at full capacity right now and it is just that there are so many studies coming in.

Kurt Dietrich, City of Reno Public Works Traffic Engineer, presented the staff report and answered questions from council.

John Flansberg, City of Reno Public Works Director, also answered questions from council.

D.4 Presentation by the Regional Transportation Commission on the process for development of the 2050 Regional Transportation Plan with discussion and possible requests to be included in the plan. (For Possible Action) 2:29 PM

Amy Cummings, RTC, presented the report on the 2050 Regional Transportation Plan. She answered questions and received feedback from council.

- D.5 Staff Report (For Possible Action) Presentation and discussion regarding the voting structure of the Truckee River Flood Management Authority, financing, and history of selection of a Joint Powers Authority versus other statutory options. 2:29 PM

Recommendation: Staff requests Council provide direction as necessary.

Proposed Motion: None.

This item was continued to a future meeting date.

City Manager's Office

- D.6 Staff Report (For Possible Action): Discussion and potential direction to staff regarding an amendment to Reno Municipal Code, Title 2, Article II - Appointed Offices to create a Utility Services Director position, including setting the salary for the proposed position. 2:39 PM

Recommendation: Staff recommends Council direction regarding an amendment to Reno Municipal Code, Title 2, Article II - Appointed Offices to create a Utility Services Director position, including setting the salary for the proposed position at range A43 commiserate with other department directors.

Proposed Motion: I move to approve staff recommendation.

City Manager Newby introduced this item stating it is on the agenda because she heard from many council members how important the utility services or current sewer project planning function is and there has been a desire to set up a stormwater utility which would be a new functionality for us. There is an interest in potentially splitting off that functionality into another department. If council decides to create this department head, it would require an ordinance change.

The council upheld the staff recommendation.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

D.7 Staff Report (For Possible Action): Presentation, discussion and potential direction on implementing a Dockless Electric Scooter Pilot Program.
2:41 PM

Recommendation: Staff recommends implementing an electric-scooter share pilot program through an exclusive franchise agreement with one or more vendors.

Proposed Motion: I move to approve staff recommendation.

Public Comment:

Kristina Kleist spoke on behalf of Bird Rides and expressed support for staff's recommendation.

There were no further requests to speak.

Lynne Barker, City of Reno Sustainability Manager, presented the staff report. She answered questions and received feedback from council.

Dylan Shaver, City of Reno Chief of Staff, clarified information regarding stricter rules being applied to an electric scooter program.

Council Member Brekhus expressed concerns and discussed other higher priority transportation goals at this time.

It was moved by Council Member Reese to approve staff recommendation. The motion died due to the lack of a second.

Council Member Brekhus discussed a possible motion to take no action.

Mayor Schieve expressed support for this type of program and agreed that it may not be the priority at this time. She would like to see it come back in three months.

It was moved by Council Member Brekhus, seconded by Council Member Reese, to direct staff to bring this back in three months.

Council Member Jardon expressed concern regarding the lack of infrastructure such as bike lanes to support this.

Ms. Barker stated that cities are finding that having these devices on the streets is actually changing the investments and multi-modal transportation infrastructure is being put in place at a much more rapid pace.

Ms. Barker asked for clarification regarding what they want brought back in three months.

Mayor Schieve suggested staff bring in some of the scooter companies to show us what they do in other cities. This will be a no action item for information only.

Motion carried.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jenny Brekhus, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

D.8 Resolution No. : Staff Report (For Possible Action): Resolution approving Pioneer Center for the Performing Arts sponsorship for the Fiscal Year (FY) 19/20 Performing Arts Season and approval of the agreement up to the amount of \$50,900. (Room Tax Fund)

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

This item was continued to a future meeting date.

D.9 Resolution No. : Staff Report (For Possible Action): Resolution approving Artown sponsorship for the July 2020 Festival and approval of the agreement up to the amount of \$125,000. (Room Tax Fund)

Recommendation: Staff recommends Council adopt the Resolution including approval of the agreement up to the amount of \$125,000 for Artown 2020 Sponsorship and authorize the Mayor to sign.

Proposed Motion: I move to adopt the Resolution and approve the Agreement up to the amount of \$125,000 for Artown 2020 Sponsorship and authorize the Mayor to sign.

This item was continued to a future meeting date.

E Ordinances - Introduction

E.1 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance authorizing the issuance by Reno, Nevada of its General Obligation (Limited Tax) Sewer Bonds (additionally secured by pledged revenues) Series 2020 in the maximum principal amount of \$55,000,000 for the purpose of financing sewerage projects for the City; providing the form, terms and conditions of the bond and other details in connection therewith; together with other matters relating thereto. (Sewer Fund) 3:11 PM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

Deborah Lauchner, City of Reno Finance Director, presented the staff report.

Council Member Brekhus discussed her concerns regarding the potential financial ramifications to the sewer fund.

John Flansberg, City of Reno Public Works Director, answered questions from council.

COUNCIL MEMBER DELGADO ABSENT AT 3:14 PM

COUNCIL MEMBER JARDON ABSENT AT 3:16 PM

COUNCIL MEMBER JARDON PRESENT AT 3:17 PM

COUNCIL MEMBER DELGADO PRESENT AT 3:21 PM

Council Member Brekhus asked council to not go down the path of unknowns on these big debt numbers.

Bill No 7126 was referred for a second reading and adoption.

RESULT:	ADOPTED [5 TO 1]
MOVER:	Bonnie Weber, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Delgado, Jardon
NAYS:	Jenny Brekhus
ABSENT:	Naomi Duerr

F Ordinances - Adoption

F.1 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7117 Ordinance establishing a Building Permit and Sewer Connection Fee Deferral of five years for approved projects pursuant to Resolution No. 8729 (1,000 Homes in 120 Days Program) and the Executed Development Agreement for fee deferral; together with other matters properly relating thereto. 3:24 PM

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

Council Member Brekhus expressed concern that it is not clear what statute we are working under.

The ordinance was adopted.

Bill Thomas, City of Reno Assistant City Manager, answered questions from Mayor Schieve.

COUNCIL MEMBER BREKHUS ABSENT AT 3:28 PM (after vote)

RESULT:	ADOPTED [5 TO 1]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Delgado, Jardon
NAYS:	Jenny Brekhus
ABSENT:	Naomi Duerr

F.2 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7120 Ordinance to amend Title 2, Chapter 2.16, of the Reno Municipal Code entitled "Municipal Court," Jury Trial in Municipal Court; together with other matters properly relating thereto. 3:30 PM

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

COUNCIL MEMBER BREKHUS PRESENT AT 3:30 PM

COUNCIL MEMBER REESE ABSENT AT 3:31 PM

The ordinance was adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Jenny Brekhus, Councilmember
AYES:	Weber, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Devon Reese, Naomi Duerr

F.3 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7118 Ordinance adding Chapter 1.08 to the Reno Municipal Code, as enabled by Senate Bill 103 (NRS 278.235(1)(a) and (2)), to provide the City the ability to reduce or subsidize, in whole or part, impact fees, fees collected for the issuance of building permits and sewer connection fees for an affordable housing project; together with other matters properly relating thereto. 3:30 PM

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

Public Comment:

One online comment in opposition was submitted

COUNCIL MEMBER REESE PRESENT AT 3:33 PM

Susan Ball-Rothe, City of Reno Deputy City Attorney, answered questions from council.

Sabra Newby, City of Reno City Manager, explained the difference between this agenda item and the previous item.

Bill Thomas, City of Reno Assistant City Manager, answered questions from council.

The ordinance was adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

F.4 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7119 Ordinance amending Reno Municipal Code Title 12, “Public Works and Utilities,” Chapter 12.16 “Sewer Service,” Article II, Section 12.16.280, titled “Connection Fee Payment,” to provide for a reduction or subsidization of connection fees for affordable housing as enabled by NRS 278.235; together with other matters properly relating thereto. 3:45 PM

Recommendation: Staff recommends Council adoption of Ordinance No. ____.

Proposed Motion: I move to adopt Ordinance No. ____.

The ordinance was adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Delgado, Jardon
ABSENT:	Naomi Duerr

G City Clerk

H Mayor and Council

H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item)

Council Member Weber reported on the last Truckee Meadows Water Reclamation Facility (TMWRF) Joint Coordinating Committee (JCC) meeting.

Council Member Jardon reported updates on the Regional Transportation Commission (RTC). They will be interviewing and selecting the next Executive Director of the RTC.

Council Member Delgado reported on the RTC extension in Sun Valley.

I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

- I.1 Staff Report (For Possible Action): Case No. LDC20-00030 (Majestic Liberty) Appeal of the Planning Commission's denial of special use permits for: a) construction of two warehouse/distribution buildings totaling ±516,650 square feet located adjacent to residentially zoned property; and b) grading that results in cuts 20 feet or greater in depth and/or fills 10 feet or greater in height. The ±34.98 acre site consists of three parcels located south of North Virginia Street, ±1100 feet northwest of its intersection with Lemmon Drive. The site is currently located in the Mixed Use/North Virginia Street Transit Corridor Overlay District (MU/NVTC) zone and has a Master Plan land use designation of Mixed-Employment (ME). The request is pending possible approval of a zoning map amendment to the Industrial Commercial (IC) zoning district. The appeal was brought by Robert Freiheit. The City Council may affirm, modify, or reverse the decision of the Planning Commission. If the decision is reversed, the Council may directly approve the request or remand back to the Planning Commission. [Ward 4] 6:19 PM

Recommendation: Staff recommends Council review the letter of appeal and Planning Commission action and affirm, modify, or reverse the Planning Commission's decision. If the decision is reversed, Council may directly approve the special use permit.

Motion to Affirm Planning Commission Decision
(denying the appeal and denying the special use permit)

In regard to the appeal of LDC20-00030 (Majestic Liberty), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing for this appeal, I move to AFFIRM the denial of the special use permit and DENY the appeal, based on the inability to make findings _____. The City Clerk is instructed to prepare and file an order.

*List the special use permit findings that cannot be made.

Motion to Modify Planning Commission Decision
(partially upholding the appeal and amending the special use permit)

In regards to the appeal of LDC20-00030 (Majestic Liberty), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing, I move to MODIFY the decision of the Planning Commission as follows _____** and, as modified, I can make all of the required findings as listed in the staff report and I move to APPROVE the special use permit subject to conditions stated in the Staff Report. The City Clerk is instructed to prepare and file an order.

**Modifications to the conditions of approval outlined in the Planning Commission staff report are: [List modifications]

Motion to Reverse Planning Commission Decision
(upholding the appeal and approving the special use permit)

In regards to the appeal of LDC20-00030 (Majestic Liberty), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing, and based on my ability to make the required findings, I move to REVERSE the denial of the special use permit by the Planning Commission and to directly APPROVE the special use permit, subject to the conditions stated in the staff report. The City Clerk is instructed to prepare and file an order.

Mayor Schieve made the following disclosure:

"Madam Clerk, in the interest of full transparency I am disclosing the fact that I have a personal and non-business relationship with Jessica Sferrazza. On this matter I have sought guidance from the City Attorney's Office. I understand that she has been retained by the applicant as a consultant on this project. I do not have any commitments, financial ties, or obligations to her."

Mayor Schieve asked if proper notice was given and any correspondence received.

The City Clerk stated that proper notice was given and three letters in support and two letters in opposition were received.

Angela Fuss, City of Reno Planning Manager, presented the staff report.

Brett Tremaine, Majestic Realty, gave a presentation on the applicant.

Garrett Gordon, representing the applicant, gave a presentation on the project.

Mike Mischel, City of Reno Community Development Engineering Manager, answered questions from Council Member Brekhus regarding hillside treatments and retention basins.

Ms. Fuss confirmed for Council Member Brekhus that 24 hour operation is permitted by right in the zoning district. It has been conditioned that outdoor activity be limited to 6:00 a.m. to 11:00 p.m. She also confirmed that the Planning Commission denied the special use permit for residential adjacency.

Public Comment:

J. Matt Wigand spoke in opposition.

Scott Jackson spoke in opposition.

Monique Hearst spoke in opposition.

Wes Hearst spoke in opposition.

Sheila Lamberti spoke in opposition.

Marty Drum is not opposed to growth and development but expressed concerns.

There were no further requests to speak.

Mayor Schieve asked Mr. Gordon to address concerns that were raised during public comment.

Tray Palmer, Fire Marshal, answered questions from council regarding access concerns. He confirmed this project meets all fire code requirements.

Mr. Gordon confirmed for Council Member Weber that the applicant wants to be a good neighbor and is willing to sit down with the proposed site plan with any of the neighbors in the vicinity and see if we can do better.

It was moved by Council Member Weber, seconded by Council Member Jardon, in regards to the appeal of LDC20-00030 (Majestic Liberty), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing, and based on the ability to make the required findings, to REVERSE the denial of the special use permit by the Planning Commission and to directly APPROVE the special use permit, subject to the conditions stated in the staff report. The City Clerk is instructed to prepare and file an order.

Council Member Brekhus stated she will not support the motion and that the Planning Commission got it right.

Motion carried.

RESULT:	APPROVED [5 TO 1]
MOVER:	Bonnie Weber, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Delgado, Jardon
NAYS:	Jenny Brekhus
ABSENT:	Naomi Duerr

- I.2 Staff Report (For Possible Action): Case No. LDC20-00002 (Verdi Boat and RV Storage) Appeal of the Planning Commission's decision to deny a request for special use permits to allow: 1) recreational vehicle storage (mini-warehouse) to be constructed in Community Commercial zoning; 2) nonresidential development adjacent to residential zoned property; and 3) extended hours of operation between 11:00 pm and 6:00 am. The ±3.9 acre site is located ±25 feet northeast of the intersection of Interstate 80 - Exit 2 and Orange Post Road. The site is zoned Community Commercial (CC) and has a Master Plan land use designation of Suburban Mixed-Use (SMU). The project is located within the Cooperative Planning Area (CPA) overlay zoning district. The appeal was brought by the applicant, Creation Funding LLC. The City Council may affirm, modify, or reverse the decision of the Planning Commission. **[Ward 5]** 7:26 PM

Recommendation: Staff recommends Council review the letter of appeal and Planning Commission action, and affirm, modify, or reverse the Planning Commission's decision. If the decision is reversed, Council may directly approve the special use permits.

Proposed Motion: Below are proposed motions with the findings for affirmation, modification, or reversal of the Planning Commission decision.

Motion to Affirm Planning Commission Decision
(Denying the special use permit and the appeal)

In regards to the appeal of LDC20-00002 (Verdi Boat and RV Storage), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing for this appeal, based on my ability to make all the required findings, I move to AFFIRM the decision of the Planning Commission and DENY the appeal, based on the inability to make findings ____*. The City Clerk is instructed to prepare and file an order.

*List the special use permit findings that cannot be made.

Motion to Modify Planning Commission Decision
(Amending the special use permit and partially upholding the appeal)

In regards to the appeal of LDC20-00002 (Verdi Boat and RV Storage), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing, I move to MODIFY the decision of the Planning Commission as follows _____** and, as modified, I can make all of the required findings as listed in the staff report and I move to APPROVE the special use permit subject to conditions stated in the Staff Report, as amended. The City Clerk is instructed to prepare and file an order.

**Modifications to the conditions of approval outlined in the Planning Commission staff report are: [List modifications]

Motion to Reverse Planning Commission Decision
(Approving the special use permit and upholding the appeal)

In regards to the appeal of LDC20-00002 (Verdi Boat and RV Storage), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing, I move to REVERSE the denial of the special use permit by the Planning Commission and to directly APPROVE the special use permits, as I can make all of the required findings as listed in the staff report. The City Clerk is instructed to prepare and file an order subject to the conditions stated in the Planning Commission Staff Report.

RECESS WAS CALLED AT 7:15 PM, UPON RECONVENING AT 7:27 PM
COUNCIL MEMBER DUERR WAS ABSENT.

Mayor Schieve asked if proper notice was given and any correspondence received.

The City Clerk stated that proper notice was given and one letter of concern and 13 letters in opposition were received.

Angela Fuss, City of Reno Planning Manager, presented the staff report.

Dave Snelgrove, CFA, presented the applicant's appeal.

Public Comment:

The following people spoke in favor of the appeal: Christine Hummel; Erin; Lupe; James Kim; Ryan; Brian Elder; David Hebner.

The following people spoke in opposition of the appeal: Megan Evans; Aaron Evans; Erica White; Brian White; Sue Oldham; Stephen Oldham; Jack Guzman; Addie; Ricki; David Salinger; Pam McNeil.

Ms. Fuss explained for Council Member Brekhus the access easements. Existing homes to the south will still be able to maintain their access. Access to the parcel on the north is being maintained by going through the proposed development.

Mr. Snelgrove discussed the NDOT drainage easement and other easements. He confirmed that the applicant is not changing or effecting Orange Post Road.

Mr. Snelgrove explained for Council Member Jardon that customers of the storage facility will sign lease agreements and will understand that there are no trash receptacles and they will need to pack in/pack out.

Ms. Fuss confirmed for Council Member Jardon that standard practice for most mini storage facilities is to have a manager on site and that does require a bathroom and trash facility. This project is unique because they will not have a manager on site. They will have a 24 hour security camera system. From a staff perspective we were comfortable not requiring a trash enclosure because the project does not fit the typical storage model.

Tara Smaltz, NDOT, explained for Council Member Weber that the development is proposed to have 14 daily trips and that does not trigger a traffic impact study according to NDOT standards. She also confirmed that NDOT will work with the permittee to come up with a design for access. An encroachment permit has not been submitted at this point.

Ms. Smaltz confirmed for Council Member Jardon that NDOT does have other counter measures in addition to posted speed limit signs to encourage deceleration coming off of the off ramp. She confirmed those other measures will be evaluated with this project.

Ms. Smaltz confirmed for Mayor Schieve that NDOT takes into consideration the intended use of the road and what the public is using it for.

Ms. Fuss explained for Council Member Brekhus that the applicant will have to find water to put in the water tank but they were able to find a use that did not require septic.

Council Member Brekhus noted her preference for an onsite manager.

Brook Oswald, Community Development Associate Planner, discussed for Mayor Schieve the history of the site and project proposal.

Ms. Fuss confirmed for Council Member Jardon that hours of operation currently allowed are from 6:00 a.m. to 11:00 p.m. She also confirmed the proposed use is probably the lowest generating use allowed.

Council Member Jardon stated that she wants NDOT to seriously look at additional improvements to get people to decelerate on the off ramp if this project is approved.

Tray Palmer, Fire Marshal, explained for Mayor Schieve this was originally brought forward as an enclosed storage building that would require sprinklers and more water. It came back as an outdoor storage use that does not require a fire sprinkler system. The fire code does allow the use of a water tank and hydrants for a tank as proposed by the applicant. He also confirmed that fire access meets code as well.

Mr. Palmer explained for Council Member Brekhus information on the code requirements for rural and suburban areas.

It was moved by Council Member Jardon, seconded by Council Member Delgado, in regards to the appeal of LDC20-00002 (Verdi Boat and RV Storage), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing, to REVERSE the denial of the special use permit by the Planning Commission and to directly APPROVE the special use permits, excluding the extended hours of operation, as all of the required findings can be made as listed in the staff report, subject to the conditions to include trash receptacles, portable restroom facilities if allowed by District Health, and a recorded access easement to provide access to parcel 038-230-10. The City Clerk is instructed to prepare and file an order subject to the conditions stated in the Planning Commission Staff Report.

Council Member Brekhus expressed appreciation for the efforts to address some of the concerns but she cannot support the motion with the residential adjacency component having no overnight onsite caretaker quarters. She also cannot find Item C for adequate services and infrastructure without a septic system there. She expressed concern that the staff report says to send people across the freeway to Gold Ranch to use the restroom facilities.

Mayor Schieve stated Council Member Brekhus makes a good point with regard to restroom facilities and asked if it would be possible to continue this until after hearing what the Health Department has to say.

Ms. Fuss stated you can put the option out there to provide a restroom. Whether that is portable or permanent with septic is subject to the applicant to work with District Health to determine. If the concern is whether or not there is a restroom and you don't want to continue this, one of the conditions you can modify is to require a restroom.

Council Member Jardon asked Council Member Brekhus if she would support the motion with that modification.

Council Member Brekhus expressed concern regarding fire danger issues and placing the burden on neighboring residents if there is no overnight caretaker. She would prefer to continue it for a month and have it brought back with caretaker quarters and a septic tank.

Council Member Weber discussed feeling that this is not the right use but she can make the findings.

Motion carried.

RESULT:	APPROVED [5 TO 1]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Delgado, Jardon
NAYS:	Jenny Brekhus
ABSENT:	Naomi Duerr

J Public Comment

Jerry Castro discussed the idea of an event celebrating the Caribbean population in Northern Nevada.

Stephen Oldham expressed concern regarding the lack of clarity on the easements for the previous agenda item.

Arlo Stockham, City of Reno Community Development Director, confirmed for Mayor Schieve that he will double check the title report and easements to confirm nothing is being blocked off.

Staff receive online public comment in support of the Nevada Museum of Art as well as public comment with concerns regarding bed bugs.

K Adjournment (For Possible Action)

The meeting was adjourned at 9:47 p.m.

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: . Staff Report (For Possible Action): Approval of Privileged Business Licenses

From: Michael Chaump, Business Relations Manager

Summary: City Council approval of Privileged License applications is required for the licenses to be issued. Staff recommends Council approval of the Privileged License application.

Background: Reno Municipal Code (RMC) 5.05.008(k) states that license applications for gaming, liquor, medical marijuana establishments, marijuana establishments, pawnbroker, secondhand merchandise, and escort services must be approved by the City Council, as well as other relevant reviewing bodies. Applications must also meet the initial requirements set forth by Reno City Council in RMC Titles 4 and 5.

Discussion: Applications have been processed by the Business License Division and approved by the Community Development-Planning Division. City Council has requested that its review not delay the licensing process, even if not all other relevant reviews have been completed. These reviews may occur in parallel or some may be consecutive based on completion of applicable inspection. Accordingly, some relevant reviews may not have been completed at this time, and even if City Council approves a license, it may still be denied by the City Business License Division. Such additional reviewing bodies may include, but are not limited to: building, fire, police and relevant district, county and state agencies. All required fees have been submitted with the applications.

Police background checks are often lengthy. Once all other relevant reviews have been completed, an interim license may be issued before completion of the police background check. However, an interim license is subject to summary revocation if the background check reveals grounds for denial.

Individual business license information can be found under their specifically named agenda items.

Legal Implications: Legal review completed for compliance with City procedures and Nevada Law. RMC 5.05.008(k) provides that City Council approval is required for gaming, liquor, medical marijuana establishments, marijuana establishments, pawnbroker, secondhand merchandise, and escort service licenses. City Council may deny a license for good cause, which is defined in RMC 5.05.008(j), to include but not be limited to:

(1) The application is incomplete or contains false, misleading or fraudulent statements.

(2) The applicant fails to satisfy any qualification or requirement imposed by this title, local, state or federal law, regulation or administrative policy pertaining to such activities.

(3) The applicant has been subject, in any jurisdiction, to administrative action of any kind imposing fines or other discipline relating to the operation of a business licensed in the jurisdiction, or denied a license or work card, due to suitability issues.

(4) The applicant has engaged in deceptive practices upon the public.

(5) The applicant has, within the five years immediately preceding the date of the application, been convicted of any of the following criminal offenses, regardless of the jurisdiction of the conviction:

a. A felony or any crime which, under the laws of this state, would amount to a felony;

b. Any crime of which theft, fraud or intent to defraud is an element;

c. Unlawfully possessing or distributing a controlled substance;

d. Solicitation, prostitution, or pandering;

e. Any sex offense requiring the applicant to register under N.R.S. 179D.441 to 179D.470, if the applicant has been classified by the State as a Tier 1 or below; or

(6) A person who, within the ten years immediately preceding the date of the application, has been convicted of any sex offense requiring the applicant to register under N.R.S. 179D.441 to 179D.470, if the applicant has been classified by the state as a Tier 2 or Tier 3 offender.

(7) Any cause reasonably related to furtherance of the public welfare.

In addition, under RMC Sec. 5.21.013 and Sec. 5.22.013, the City Council may, in its discretion, approve, deny, condition, limit, or take such other action with respect to the applications for medical marijuana establishment and marijuana establishment licenses as it considers appropriate to protect the public health, safety and general welfare of the citizens of the city and to regulate the use of buildings, structures, land use, business and

other purposes.

Cases generally construe “good cause” as having two components: 1) the reason for denial must be reasonably related to the public welfare, and 2) the decision must be supported by substantial evidence and not be arbitrary or capricious. Substantial evidence requires more than the mere statements of interested parties and their counsel and the opinions of council members. *City Council, Reno v. Travelers Hotel*, 100 Nev. 436 (1984). Accordingly, a sufficient factual record should be developed before a privileged license is denied for “good cause”. A delay (continuance) to gather more information or evidence is permissible provided the delay is not unreasonable in duration or purpose.

City Council has asked to conduct its review promptly, even if not all other reviews have been completed. This practice is customer friendly; but it could result in possibly relevant information not being presented to City Council in its consideration of “good cause”.

Other grounds for denial appear in the RMC Chapters governing specific privileged licenses. Most notably, RMC 5.07.040 provides:

No new on-premises wine and beer licenses, on-premises alcoholic beverage licenses, or cabaret licenses shall be issued authorizing the sale of any alcoholic beverage for consumption on the premises for any location or premises which the city council deems unfavorable or undesirable due to its proximity to any schoolhouse or schoolroom used by any public or common school, or church, or its location in an area that is predominantly residential or, because of the specifics of the proposed use, either detrimental to the surrounding properties or burdensome for police monitoring purposes. ...

Any denial of a license must be consistent with Equal Protection limitations. Applicants in similar situations must be treated substantially the same. However, factual differences which rationally support different treatment to further a governmental interest should be upheld.

Recommendation: Staff recommends Council approve the privileged license applications, subject to the Police department background investigation, other required recommendations, and city licensing office approval.

Proposed Motion: I move to approve the staff recommendation.

Attachments:

- Business_License_Site_Visits_-_Privileged_Business_License_3-25-2020 (PDF)

B.1 Approval of Privileged Business Licenses**B.1.a New - Alcohol****1. Dream Tacos & Cantina, Liliana Ventimilla, 85 Smithridge Park - Alcohol Catering (For Possible Action) [Ward 3]**

- *Site visit by staff – This is a new home based alcohol caterer located in the Smithridge Park Condo complex on the Southwest corner of East Peckham Lane and Neil Road. The application is for an alcohol catering license.*

2. Dotty's #193, Richard Craig Estey, 1100 E. Plumb Lane, Suite G - Bar (For Possible Action) [Ward 3]

- *Site visit by staff – This is a new Dotty's locating in the former Sneakers Bar & Grill on the southeast corner of Harvard Way and East Plumb Lane. Tenant improvements underway at time of site visit. The application is for a bar license.*

B.1.b New - Gaming**1. Dotty's #193, Richard Craig Estey, 1100 E. Plumb Lane, Suite G - 15 Slots (For Possible Action) [Ward 3]**

- *Site visit by staff – This is a new Dotty's locating in the former Sneakers Bar & Grill on the southeast corner of Harvard Way and East Plumb Lane. Tenant improvements underway at time of site visit. The application is for 15 slots (restricted gaming).*

Privileged Business License Summary

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: B.1.a.1. Dream Tacos & Cantina, Liliana Ventimilla, 85 Smithridge Park - Alcohol Catering (For Possible Action)

From: Michael Chaump, Business Relations Manager

The Approval of Privileged Business Licenses staff report can be found under agenda item B.1.

- | | |
|---|--|
| 1. Description of Business | This is a new alcohol caterer using their home located in Reno as a home office. |
| 2. Business License Type | Alcohol Catering |
| 3. Ward | 3 |
| 4. Inspection Update | R150869Q-APP-2020 |
| i. Zoning | Not required |
| ii. Health Inspection | Not required |
| iii. Building | Not required |
| iv. Environmental Control | Not required |
| v. Fire Inspection | Not required |
| vi. Police Inspection | Pending |
| vii. Police Verification | Not required |
| 5. Zoning Hours of Operation Allowed | N/A |
| 6. Hours of Operation | N/A |

Privileged Business License Summary

Date: March 25, 2020

To: Mayor and City Council

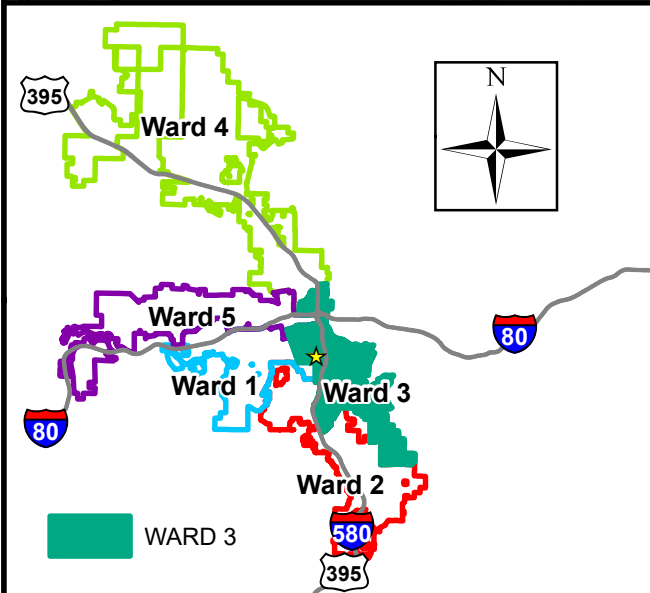
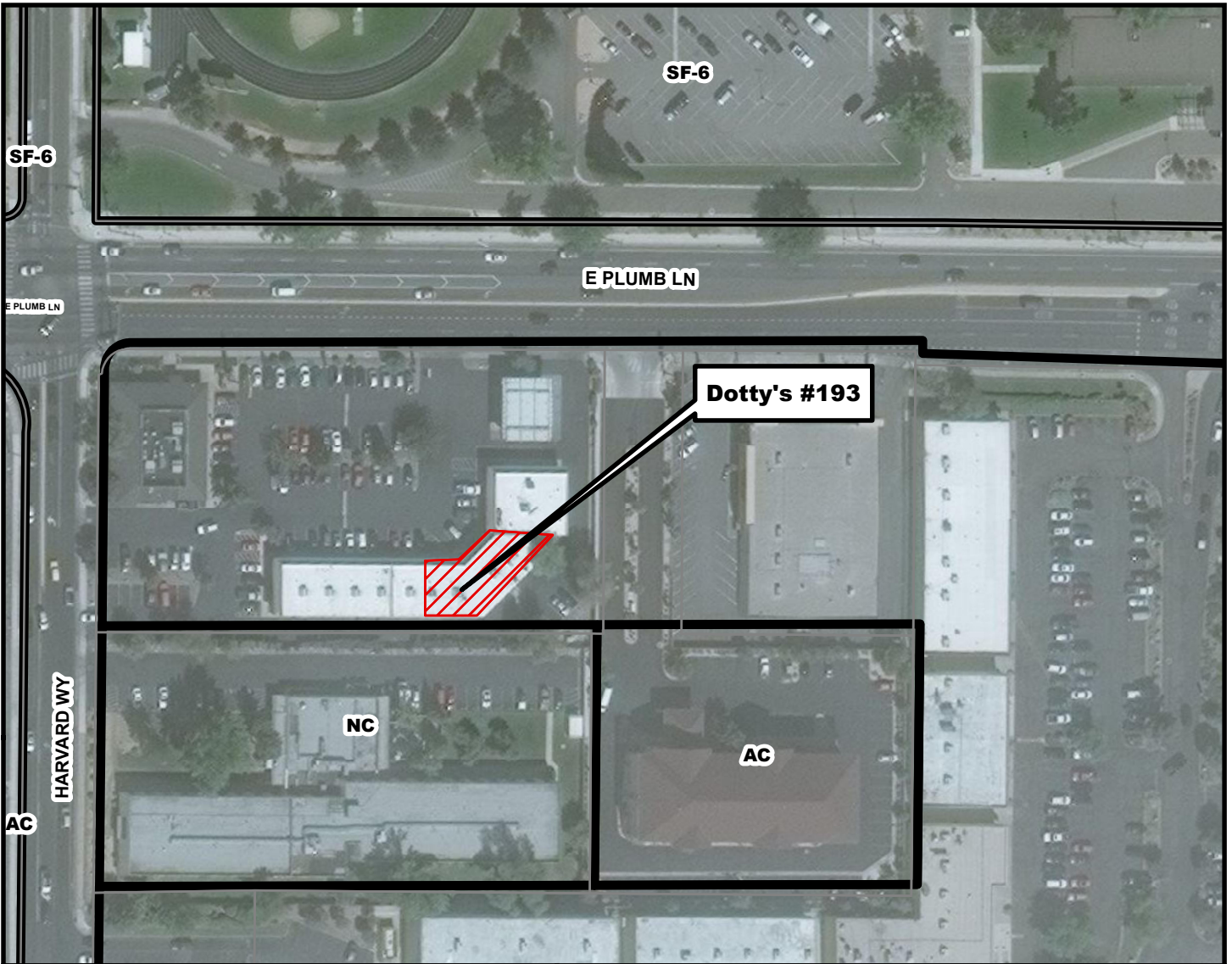
Thru: Sabra Newby, City Manager

Subject: **B.1.a.2. Dotty's #193, Richard Craig Estey, 1100 E. Plumb Lane, Suite G - Bar (For Possible Action)**

From: Michael Chaump, Business Relations Manager

*The **Approval of Privileged Business Licenses** staff report can be found under agenda item B.1.*

- | | |
|---|--|
| 1. Description of Business | This is a new Dotty's located in the former Sneakers Bar & Grill on the northeast corner of Harvard Way and East Plumb Lane with restricted gaming, dining, and tobacco sales. |
| 2. Business License Type | Bar |
| 3. Ward | 3 |
| 4. Inspection Update | R150375Q-APP-2019 |
| i. Zoning | Passed/Approved (AC) |
| ii. Health Inspection | Pending |
| iii. Building | Pending |
| iv. Environmental Control | Passed |
| v. Fire Inspection | Pending |
| vi. Police Inspection | Passed |
| vii. Police Verification | Not Required |
| 5. Zoning Hours of Operation Allowed | Monday through Saturday 06:00AM – 02:00AM
Sunday 06:00AM – 01:00AM |
| 6. Hours of Operation | Monday through Saturday 06:00AM – 02:00AM
Sunday 06:00AM – 01:00AM |



City of Reno
Business License Division
Eric Friedlander
3/9/2020



Dotty's #193
1100 E. Plumb Ln.
Bar
R150375Q-APP-2019

Legend

- Business Location
- Zoning
- Parcels

Attachment: Vicinity Map - Dotty's#193_Bar (12161 : Dotty's #193 - Alcohol)

Privileged Business License Summary

Date: March 25, 2020

To: Mayor and City Council

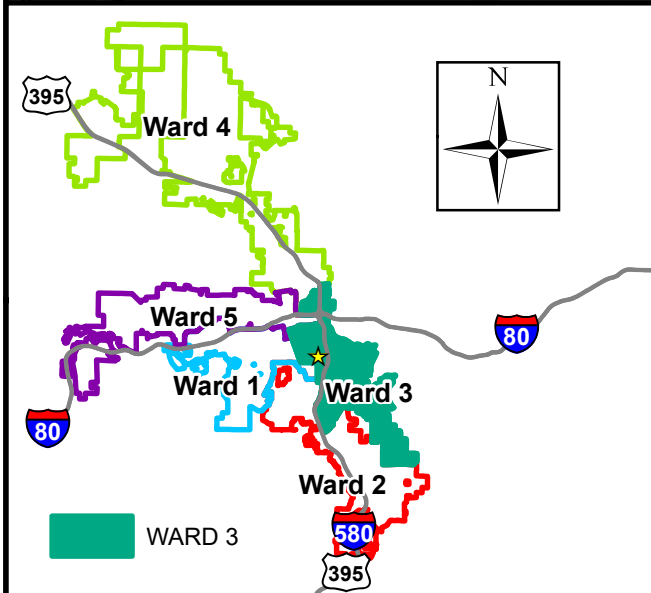
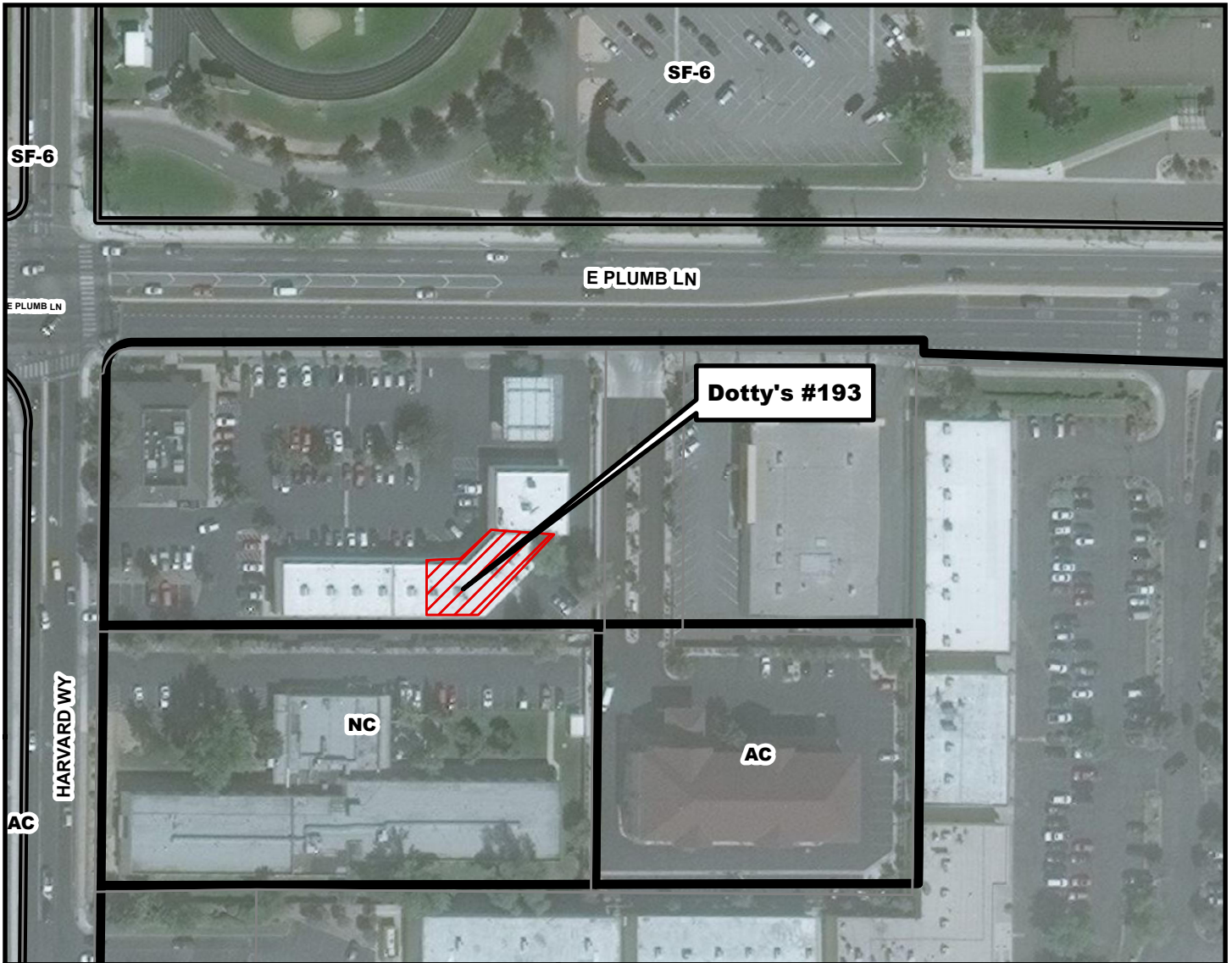
Thru: Sabra Newby, City Manager

Subject: B.1.b.1. Dotty's #193, Richard Craig Estey, 1100 E. Plumb Lane, Suite G - 15 Slots (For Possible Action)

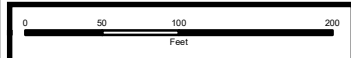
From: Michael Chaump, Business Relations Manager

The Approval of Privileged Business Licenses staff report can be found under agenda item B.1.

- | | |
|---|---|
| 1. Description of Business | This is a new Dotty's adding 15 slot machines located on the southeast corner of Harvard Way and East Plumb Lane. |
| 2. Business License Type | 15 - Slots |
| 3. Ward | 3 |
| 4. Inspection Update | R150860G-APP-2020 |
| i. Zoning | Passed/Approved (AC) |
| ii. Health Inspection | Not required |
| iii. Building | Not required |
| iv. Environmental Control | Not required |
| v. Fire Inspection | Not required |
| vi. Police Inspection | Not required |
| vii. Police Verification | Not required |
| 5. Zoning Hours of Operation Allowed | N/A |
| 6. Hours of Operation | N/A |



City of Reno
Business License Division
Eric Friedlander
3/9/2020



Dotty's #193
1100 E. Plumb Ln.
15 Slots
R150860G-APP-2020

Legend

-  Business Location
-  Zoning
-  Parcels

Attachment: Vicinity Map - Dotty's#193_Slots (12162 : Dotty's #193 - Slots)

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.2. Staff Report (For Possible Action): Award of Contract to A&K Earth Movers Inc. for construction of Cyan Park, located at 2121 Long Meadow Drive, in an amount not to exceed \$3,740,000. (RCT District 4)**

From: Jeff Mann, Parks Manager

Summary: This project will complete the 14+ acre Cyan Park, which is located in the Cyan/Bella Vista PUD in the South Meadows area. Once completed, the park will include a large flat field, multiple sports courts, splash pad, fenced off-leash dog areas, additional playground equipment, parking and associated landscaping. Staff received six bids with the lowest responsible bidder being A&K Earth Movers Inc. in the amount of \$3,140,000. Staff added a 20 percent force account for a not to exceed amount of \$3,740,000. Construction should begin in May 2020 and be complete in six months, assuming good weather.

Previous Council Action:

February 12, 2020 – Council approved a Nonrevocable Agreement to Restrict Property for Cyan Park pursuant to Land and Water Conservation Fund requirements.

June 12, 2019 – Council accepted the 14.24 acre parcel from Corona Cyan LLC.

October 10, 2012 – Council approved the Assignment and Assumption of the Park Development Agreement and First Amendment of the Park Development Agreement with Corona Cyan LLC.

Background: Corona Cyan LLC completed an initial phase of Cyan Park in 2015 using Residential Construction Taxes collected within the PUD, as authorized by the Park Development Agreement. Corona installed a pre-fabricated restroom building, playground, large picnic shelter, landscaping and a small parking area, totaling about two acres of the 14.24 acre site. Corona maintained the park until the City accepted the property, which was conditioned upon the issuance of the 850th certificate of occupancy.

Discussion: Staff conducted extensive public outreach for the design of the remaining 12+ acres of the park. The Recreation and Parks Commission approved the design on March 19, 2019. The

conceptual plan is attached. Phase 2 includes:

- a 3.25 acre flat field which will be scheduled by the Reno Youth Sports Association for league play;
- one tennis, one basketball and four pickleball courts;
- additional playground equipment and 8-station bankshot court, both of which are designed for inclusive use by persons of all abilities;
- a 5-station splash (water spray) pad;
- two fenced off-leash areas for dogs;
- fitness equipment along a one-quarter mile walking path;
- a pedestrian footbridge over the drainage creek which bisects the park;
- 117 additional parking spaces;
- shaded tables and benches, expanded open turf area and associated landscaping and trees.

Staff expects the contractor to start construction by early May and be complete by November 2020, assuming no weather delays or other unforeseen issues.

Once complete, the new park will require approximately 1,550 additional labor hours to maintain per year at full service level in order to keep the site from deteriorating. At an average labor cost of \$39 per hour, that equates to \$60,450 for labor for the first year. In addition, the expected cost of additional operating supplies is \$13,700 and the contract cost for turf mowing is an additional \$4,195.

Financial Implications: This project was approved in the FY 18/19 CIP Budget with a planning budget of \$1,500,000 from RCT District #4. Staff will complete an augmentation request for the fourth quarter to adjust the budget. Funds are available in the district to complete the entire project, leaving about \$1.5 million for future projects (see attachment 4). The estimated operating and maintenance costs of \$78,345 are not currently budgeted, but staff has requested two additional Park Maintenance Worker I positions in the FY 20/21 budget.

Legal Implications: The Contract was competitively bid pursuant to Chapter 338 of the Nevada Revised Statutes.

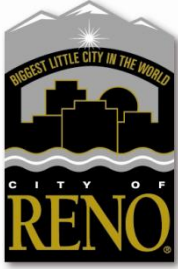
Recommendation: Staff recommends Council award a contract to A&K Earth Movers Inc. for the Cyan Park project in an amount not to exceed \$3,740,000.

Proposed Motion: I move to approve staff recommendation.

Attachments:

- D200022 Bid Summary form Bid Opening and Award (Staff Report) (PDF)

- [Location Map](#) (PDF)
- [Cyan Concept Final Plan](#) (PDF)
- [RCT District 4 Balance for Cyan staff report](#) (PDF)



City of Reno Public Works Department

BID OPENING

Project:	CYAN PARK (PHASE II)
Contract number:	D200022
Date & Time:	THURSDAY, FEBRUARY 27, 2020, 2:00 P.M.

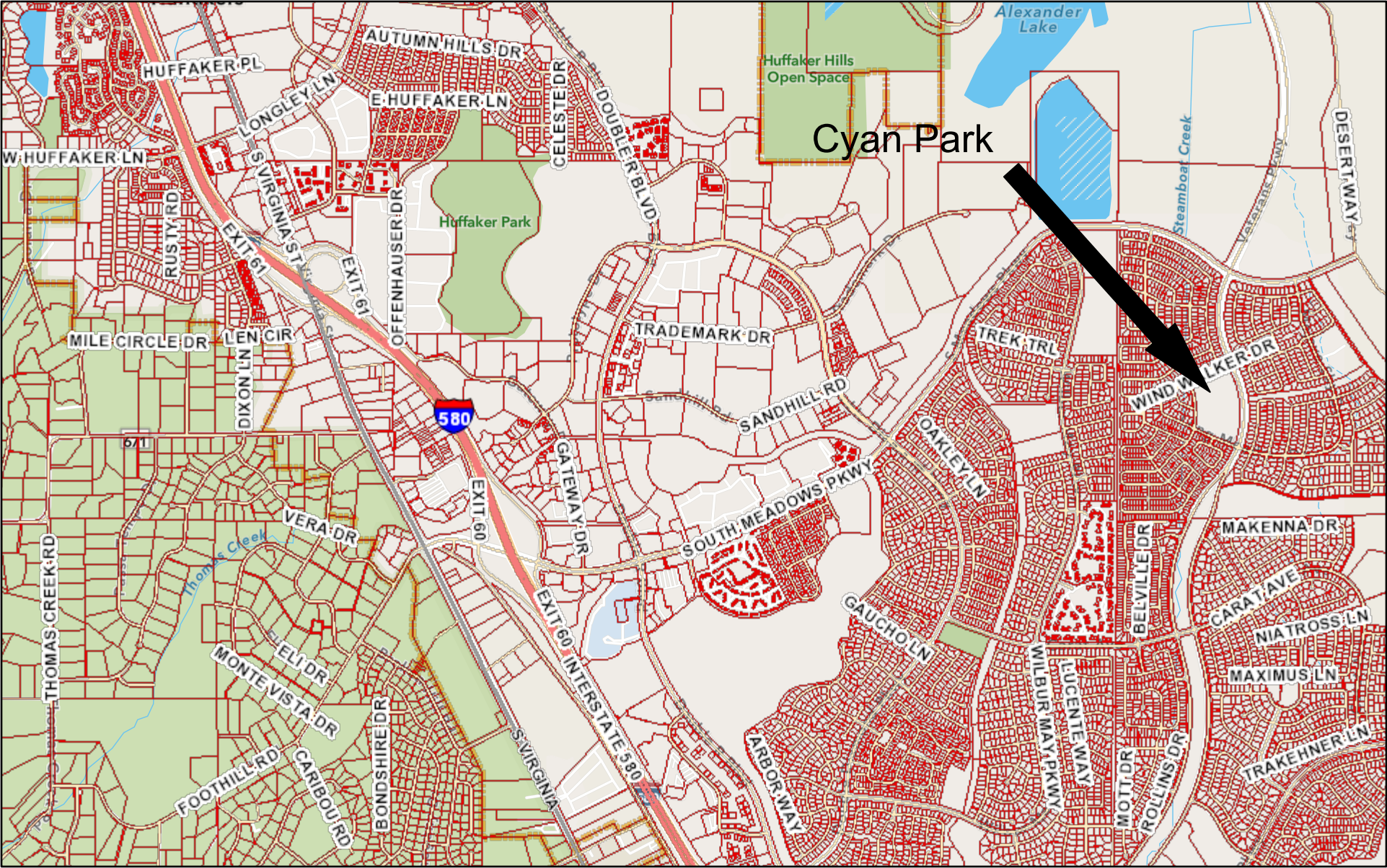
APPARENT LOW BIDDER:	<u>A&K EARTH MOVERS, INC.</u>
TOTAL BID:	<u>\$3,140,000.00</u>
FORCE ACCOUNT:	<u>\$600,000.00</u>
TOTAL CONTRACT AMOUNT:	<u>\$3,740,000.00</u>

Bid	Engineer's Estimate	A&K EARTH MOVERS, INC.	SIERRA NEVADA CONSTRUCTION, INC.
Total Bid	\$3,900,000.00	\$3,140,000.00	\$3,532,007.00

Bid	ASPEN DEVELOPERS CORPORATION	Q&D CONSTRUCTION, INC.	GRANITE CONSTRUCTION
Total Bid	\$3,568,000.00	\$3,897,764.75	\$4,235,235

Bid	SPANISH SPRINGS CONSTRUCTION, INC.
Total Bid	\$18,140,892.00

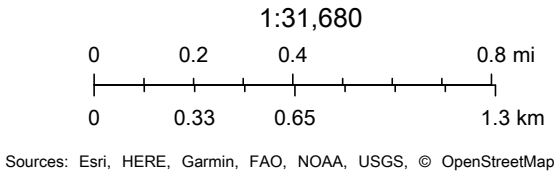
Location Map

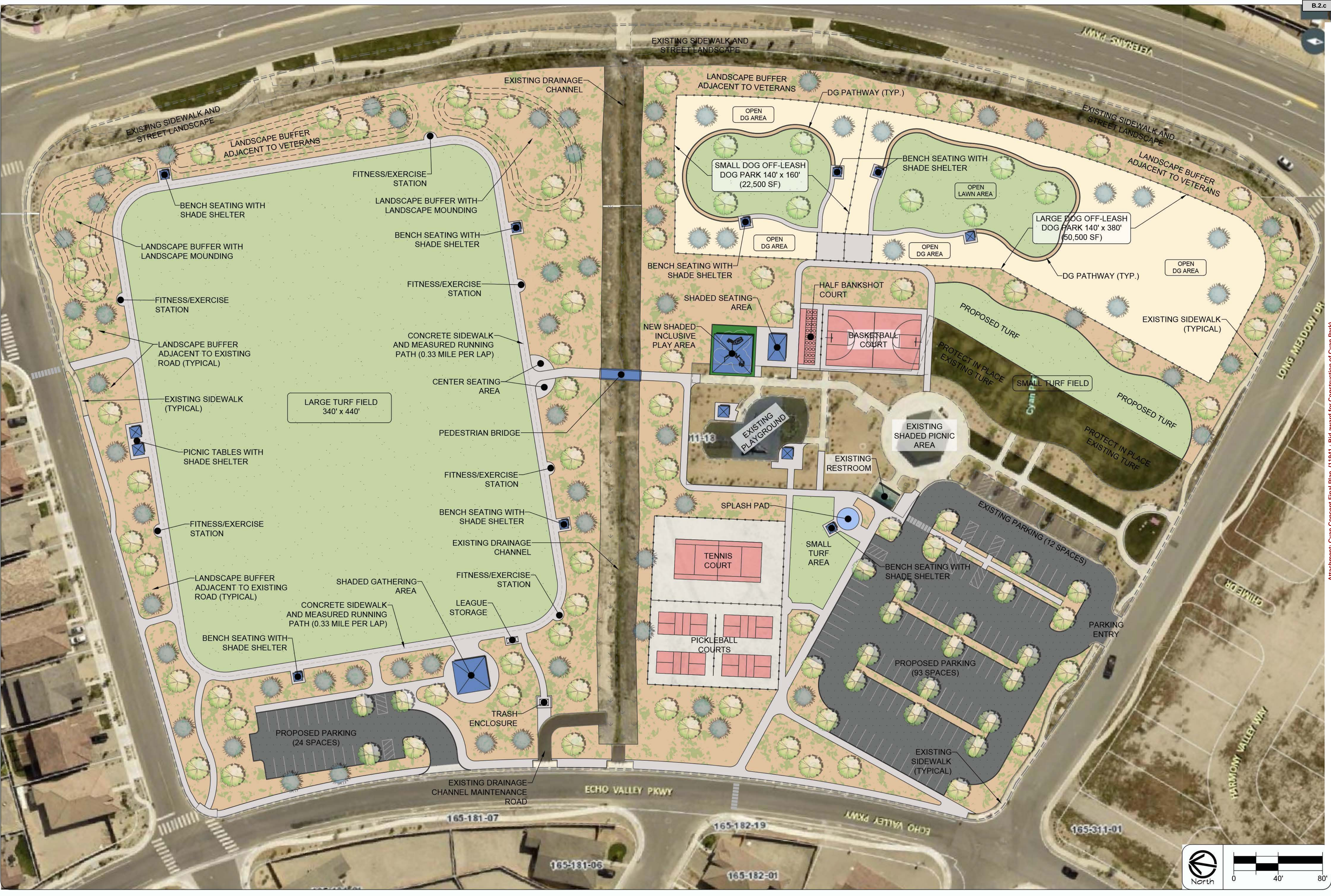


Attachment: Location Map (11941 : Bid award for Construction of Cyan Park)

2/20/2020, 10:28:07 AM

- Override 1 Major Roads
- Streets
- Interstate
- Major
- Parcels (No Labels)
- Reno City Limits Outline





Reno Park Maintenance
PARK DISTRICT #4 - Projected Resources and Future Projects
Fiscal Year Ending 6/30/2020

DISTRICT #4

Available Balance 7/1/19	\$	5,844,454
Year to date revenue	2/20/2020	1,050,633
Year to date interest earnings		60,817
Year to date Misc		-
Subtotal - Revenue		6,955,905

Commitments

Irrigation	-
Miguel Ribera Restroom (D100089)	248,119
Caramella Ranch Estates	123,000
Cyan Park (D200022)	4,991,943
Misc	-
Subtotal - Commitments	5,363,062

EXPENDITURES

Administration	-
Cyan Park	64,811
Double Diamond	-
Caramella Ranch Estates	3,000
Miguel Ribera Restroom	901
Total Expenditures	68,712

Anticipated Resources (Grants)

Anticipated Balance 06/30/2020	-
	1,524,131

Future Projects: 1-5 year

Double Diamond Phase II	1,400,000
DD Phase II - Ballfield Lights?	350,000
Caramella purchase balance	812,000
Pickett Park walking path	178,000

Potential Projects

Curti/Caramella neighborhood park	1,775,000
Horizon View restroom	175,000
Wilkinson Park playground	370,000
Pine MS multi-court	150,000
Mira Loma court renovation	400,000
Miguel Ribera playground (with CDBG match)	270,000
Huffaker Park restroom replacement	120,000

Parks in District 4:

Brodhead	Jamaica
Center Creek	John Champion
Comstock	Liston
Cyan	Miguel Ribera
Damonte Ranch	Mira Loma
Donner Party	Pickett
Double Diamond	Powning
Evergreen	Reggie Road
Holcomb Historic	Stewart
Horizon View	Wilkinson
Huffaker	Yori

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.3. Staff Report (For Possible Action): Approval to purchase playground equipment for Idlewild Park from Exerplay Inc. using 1GPA National Purchasing Contract #18-04P-03 in an amount of \$256,074.25. (CDBG and RCT District 5 Funds)**

From: Jeff Mann, Parks Manager

Summary: Staff recommends purchasing a playground in a treehouse theme from Exerplay Inc. under the joinder provision of 1GPA National Purchasing Contract #18-04P-03 for Idlewild Park, located in 1905 Idlewild Drive for a price of \$256,074.25 for purchase and delivery.

Discussion: This playground will replace the existing unit located adjacent to the pool at Idlewild Park. This playground was installed in the 1980's and is well past its useful life. Staff solicited designs for two themes for the playground: an aviation theme commemorating the historic naming of Idlewild Park after the Idlewild Airport in New York City and a treehouse theme reflecting Idlewild's status as the City's official arboretum. Staff presented the designs and solicited input from the public at Hunter Lake Elementary School, which is the nearest school to Idlewild Park. Staff also presented the designs to the Reno Access Advisory Committee (RAAC), the Ward 1 Neighborhood Advisory Board (NAB) and the Recreation and Parks Commission (RPC).

The voting at Hunter Lake Elementary resulted in 51 youth and 14 adult votes for the treehouse theme, and 39 youth and 4 adult votes for the aviation theme. The NAB and RPC both recommended the treehouse theme, while the RAAC recommended the aviation theme.

Staff will solicit bids for installation of the equipment and safety surface under a separate contract through NRS 338 contracting requirements. Staff will include in the construction new sidewalks for access to the playground, and appropriate safety fencing because the playground is adjacent to Idlewild Drive. Staff expects the project to be completed by October 2020.

The new playground and safety surface will meet or exceed requirements for accessible play, and includes the first wheelchair accessible merry-go-round in Northern Nevada.

Financial Implications: This project is included in the FY 19/20 Capital Improvement Plan for \$256,000 from CDBG funds, \$160,000 from the Parks Capital Maintenance Fund and \$150,000 from the Residential Construction Tax District 5 Fund. The purchase will use CDBG funds first.

Legal Implications: Chapter 332 of the Nevada Revised Statutes provides for joinder purchase through a national purchasing cooperative. The 1GPA contract expires November 15, 2022.

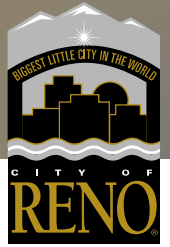
Recommendation: Staff recommends Council approve the playground purchase from Exerplay Inc. through the 1GPA Contract in an amount of \$256,074.25 and authorize the City Manager to execute the purchase order.

Proposed Motion: I move to approve staff recommendation.

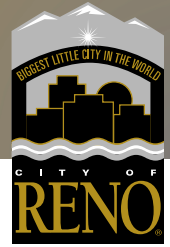
Attachments:

- Idlewild Playground Location and Designs (PDF)
- Price Quote Idlewild Playground (PDF)

Playground Site



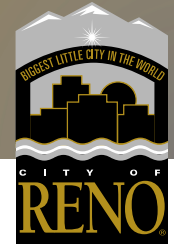
Existing Unit (1980s)



- Sand safety surface
- Many elements removed
- Concrete pipes used as border



Option 1 – Aviation Theme



- Reflects Idlewild's naming heritage – Idlewild Airport in NYC
- Rocketship tower reminiscent of past Reno playgrounds



landscape
structures

Idlewild Park

1142138-02-03-01 • 02.03.2020

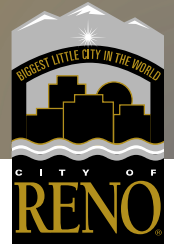
exerplay
INC

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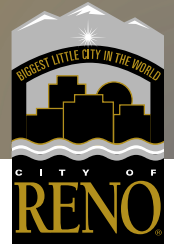
Option 1



Option 1



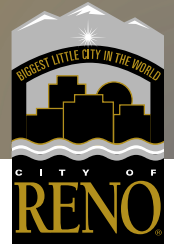
Option 2 – Treehouse Theme



- Inspired by Idlewild Arboretum



Option 2



Option 2





landscape
structures

Idlewild Park

1142138-01-01-03 • 01.02.2020

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exerplay

PO Box 1160
Cedar Crest NM 87008-1160
Fax 505.281.0155
Toll Free 800.457.5444
www.exerplay.com



DATE NUMBER
3/6/2020 MB030620-1
TERMS: Net 30 w/approval

QUOTATION prepared for:

City of Reno - Tax Exempt Quote
Idlewild Park

Please Issue Purchase Order to:

Exerplay, Inc
PO Box 1160, Cedar Crest, NM 87008
fax to 505-281-0155 or
email to: mindy@exerplay.com

ITEM	DESCRIPTION	QTY	COST	TOTAL
Project	PLAYGROUND EQUIPMENT			
	LANDSCAPE STRUCTURES, INC.			
LSI	Custom PlayBooster (5-12 years) Design 1142138-01-01	1	275,255.00	275,255.00
Disc - 1GPA	1GPA Contract Discount - Contract #18-04P-03		-5.00%	-13,762.74
Discount	Courtesy Discount	1	-18,378.00	-18,378.00
Freight	Freight/shipping charges (150-20-269)	1	12,960.00	12,960.00
Msg	Pricing is for the above listed equipment only and does not include offloading, installation, storage, security, site preparation, security fencing, or any applicable taxes or bonds. - NOTE - Any changes requested by the customer must be requested, and may result in a price change and/or a delay in the completion date of the project. Any necessary permits or special inspections are the responsibility of the General Contractor or End Owner. There will be a 3.5% fee added to your invoice if you choose to pay by credit card.			
AC	For more information please contact Aaron Call at (702) 274-2766, or aaron@exerplay.com - PRICING IS GOOD FOR 30 DAYS -			

Attachment: Price Quote Idlewild Playground (12099 : Purchase playground for Idlewild Park)

REP
AC

Quote prepared by Mindy Bennett
mindy@exerplay.com

TOTAL

\$256,074.25

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.4. Staff Report (For Possible Action): Acceptance of Donation from the High Fives Foundation for the Military to the Mountain 2020 partnership in the amount of \$25,000.**

From: April Wolfe, Therapeutic Recreation Specialist

Summary: The High Fives Foundation, a 501(c)(3) charitable organization supporting athletes with disabilities and disabled Veterans has donated \$25,000 to Parks and Recreation for the Military to the Mountain 2020 program partnership. Staff recommends Council accept the \$25,000 donation.

Previous Council Action:

January 23, 2019 - Council accepted a donation of \$25,000

February 14, 2018 - Council accepted a donation of \$25,000

June 7, 2017 - Council accepted a donation of \$8,000

Discussion: Growing on the success of the City of Reno's Fit but not Forgotten Veteran fitness program, the City of Reno in partnership with the High Fives Foundation provide an expanded 10-week fitness program preparing a select group of Fit but not Forgotten graduates for a week of adaptive skiing at Squaw Valley Alpine Meadows through the Military to the Mountain Program. This intense, sport-specific training requires qualified Veterans to participate in two one-hour individual workouts, and one one-hour group workout per week for the duration of the program. City of Reno's role in this partnership is training the select group of Veterans so that they will be physically ready for a week of adaptive skiing. During the week on the mountain, this program brings together a similar group of Veterans training with the Adaptive Training Foundation in Dallas, Texas and all adaptive skiing instruction is conducted by Achieve Tahoe. At the conclusion of the week, a graduation for all participating Veterans marks their hard work and success. Due to the success of the City of Reno's Military to the Mountains program partnership, the High Fives Foundation has again donated \$25,000.

Financial Implication: The funds will be restricted for the purpose in which they were donated.

Legal Implications: Legal review completed for compliance with City procedures and Nevada Law. NRS 268.008(6) provides that the city may "Receive bequests, devises, gifts and donations of all kinds of property wherever situated in fee simple, in trust or otherwise, for charitable or other purposes and do anything necessary to carry out the purposes of such bequests, devises, gifts and donations with full power to manage, sell, lease or otherwise dispose of such property in accordance with the terms of such bequest, devise, gift or donation."

Recommendation: Staff recommends Council accept the donation of \$25,000 from the High Fives Foundation for the Military to the Mountain 2020 partnership.

Proposed Motion: I move to approve staff recommendation.

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.5. Staff Report (For Possible Action): Approval of Interlocal Agreement with Washoe County for the 2020 Primary and General Municipal Elections.**

From: Ashley Turney, City Clerk

Summary: The attached Interlocal Agreement with Washoe County creates efficiencies in providing election support and services in conducting the City of Reno's 2020 Municipal Elections in conjunction with the Statewide Primary and General Elections for the upcoming election cycle.

Previous Council Action:

March 28, 2018 - Council approved an Interlocal Agreement with Washoe County for conducting the 2018 City of Reno Municipal Election.

April 30, 2014 - Council approved an Interlocal Agreement with Washoe County for conducting the 2014 and 2016 City of Reno Municipal Elections.

Discussion: The City of Reno commenced the process of holding its elections in even numbered years in 1996. A combined ballot with Washoe County provides for savings to the community of approximately \$250,000, and a probable increase in voter turnout as compared to the prior "stand alone" elections occurring in odd years.

Financial Implications: Staff estimates that the Primary and General elections for 2020 will cost approximately \$50,000 for the 2020 election cycle. Any additional ballot questions expenses would be based on incremental costs. Monies for conducting the elections will be requested during the 2020-2021 fiscal year budget process.

Legal Implications: Pursuant to NRS 277.180, governmental entities may contract with one another for governmental services or activities so long as each entity is authorized by law to perform such functions.

Recommendation: Staff recommends Council approve the Interlocal Agreement with Washoe

County for conducting the 2020 Municipal Elections and authorize the Mayor to sign.

Proposed Motion: I move to uphold the staff recommendation.

Attachments:

- Interlocal Agreement (2020 Election) (PDF)

INTERLOCAL AGREEMENT

THIS INTERLOCAL AGREEMENT is made and entered into this _____ day of _____, 2020, by and between the CITY OF RENO, a municipal corporation of the State of Nevada, hereinafter referred to as “City” and the COUNTY OF WASHOE, a political subdivision of the State of Nevada, hereinafter referred to as “County”;

WITNESSETH:

WHEREAS, City is required by its Charter to conduct primary, general and special elections; and

WHEREAS, it is not feasible for City to maintain a full time election department with staff and equipment to conduct and supervise its elections; and

WHEREAS, County provides and performs certain election related functions pursuant to the provisions of Chapter 293 of the Nevada Revised Statutes and has appointed a Registrar of Voters pursuant to NRS 244.164 to assume all of the powers and duties vested in and imposed upon the County Clerk with respect to elections; and

WHEREAS, County maintains a Registrar of Voters Office, which is staffed and equipped to conduct and supervise elections and thus has the ability to conduct and supervise City’s elections with the cooperation, assistance and participation of the City in conduction with the primary and general election conducted pursuant to NRS Chapter 293; and

WHEREAS, County is presently required under Chapter 293 of the Nevada Revised Statutes to provide certain services to City, and City, in the interest of economy and efficiency, desires to utilize the services of County in connection with City elections, and County is willing to provide such services based upon the terms and conditions set forth below; and

WHEREAS, the parties desire to enter into an Interlocal Agreement pursuant to the provisions of NRS 277.180.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants set forth herein and based upon the terms and conditions set forth below, the parties hereto hereby agree as follows:

1) County hereby designates its Registrar of Voters and City designates its City Clerk as their respective agents to administer the terms of this Agreement and to be responsible for the performance of their respective obligations herein set forth.

- 2) The City clerk shall accept declarations of Candidacy for City offices pursuant to the provisions of the City Charter.
- 3) The City Clerk shall, immediately after the close of filing of declarations of candidacy for City offices, furnish to County's Registrar of Voters a certified list of the candidates for each City office, together with any and all questions to be placed upon the election ballot. The City shall provide certification of all candidates for Reno City offices and shall provide the wording of issues for the ballot questions and arguments for and against. Any costs resulting from misinformation provided by or errors made by the City will be paid for by the City.
- 4) The City Clerk shall distribute forms and receive reports pursuant to the provisions of Chapter 294A of the Nevada Revised Statutes.
- 5) The parties understand and recognize that the City elections will be conducted at the same time as and as part of the primary and general elections pursuant to Chapter 293 of the Nevada Revised Statutes. The County Registrar of Voters shall be responsible for the performance of all acts and functions necessary to conduct efficient elections. With respect to the services to be provided by the County Registrar of Voters to the City, these acts and functions shall include, but not be limited to the following:
 - a) Placing publication orders for City in conjunction with County publication requirements;
 - b) Designation of precincts and voting districts;
 - c) Designation of polling locations;
 - d) Printing of all ballots and ballot supplies, including sample ballots;
 - e) Mailing of sample ballots, absentee ballots and notices;
 - f) Employing and appointing qualified election personnel;
 - g) Furnishing, installing and maintaining all voting equipment and supplies required at the designated polling locations;
 - h) Providing adequate security and traffic control at "election central" on election days; and
 - i) Providing pick-up, delivery and return of tables, chairs, signs and other election equipment for all designated polling place locations.
- 6) The City agrees that the City Ward Boundaries established as of December 11, 2011 shall not be amended or otherwise changed during the period of this agreement, with the exception of adjustments required to reflect newly annexed territories.
- 7) All City elections shall be conducted by the parties hereto in accordance with Chapter 293, 293B, and 293C of the Nevada Revised Statutes, and to the extent not in conflict with such statutes, the Reno City Charter.
- 8) The County Registrar of Voters and the City Clerk shall perform the duties and functions specified of them with respect to various boards as provided in NRS Chapter 293B and 293C. Where by virtue of the parties agreements hereunder, there arises a question with respect to a particular board, the Registrar of Voters, after consultation with

the City Clerk, will make such appointments to such boards as can be made consistent with law and consistent with the parties intention under this Agreement.

9) The Registrar of Voters of the County shall, at a reasonable time after the closing of the polls, furnish the City Clerk sufficient copies of vote tabulation reports on all City offices and ballot questions. The City Clerk shall be responsible for preparing the Abstract of votes on City offices and ballot questions for canvass and certification by the Reno City Council. Upon completion of the canvass and certification, the City Clerk shall issue Certificates of Election to the candidate for each office who has received the largest number of votes for said office. All voted ballots, rejected ballots, spoiled ballots, unused ballots, tally lists, pollbooks, challenge lists and stubs of the ballots used, enclosed and sealed, must, after the canvass of the votes be deposited in the vaults of the Registrar of Voters and preserved for the retention period established in NRS 293C.390 and NRS 293.391. The City Clerk shall be responsible for certifying the abstract of votes on City offices and ballot questions and for preparing and filing the report required by NRS 293C.387 with respect to the City offices and ballot questions.

10) In the event of a recount involving a City office or ballot question and pursuant to the provisions of NRS 293.404, the City Clerk shall be Chairman of the Recount Board and the Registrar of Voters shall serve as a member of the Recount Board.

11) For the conduct of each election, City shall pay to the County \$.15 per registered City voter. In addition, City shall be responsible for payment of actual costs for conduct of the City's portion of the election, incurred by county in the performance of the Agreement, which would not otherwise have been incurred, by County. These expenses include, but are not limited to, increased costs associated with printing the sample ballots and the increased costs for printing the City's portion of the ballot and legal notices. For those costs that are incurred solely for the City, e.g., a separate legal notice for the City only, the City shall bear the full costs. For those costs, which are shared between the County and City, e.g., a combined ballot, the City shall be responsible for paying the percentage of the costs for printing the ballot, which their portion of the ballot represents. By way of illustration, if the City's portion of the ballot represents 25% of the total ballot size, the City shall pay 25% of the costs of printing the entire ballot. Such actual costs do not include indirect costs such as costs of County personnel for time spent working on the City's portion of the election.

12) Payments by City may be made either directly or as reimbursement to County, whichever the City Clerk and Registrar of Voters agree is most efficient and serves to minimize actual costs. Actual costs and expenses shall be governed by NRS 293.437 through NRS 293.460, inclusive, where appropriate; and by NRS 293C.545.

13) In the event that a liability claim is filed against either the City or County, there shall be a meeting between the risk managers of each agency to discuss how best to address this claim. In the event that a lawsuit is filed against either agency, there shall be a meeting between the risk managers and the attorneys representing the agencies to discuss how best to defend or settle the lawsuit. The agencies agree to hold harmless, indemnify

and defend each other, their respective officers, agents, employees, and volunteers from any loss or liability resulting from any claim, suit, or action based on bodily injury or property damage caused by the act either direct or passive, the omission, failure to act or negligence on the part of the respective agency, its employees, agents, representatives arising out of performance of work under this agreement.

14) This Agreement shall supersede all previous agreements and shall be in force and effect from and after the date first appearing above and shall continue thereafter until December 31, 2020.

IN WITNESS WHEREOF, the parties hereto have set their hands and seal this month, day and year first above written.

CITY OF RENO

By _____

Hillary Schieve Mayor

ATTEST:

By _____

Ashley D. Turney, City Clerk

Dated _____

WASHOE COUNTY

By _____

Bob Lucy, Chairman, Washoe County
Commission

ATTEST:

By _____

Nancy Parent, County Clerk

Dated _____

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.6. Staff Report (For Possible Action): Approval of the 2020 Operating Plan for Wildland Fire Protection Program Interlocal Contract between the City of Reno and the Nevada Division of Forestry.**

From: Dave Cochran, Fire Chief

Summary: The 2020 Operating Plan (OP) for Wildland Fire Protection Program (WFPP) reflects the manner in which cooperative fire protection is carried out during fire emergencies involving the Reno Fire Department and the Nevada Division of Forestry (NDF). Staff requests Council approval of the agreement.

Previous Council Action:

- April 24, 2019 - Council approved the Interlocal Contract between the City of Reno, on behalf of the Reno Fire Department, and the Department of Conservation and Natural Resources, Nevada Division of Forestry, for fire services under the Wildland Fire Protection Program (WFPP).

Discussion: The 2020 Operating Plan outlines common expectations, operating protocols, reimbursement rates, shared responsibilities and aid parameters during wildland fires involving the Nevada Division of Forestry, and the City of Reno, on behalf of the Reno Fire Department. Under the WFPP and the Operating Plan, the NDF will assume responsibility for, or provide reimbursement to the Reno Fire Department for qualifying expenses associated with the prevention, protection and suppression of wildland fires. This agreement is annually updated to reflect provisions, communications, operational procedures, financial obligations, compensation, and reimbursement rates.

Financial Implications: This plan sets the rates in regard to billings and allows for assistance for 24 hours without reimbursement to incidents inside the jurisdictions of the City of Reno. The annual cost to participate in the WFPP is \$16,803. Funds are budgeted and available in the general fund.

Legal Implications: The Annual Operating Plan is entered into in accordance with applicable law and are binding agreements.

Recommendation: Staff recommends Council approval of the 2020 Operating Plan for Wildland Fire Protection Program Interlocal Contract between the City of Reno and the Nevada Division of Forestry.

Proposed Motion: I move to approve staff recommendation.

Attachments:

- City of Reno AOP (PDF)



OPERATING PLAN
For
WILDLAND FIRE PROTECTION PROGRAM INTERLOCAL CONTRACT
Between the
CITY OF RENO
And the
NEVADA DIVISION OF FORESTRY

This Operating Plan (OP) is entered into by and between City of Reno referred to as the Fire Protection Agency (FPA); Nevada Division of Forestry referred to as the DIVISION. Collectively, all will be referred to as Parties. This OP becomes attached to and made part of the Wildland Fire Protection Program (WFPP) Interlocal Contract listed above.

The Parties agree to the following:

A. PURPOSE:

The purpose of this OP is to define operating procedures and responsibilities within the framework of the above referenced WFPP Contract.

B. GENERAL PROVISIONS:

The FPA is primarily responsible for all hazard response, prevention, structure suppression and wildland fire suppression occurring to property within their jurisdictional boundaries. These structures and lands protected by the District/Department are intermingled or adjacent to lands protected by the Federal Agencies.

The signatory parties to this local operating plan will follow the State Master Cooperative Wildland Fire Management and Stafford Act Response Agreement Annual Operating Plan in daily wildland fire operations. Each Party will make available and familiarize their officers with the contents of this OP.

The DIVISION has the responsibility for prevention, protection and suppression, including direct and indirect perimeter control, of wildland fires on State and private forested/range lands as

identified through written agreement in the State Master Cooperative Wildland Fire Management and Stafford Act Response Agreement between signatory agencies. The DIVISION is not responsible for fighting structure fires; however, the DIVISION may assist in providing structure protection or water support during a wildland fire event. Such activities will be limited to the exterior of structures, and only when such actions can be accomplished safely and in accordance with established wildland fire operations standards.

The DIVISION is not funded, trained or equipped to respond to medical emergencies outside of wildland fire personnel. Under no circumstances will DIVISION resources be dispatched for medical emergencies outside of the wildland incident.

The intent of this operating plan is to provide for cooperation by the parties in the wildland fire management (prevention, detection and suppression of wildland fires).

All resources provided by the FPA for suppression activities, on federal jurisdiction fires during the “off season”, will be considered assistance-by-hire. This period is October 15 - April 15 each year.

For any “off season” federal fires to be considered for assistance-by-hire reimbursement, the FPA must:

- Contact the local Interagency Dispatch Center immediately, and provide a verbal size-up of the incident upon arrival of the initial attack Incident Commander (IC).
- Furnish the Protecting Party a written incident report within ten (10) days.
- Ordering of resources beyond the initial response will be coordinated with the federal duty officer.

C. ANNUAL COORDINATION MEETING:

A coordination meeting between the FPA and the DIVISION will be held annually by April 30. This meeting will review the past year of cooperative assistance and revise the OP, as needed. All exhibits will be reviewed, updated as needed, and attached to the OP as part of the annual review.

D. COMMUNICATIONS/FREQUENCIES:

The FPA and DIVISION agree to maintain and provide annually with the signing of this OP current and up-to-date list of telephone numbers for each principal emergency contact. Any additional changes throughout the year shall be communicated to the FPA or DIVISION.

Each agency that is signatory to this Operating Plan is permitted to use each other’s frequencies during emergency activities or training to contact cooperators resources in conjunction with the communications plan for the incident. The communications plan may be a formal document, as in the case of an incident command team deployment or it may be an informal verbal agreement made on the ground by the Incident Commander(s) and/or Agency Representative. Use of frequencies is permitted in “narrowband” and VHF mode only. Federal Communications Commission procedures will be followed when operating radio(s) on any Party’s frequency.

When multi-agency or a rapidly expanding incident occurs, the use of other tactical channels may be used (such as NV-TAC, or NDF Red 1). It is imperative that agency resources make positive communications on the incident, preferably face-to-face, to ensure all resources are able to communicate via radio on the incident.

Air-to-ground channels should be monitored by all parties as the application of retardant and water delivered by aircraft is often used during the course of the incident, particularly during the initial attack. Drops cannot occur unless the line (drop zone) is clear of personnel and equipment.

Weather warnings, emergency broadcasts, command changes, etc. will be transmitted over the command frequency to all units on the scene.

Pre-identified incident communication protocols will be established and followed (e.g., frequencies plans, points of contacts, and interoperable radio hardware).

E. OPERATIONS:

1. The local Interagency Dispatch Center will coordinate the use of aircraft resources. The FPA may order air tanker, helicopter, or observation flights through the interagency dispatch center, but the operational phase will remain under the direction of the incident IC. The FPA will provide mission objectives, geographic coordination, and hazards in the area (power lines, houses, etc.).
2. DIVISION and FPA's will coordinate and communicate fire restrictions or closures due to weather or fire severity through the Regional FMO (RFMO). The FPA will follow the State and Federal Fire Restriction implementation and message to the public that Fire Restrictions have been implemented and what stage of restriction.
3. Fire Suppression Damage Repair: The FPA will work with the Incident Commander and/or Incident Management Team overhead (within a Delegation of Authority) to request and assign resource advisor(s) (READ/REAF) during the incident, who will be supported by incident overhead and suppression resources to inventory, plan and implement any necessary suppression damage repair activities, according to the WFPP Suppression Damage Repair Turn Back Standards prior to incident turn back or closure (attached).
4. Fire Management Assistance Grant (FMAG): The FPA or Incident Commander will immediately notify the respective local Interagency Dispatch Center and or the DIVISION Regional Duty Officer in the event a wildfire could qualify for an FMAG request. The information needed for the FMAG will be collected on the request form attached.

Notification timing is critical and must be while threats are current to lives, property, and or resource concerns. If the DIVISION does not receive notification of FMAG qualifying fires in a timely manner from the FPA, the DIVISION may not pay for costs of the FPA's fire. The DIVISION will provide FMAG training to FPA employees annually upon request to the RFMO.

5. General Cooperative Activities: Both signatory parties will, to the extent possible, provide fire prevention programs, defensible space inspections, mitigation and rehabilitation as necessary to adequately address fire issues in their Direct Protection Areas/jurisdiction. In addition, units are encouraged to undertake joint prevention and mitigation activities in areas of mutual interest whenever practical.

F. SHARING FACILITIES, RESOURCES AND EQUIPMENT:

Administrative/Training: Sharing of facilities for the purpose of training is beneficial for all parties to this agreement; therefore there will be no charge for the use of Agencies' facilities for training.

1. Shared Facilities: See Attachment
2. Shared Resources and Equipment: See Attachment

G. PROTECTION ORGANIZATION & RATES:

FPA will attach Agency Rate Tables.

Final Cost Determination: Costs will be determined by using agency financial records.

Transfer of Responsibility Procedures: When Incident Management Teams (IMTs) are rotated, the departing team must brief their counterparts on all cost sharing agreements and documentation to date, and provide copies of these documents. If there is a change in the Agency Administrators or representatives the departing Agency Administrators shall brief and provide copies of any existing cost sharing agreements and documentation to the incoming Agency Administrators to ensure the incoming Agency Administrators have a clear understanding of all the decisions and agreements used to develop the final cost share percentages and conditions that will be used to generate the final cost share agreement.

Wildland Fire Protection Program (WFPP): The FPA is required to notify the DIVISION Duty Officer of any wildland fire within their jurisdiction that may require a cost share agreement. The DIVISION will assume an active role in the development of cost share agreements. The DIVISION will be a signatory along with the FPA on the cost share, unless the FPA delegates the full authority to the DIVISION.

H. NON-SUPPRESSION RELATED ACTIVITIES:

The FPA and DIVISION staff will work collaboratively towards implementation of the National Cohesive Wildland Fire Management Strategy (Resilient Landscapes, Fire Adapted Communities and Safe and Effective Wildfire Response) through the establishment of mutually beneficial and agreed upon goals and project activities.

1. Safe and Effective Wildfire Response

Purpose: Create and maintain an inter-agency safe, effective, comprehensive, and cost-effective wildfire management program in support of wildland fire and natural resource management objectives through coordinated planning and implementation.

- a. Preparedness discussions: DIVISIONs RFMO, and other staff, as available, will work together with the designated FPA staff within their respective jurisdictions to create wildfire suppression pre-plans and have discussions that identify values at risk, detection methods, dispatch and response protocols, agency response capabilities (equipment, staff, etc.) and needs, training opportunities, resource locations, pre-position opportunities, communication strategies, wildfire cost-control methods, and other activities needed to prepare all forces for wildfire response.
- b. The FPA will provide the DIVISION with a list of subDIVISIONs at risk (primary residences (# of homes) and secondary residence (# of homes) and population, infrastructure threat (power line, telecom, radio tower repeaters, railway locations etc.) businesses that will be threatened and population, facilities that will be threatened, resources that will be threatened (watersheds, sage grouse, archeological, heritage etc.) and other critically important community attributes within their jurisdiction for use in development of Fire Management Assistance Grant (FMAG) applications.

2. Fire Adapted Communities

Purpose: Create and sustain communities that are more resilient to wildland fire by educating community members on risk; coordinating stakeholders to actively work together to reduce risk; working cooperatively to identify, create, and maintain defensible space and surrounding fuel breaks; and create and sustain a framework of collaboration and a network to sustain the process.

- a. Preparedness: DIVISIONs RFMO, Regional Resource Managers (RMO), Regional Conservation Camp Area Supervisors (RCCAS), and other staff, as available, will work together with the FPA's within their respective jurisdictions to identify communities at risk and facilitate the implementation of fire adapted community concepts through the creation or updating of Community Wildfire Protection Plans (CWPPs) that meet the national standards. The FPA and DIVISION staff, as available, will work together to facilitate community involvement, investment, and proactivity through Nevada Network of Fire Adapted Communities chapter establishment and implementation of CWPP priority projects (e.g. fuels reduction projects, defensible space inspections, identifying local community leaders, grant application assistance, etc.)
- b. Prevention (activities directed at reducing the incidence of fires): The RFMO and other staff, *as available*, will work with the FPA to identify, prioritize and plan opportunities to prevent wildfires. (e.g. staff attendance for prevention education and outreach events, common public messaging, etc.).
- c. Mitigation (actions that are implemented to reduce or eliminate (mitigate) risks to persons, property or natural resources): The RFMO, RCCAS, RMO, and others, as available, will work with the FPA to prioritize projects identified in the FPA CWPP

or identified by the FPA in the absence of a CWPP (fuels reduction, defensible space, etc.).

3. Resilient Landscapes

Purpose: Increase collaborative stewardship to create large landscapes regardless of jurisdictional ownership that are resilient to catastrophic loss during a wildland fire by utilizing all tools available for active management.

- a. Preparedness: The RFMO, RCCAS, RMO, and others, as available, will work with the FPA to assess wildland areas for condition, health, function, and fuel loading in order to create a landscape level management, rehabilitation and restoration plans that identify and prioritize specific improvement projects.
- b. Mitigation: The RFMO, RCCAS, RMO, and others, as available, will work with the FPA to plan, coordinate, facilitate and implement fire hazard mitigation projects, prioritized by the FPA or identified in land management plans, and post-wildfire rehabilitation plans using various means (e.g. prescribed burning, seeding, fuels management, planting, etc.)

4. Reporting Requirements: See Table 1.

- a. The FPA map or provide GIS or GPS polygons of the jurisdictional boundary, including Response Capacity, Staffing, Equipment and Station location, to the DIVISION Business and Process Analyst.
- b. The FPA map or provide GIS or GPS polygons of fires that do not meet the federal large fire criteria (300-acre shrub/grass or 100-acre timber) to the DIVISION Business and Process Analyst monthly.
- c. The FPA will provide GIS or GPS polygons of treatment areas and description of treatment type (e.g. fuels reduction, rehabilitation, restoration, etc.) to the DIVISION Business and Process Analyst by the end of each calendar year.
- d. The FPA will provide GIS or GPS polygons, as available, of defensible space status within communities-at-risk to the DIVISION Business and Process Analyst by the end of each calendar year.
- e. FPA will provide a list of communities-at-risk assisted with non-suppression activities, including a description of the prevention, preparedness, or other fire mitigation accomplishments achieved through the assistance.
- f. The FPA will provide Fire Management Assistance Grant intelligence to support applications (e.g. Values at Risk, infrastructure, businesses, communities and other critical attributes).

Table 1.

Fire Protection Agency Reporting Requirements Summary

(Extracted from the WFPP Scope of Work and Annual Operating Plan)

Deliverable Category	Data Needed	Format	Frequency
Jurisdictional Boundary FPA	Single boundary layer	GIS or GPS polygon	Once initially and upon amendment
Existing and enhanced FPA response capacity	Response Capacity, Staffing, Equipment, Station location, seat hours of wildfire suppression training, number of firefighters trained	GIS Files/narrative	Once initially and upon amendment
Treatments Areas (e.g. fuels reduction, rehabilitation, restoration, etc.)	Existing treatment areas, description of treatment type, and prescriptive plan (e.g. CWPP, fuels management plan, etc.)	GIS or GPS polygons /Plans	Once initially
	Planned treatment areas, description of treatment type, and prescriptive plan (e.g. CWPP, fuels management plan, etc.)	GIS or GPS polygons and Plans	Quarterly
	Accomplished treatment areas, description of treatment type, and prescriptive plan (e.g. CWPP, fuels management plan, etc.)	GIS or GPS polygons and Plans	Quarterly
FMAG Intelligence to support applications	Values at Risk, infrastructure, businesses, communities and other critical attributes	GIS Files/narratives	Annually by March 31 st
Communities at Risk in the FPA	Boundary, name, CWPP published/renewal date, CWPP, fire adapted community or Firewise chapter status and contacts, defensible space status	GIS Files/CWPP	Quarterly
Wildfire prevention, preparedness, and mitigation activities accomplished	Location, type, number of people addressed (education/outreach, evacuation exercise, common messaging, etc.)	GIS/narratives	Quarterly
Wildfires within FPA not reported through other mechanisms (e.g. Less than 300-acre shrub/grass or 100-acre timber)	Names, DIVISION notified, investigator used, responses, acreage, location and suppression or rehabilitation repair needed, FMAG requested	GIS or GPS polygon	Quarterly

**Quarterly due dates - March 31st, June 30th, September 31st and December 31*

Attachments:

1. Shared Facilities
2. Shared Resources and Equipment
3. Agency Rate Table
4. FMAG Request Information
5. Fire Suppression Repair Standards
6. DIVISION Regions and Service Provider Locations

I. AUTHORIZED SIGNATURES:

Dave Cochran, Fire Chief
City of Reno

Date

Mike Friend, Regional Fire Management Officer
Nevada DIVISION of Forestry

Date

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.7. Staff Report (For Possible Action): Acceptance of the State of Nevada Office of the Attorney General First Responder Protective Equipment Program Mass Casualty Event Grant to the Reno Fire Department for the purchase of ballistic personal protective equipment in the amount of \$160,750. (Grant Funding)**

From: Dave Cochran, Fire Chief

Summary: Staff recommends Council accept the IFC Settlement Funds Grant from the Nevada Attorney General's Office to the Reno Fire Department in the amount of \$160,750 for the purchase of ballistic personal protective equipment.

Discussion: The Nevada Attorney General's Office awarded the Reno Fire Department (RFD) \$160,750 for the purchase of 125 sets of ballistic protective equipment (BPE). This gear will allow RFD to fully participate in a task force in cohesion with law enforcement personnel to triage, treat and extricate wounded victims of Active Shooter (AS) and Mass Casualty Incidents (MCI). While RFD currently participates and trains in AS and MCI incidents with local law enforcement agencies, RFD is restricted from full departmental participation as the current BPE equipment is limited to just 12 sets.

This settlement grant funding affords RFD the opportunity to purchase vests, helmets, radio pouches, gunshot wound med kits, two different types of ballistic level III plates for universal fit and protection for line personnel against even the deadliest handguns and rifles. The requested equipment is National Fire Protection Association (NFPA) 3000 compliant and in turn National Institute of Justice (NIJ) 0101.06 compliant.

Financial Implications: None, this equipment will be 100 percent grant funded.

Legal Implications: The City, by accepting this grant, agrees to comply with the terms of the grant application, provide information for evaluation to the granting organization, and provide progress and financial reports on program activities, which will be completed by the Reno Fire Department. Failure to adhere to the grant requirements could affect future funding.

Recommendation: Staff recommends Council accept the grant award from the Nevada Attorney General's Office to the Reno Fire Department in the amount of \$160,750, for the purchase of ballistic personal protective equipment, and authorize the Fire Chief to sign the grant agreement.

Proposed Motion: I move to approve staff recommendation.

Attachments:

- 2020 FIRST RESPONDER EQUIPMENT PROGRAM- AG Grant Agreement (PDF)

**STATE OF NEVADA OFFICE OF THE ATTORNEY GENERAL
FIRST RESPONDER PROTECTIVE EQUIPMENT PROGRAM
MASS CASUALTY EVENT
GRANT AGREEMENT**

This Grant Agreement is made and entered into by and between the Office of the Attorney General of the State of Nevada ("Nevada Attorney General" or "Grantor") and **CITY OF RENO FIRE DEPARTMENT ("Grantee")**, hereinafter collectively referred to as "the Parties". This Agreement is effective as of April 15, 2020 ("Effective Date"), with a termination date of July 15, 2020.

WHEREAS, all state attorneys general conducted investigations of Wells Fargo & Company for alleged misconduct related to (1) sales practices related to consumer and small business checking and savings account, credit card, unsecured lines of credit, and online bill pay services, which Wells Fargo Community Bank employees could qualify for incentive compensation credit; (2) Sales practices related to renters and various simplified term-life insurance products, for which Wells Fargo Community Bank employees could qualify for incentive compensation credit; (3) Collateral Protection Insurance policies acquired from third-party insurers by Wells Fargo Auto for Wells Fargo Auto Finance Customers to cover motor vehicles that served as collateral for Wells Fargo Auto's financing agreements; (4) Wells Fargo's Guaranteed Asset/Auto Protection products and Guaranteed Asset/Auto Protection products purchased by Auto Finance Customers in connection with motor vehicle agreements acquired by Wells Fargo Auto as an indirect auto lender, including, but not limited to, the refund of unearned charges and/or premiums; (5) The mortgage-interest-rate-lock extension fees charged by Wells Fargo Home Mortgage; and (6) potential violations of various laws of the states of the respective Attorneys general, arising out of the foregoing investigations.

WHEREAS, as a result of extensive investigations a \$575 million dollar agreement was reached and a settlement agreement entered between the participating state attorneys general and Wells Fargo & Company, to resolve alleged violations of the consumer protection laws of the state of the respective Attorneys General.

WHEREAS, pursuant to the terms of the consent judgment, the State of Nevada was awarded \$13,363,512 million dollars. These funds shall be used at the sole discretion of the Nevada Attorney General for any use permitted by law as authorized by the Legislature or the Interim Finance Committee, including but not limited to the following: (1) administration and enforcement of Nevada Revised Statutes (NRS), chapter 598; (2) to establish or support public or private programs and efforts designed to prevent or ameliorate the impacts of unfair or deceptive trade practices against Nevadans, including but not limited to, education, outreach, and other programs or uses permitted by state law; (3) and for any other lawful purpose.

WHEREAS, administering and/or ensuring the proper use of any settlement proceeds by Grantee is consistent with the terms of the Agreement;

NOW THEREFORE, in consideration of the foregoing, and of the mutual promises and covenants contained herein, the Parties agree as follows:

1. Grant: The Nevada Attorney General agrees to provide a grant of funds received from the Wells Fargo Bank & Company settlement up to the total amount of **\$160,750** ("Grant"), and no more than that amount. Grant funds shall only be used to reimburse expenses incurred by Grantee from the program described in paragraph 2 herein, during the Grant period of three (3) months from the Effective Date ("Grant Period"). Grantee will have ninety days (90) from the date of the grant agreement to provide the AGO with proof of purchase of the protective equipment, by submitting copies of paid invoices and accounting system records. In the event any Grant funds are not expended by the Grantee for authorized purposes during the Grant period, funds are required to be returned to AGO. Any reimbursements by the Nevada Attorney General are also dependent on Grantee's continued eligibility for the Grant pursuant to paragraph 3 herein and Grantee's continued compliance with all terms of this Agreement.

2. Use of Funds: Grantee shall use the Grant funds received from the Nevada Attorney General to purchase 125 ballistic vests to be provided to City of Reno Fire department staff to ensure their safety when responding to mass shootings and other mass casualty events.

No budget modifications will be permitted without Grantor's prior written consent. Grantee's budget is attached hereto as "Exhibit B."

3. Grant Dissolution:

(A) Remedies and Grant Ineligibility: In addition to any other remedies the Nevada Attorney General may have, Grantee agrees that the Nevada Attorney General may withhold Grant funds (and accordingly not reimburse any incurred expenses for the program described in paragraph 2 herein) or terminate any Grant commitment that the Nevada Attorney General may have made to Grantee if Grantee fails to comply with all terms and conditions in this Agreement. Moreover, Grantee agrees that it will automatically no longer be eligible to receive Grant funds upon the first occurrence of any of the following events during the Grant Period:

(i) in the event any portion of the Grant is used for any purpose other than for the express purpose for which the Grant is provided as stated in paragraph 2 herein;

(ii) in the event the Grantee becomes incapable of using the Grant funds for the intended purpose, as determined by either Grantee or the Nevada Attorney General;

(iii) in the event Grantee files a bankruptcy petition; or

(iv) in the event the objectives and the goals of the program are not met.

(B) Grantor Termination for Non-appropriation. The Grantor may terminate this Agreement, and the Grantee waives any and all claims for damages, effective immediately upon receipt of written notice (or any date specified therein) if for any reason the Grantor's Agency's funding from the State sources is not appropriated or is withdrawn, limited, or impaired.

4. Reports: In order to receive grant funds, grantee shall provide a written narrative report at the end of the grant period which shall include the following: a detailed accounting

of all protective equipment purchased and a summary of training provided to the grantee's staff, and any event that may have taken place during the grant period, where the protective equipment was used.

5. Reporting Changes: Grantee will promptly notify the Nevada Attorney General of any change in the individual assigned to administer the Grant funds. Grantee also will report to the Nevada Attorney General changes in contact information including address, telephone, and e-mail and fax numbers.

6. Books and Records: Grantee shall maintain complete records of receipts and expenditures and shall account separately for funds to be reimbursed from the Nevada Attorney General. Records of expenditures, as well as copies of the report submitted to the Nevada Attorney General, shall be kept for at least three (3) years after completion of the Grant Period. The foregoing books and records shall be available to the Nevada Attorney General for inspection and copying at all reasonable times.

7. Notices: All notices required under this Agreement shall be considered effective upon deposit if sent by U.S. Certified Mail, Return Receipt Requested, or upon delivery via electronic email. All notices shall be provided to the Parties at their addresses below:

If to Grantor:

Nevada Attorney General
Attn: Nancy Ficco, Grant & Projects Analyst
Office of the Attorney General
100 North Carson Street
Carson City, NV 89701
E-mail: nficco@ag.nv.gov

If to Grantee:

City of Reno Fire Department
Attn: Aaron Wike
Administrative Services Manager
1 East 1st. Street 4th floor
Reno, Nevada 89501
Email: wikea@reno.gov

8. Relationship of the Parties: Nothing contained herein shall be construed in any way to create a joint venture, partnership, agency or other similar relationship between the Nevada Attorney General and Grantee, and it is the specific intent of the parties that no such relationship be established hereby. Neither of the Parties shall have any express or implied right or authority to assume or create any obligations on behalf, or in the name, of the other party, or to bind the other party to any contract, agreement, or undertaking with any third party.

9. Assignment and Amendment: Neither this Agreement nor any of the rights, benefits, duties or obligations provided herein may be assigned by Grantee without the prior written consent of the Nevada Attorney General. This Agreement may be amended only upon the mutual signed, written consent of the Parties.

10. No Third-Party Rights: Nothing in this Agreement, whether expressed or implied, is intended to confer any rights or remedies under or by reason of this Agreement on any persons other than the Parties to this Agreement and to their respective successors and assigns.

11. Governing Law: This Agreement shall be governed by the laws of the State of Nevada.

12. Entire Agreement: This Agreement sets forth the entire agreement between the Parties and supersedes all prior agreements and understandings, whether written or oral, relating to the subject matter hereof.

13. Execution: This agreement may be executed in counterparts.

In Witness Whereof, the Parties have executed this Agreement to become effective as of the Effective Date.

Grantor: State of Nevada
Office of the Attorney General

By: _____
AARON D. FORD
Attorney General
Date: March ____, 2020

Grantee: City of Reno Fire Department

By: _____
DAVID R. COCHRAN
Fire Chief
Date: March ____, 2020

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.8. Staff Report (For Possible Action): Award of Contract to Sierra Nevada Construction, Inc. (SNC) for the 2020 Preventative Maintenance Project (including pavement patching in the Northwest, Verdi, and Stead areas and slurry sealing in the Southwest) in an amount not to exceed \$3,344,007. (Street Fund)**

From: Catie Harrison, Senior Civil Engineer

Summary: This project includes approximately 50,000 square feet of pavement patching on over 165 streets in the Northwest, Stead, and Verdi areas of Reno and approximately 15 million square feet of slurry seal on over 400 streets in Southwest Reno (see attached area maps). The construction is scheduled to be performed from mid-April through August 2020. Staff recommends Council award of contract for the 2020 Preventative Maintenance Project to Sierra Nevada Construction, Inc. (SNC) in the amount of \$3,344,007.

Previous Council Action:

April 15, 1997 - Council adopted the Street Program Strategic Plan (SPSP).

Background: The Street Program Strategic Plan (SPSP) was developed to provide a plan for the reconstruction (pavement rehabilitation) and slurry seal (preventative maintenance) of neighborhood streets.

The slurry seal is a preventative maintenance measure that reduces the rate at which the pavement deteriorates and also renews the surface. This is a relatively low cost measure to ensure the dollars invested in the SPSP are maximized. The use of pavement rehabilitation and slurry seals has been instrumental in maintaining or even raising the average Pavement Condition Index (PCI). Typically, crack sealing and patching is performed where needed on streets prior to placement of slurry sealing.

Discussion: Two bids for the 2020 Preventative Maintenance were opened on February 25, 2020. SNC submitted the low bid of \$3,344,007 (see attached Bid Summary). Work under this contract includes asphalt pavement patching, placement of Rapid-Set slurry seal on the asphalt

pavement and removal and replacement of pavement markings. The City is currently separated into three areas: Northwest Verdi and Stead; Northeast/Southeast; and Southwest. Preventative maintenance work is performed every three years in each area. The construction is scheduled to be performed from mid-April through August 2020.

Financial Implications: This project is approved in the FY19/20 Capital Improvement Plan and was budgeted in the Street Fund.

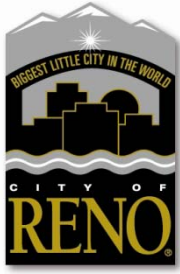
Legal Implications: The contract was competitively bid pursuant to Chapter 338 of the NRS and the bid meets the requirements of the contract documents. The bid documents set forth all the required legal provisions of Chapter 338 of the NRS.

Recommendation: Staff recommends Council Award of Contract for the 2020 Preventative Maintenance Project to Sierra Nevada Construction, Inc. in the amount of \$3,344,007 and authorize the Mayor to sign the Contract.

Proposed Motion: I move to approve staff recommendation.

Attachments:

- F100103_Bid Summary for Staff Report (PDF)
- F100103_Area Maps for Staff Report (PDF)
- F100103_Street List (PDF)



City of Reno

Public Works Department

BID SUMMARY

Project:	2020 RENO PREVENTATIVE MAINTENANCE PROJECT
Contract number:	F100103 / WA-2020-182
Date & Time:	February 25, 2020; 2:00pm

APPARENT LOW BIDDER:

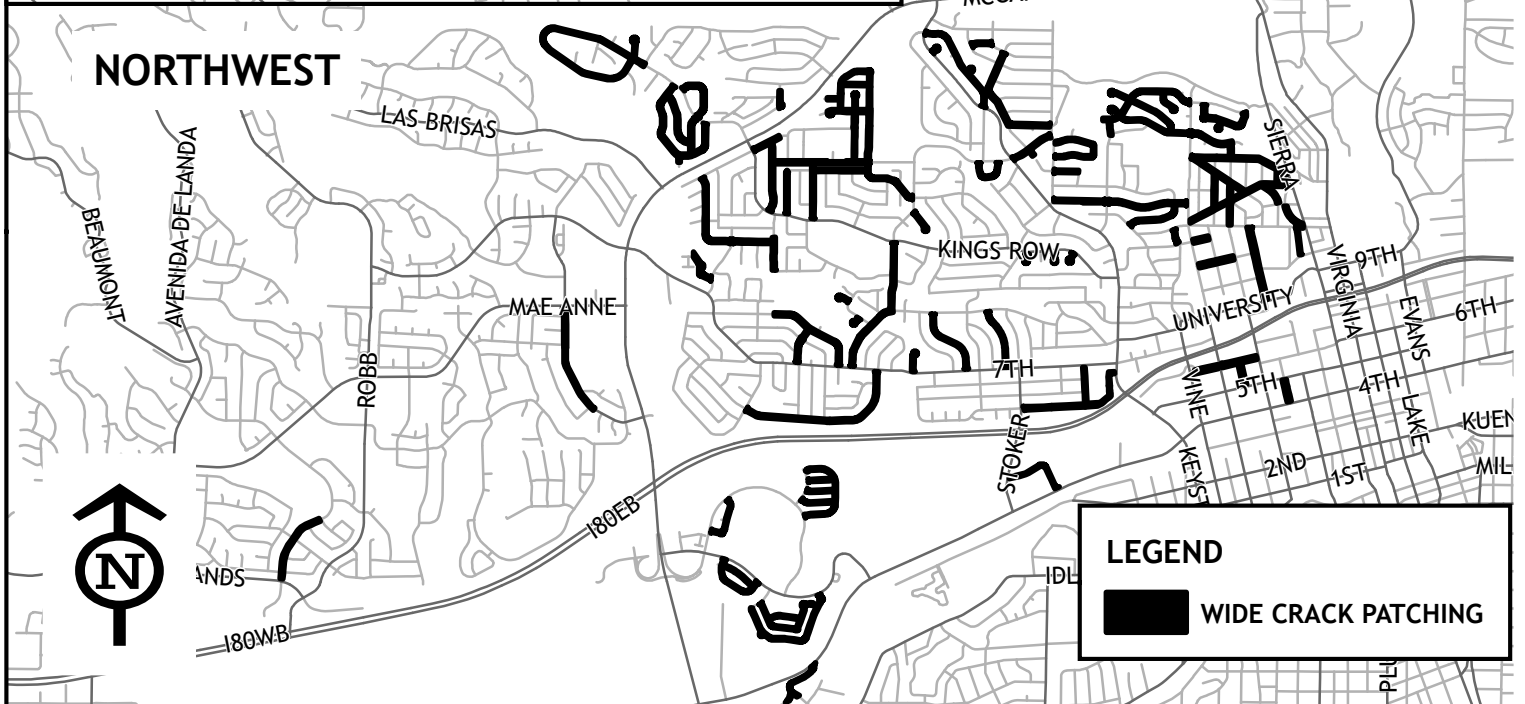
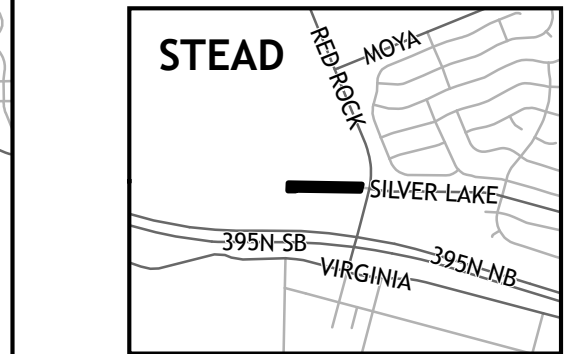
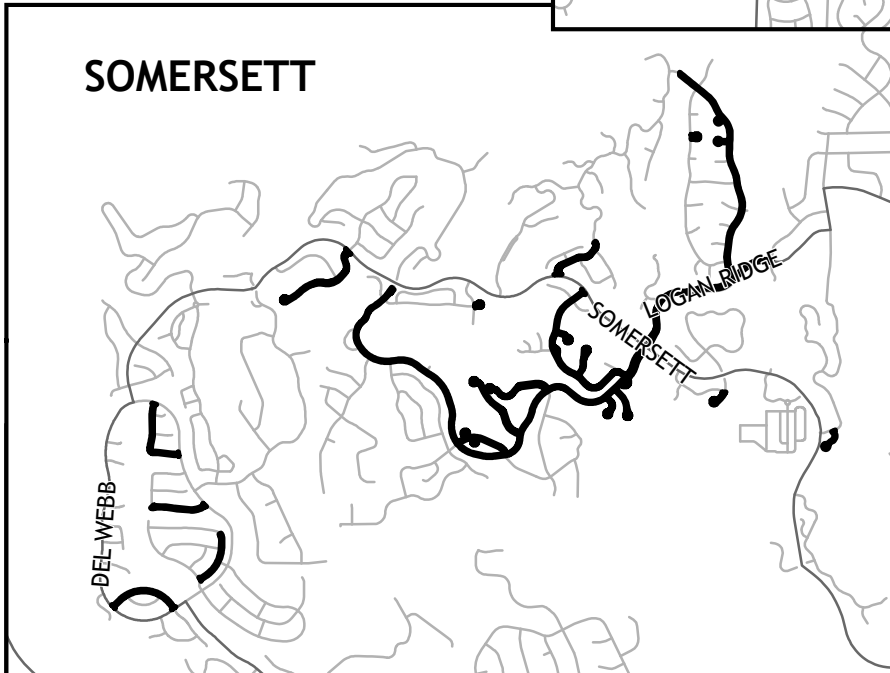
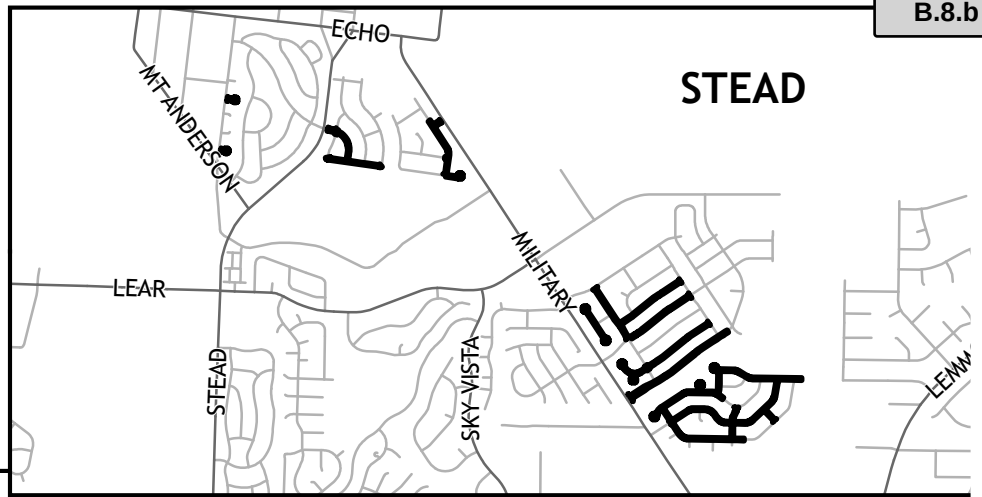
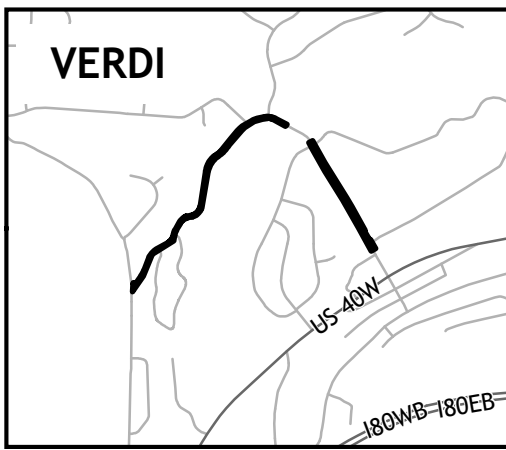
SIERRA NEVADA CONSTRUCTION

TOTAL BID:

\$3,344,007.00

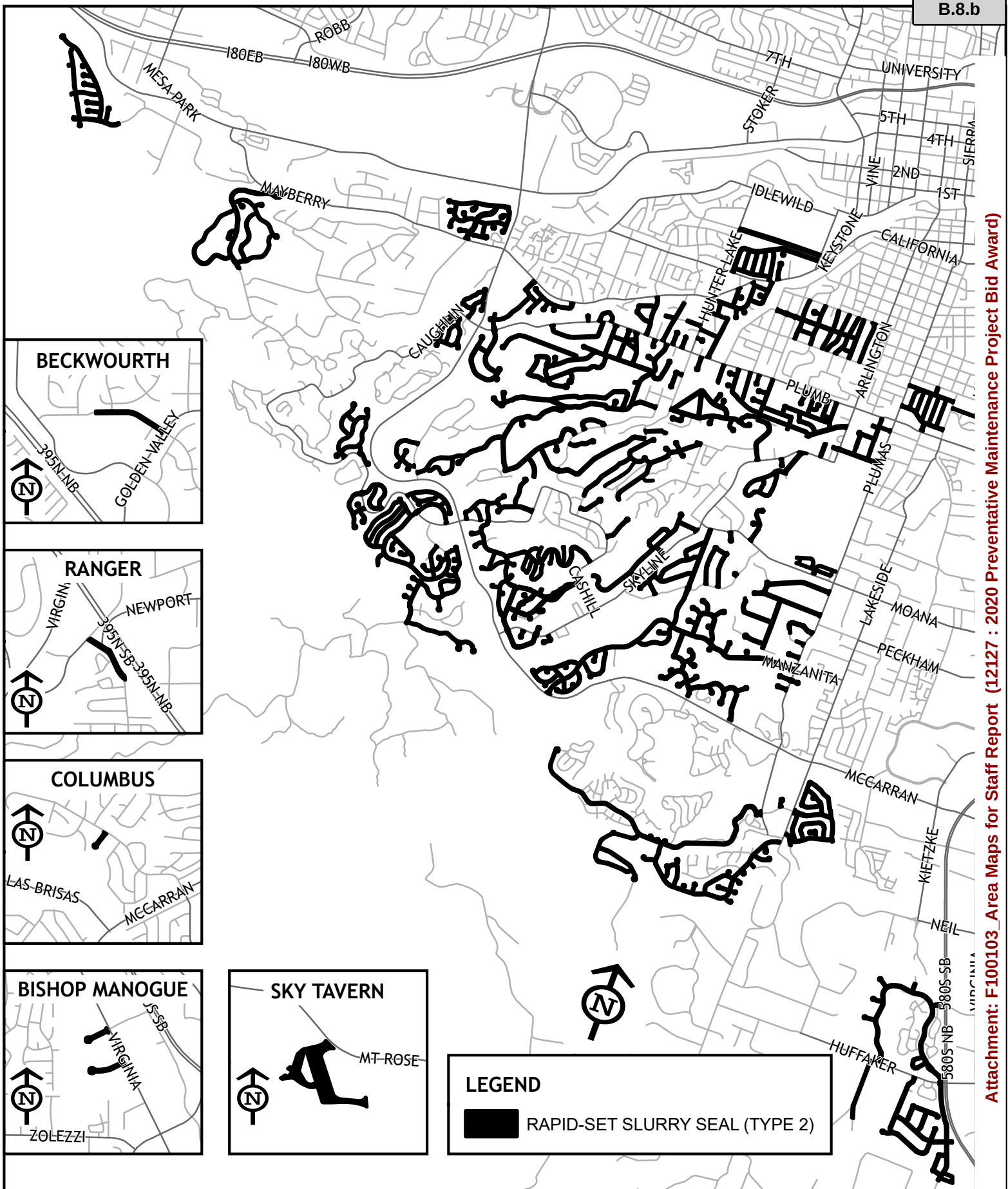
	Engineer's Estimate	Sierra Nevada Construction	Intermountain Slurry Seal
Base Bid	\$2,962,800.00	\$2,806,007.00	\$3,177,908.50
Bid Alternate	\$207,857.50	\$188,000.00	\$238,507.50
Force Account	\$350,000.00	\$350,000.00	\$350,000.00
Total Bid	\$3,520,657.50	\$3,344,007.00	\$3,766,416.00

Attachment: F100103_Bid Summary for Staff Report (12127 : 2020 Preventative Maintenance Project Bid Award)



2020 CITY OF RENO PREVENTATIVE MAINTENANCE NORTHWEST, VERDI, AND STEAD

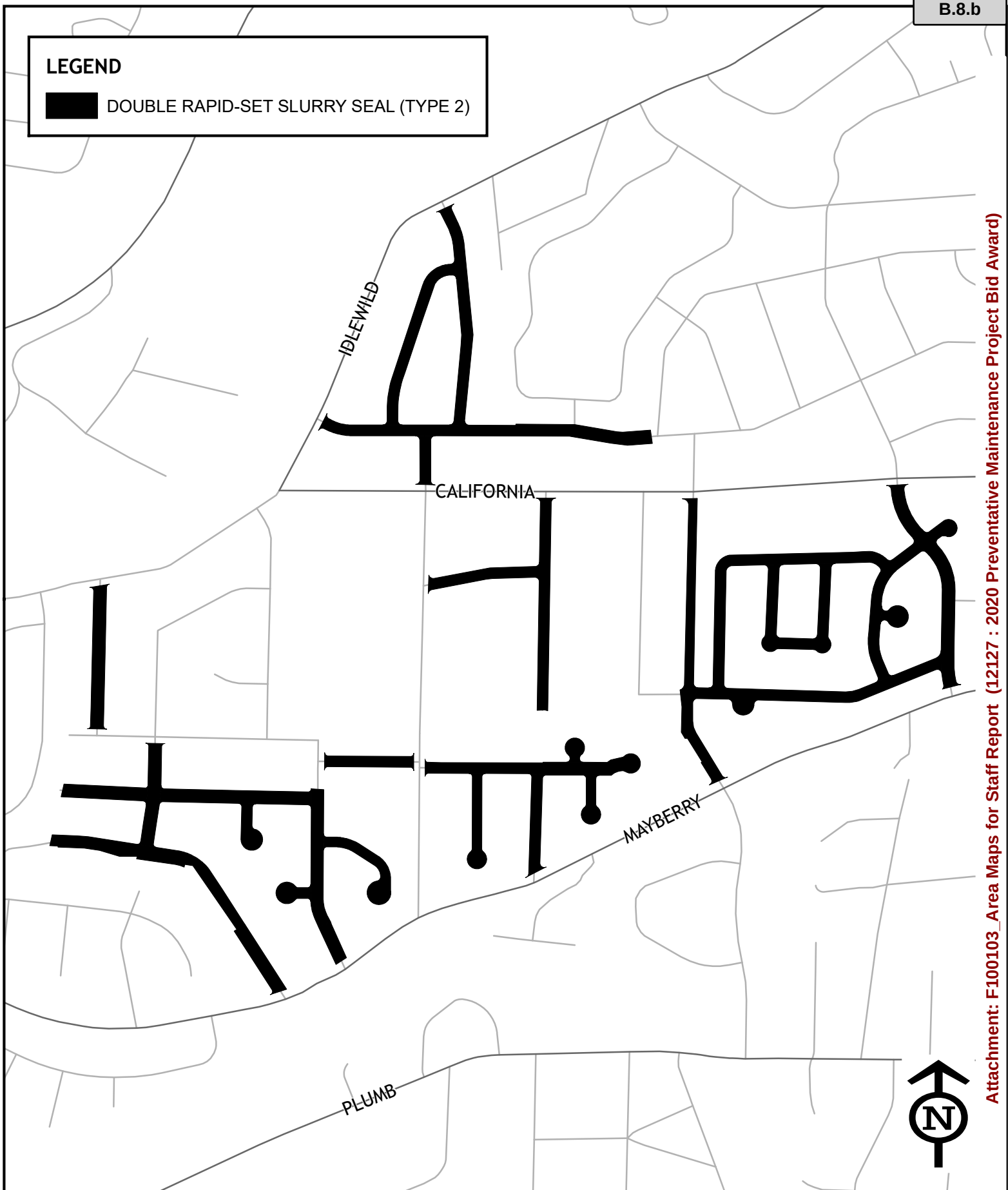




2020 CITY OF RENO PREVENTATIVE MAINTENANCE SOUTHWEST



LEGEND

 DOUBLE RAPID-SET SLURRY SEAL (TYPE 2)

Attachment: F100103_Area Maps for Staff Report (12127 : 2020 Preventative Maintenance Project Bid Award)

2020 CITY OF RENO PREVENTATIVE MAINTENANCE
SOUTHWEST



2020 RENO PREVENTATIVE MAINTENANCE PROJECT

NAME	FROM	TO	SURFACE TREATMENT	PATCHING
18th HOLE COURT	E/S CHAMPIONSHIP TRAIL	E/END CDS		X
ABERFELDY ROAD	E/S PINEHAVEN ROAD	75' E E/S BATHGATE COURT	X	
ABERFELDY ROAD	75' E E/S BATHGATE COURT	202' S C/L DUNDEE ROAD (E/END)	X	
ABERFELDY ROAD	202' S C/L DUNDEE ROAD (E/END)	63' N C/L DUNDEE ROAD (E/END)	X	
ABERFELDY ROAD	63' N C/L DUNDEE ROAD (E/END)	N/END CDS	X	
ADLER COURT	SW/END CDS	W/S TARN WAY		X
AKARD DRIVE	500' E E/S HALEY STREET	N/S SEVENTH STREET		X
ALEXANDER HAMILTON DRIVE	N/S THOMAS JEFFERSON DRIVE	S/S PLUMB LANE	X	
ALLEN GLEN DRIVE	630' NW W/S CONWAY LANE	W/S CONWAY LANE		X
ALLEN STREET	E/S IDLEWILD DRIVE	19' W W/S McKINLEY DRIVE	X	
ALPINE CIRCLE	W/END CDS	W/S SHARON WAY	X	
ALSANDAIR COURT	NW/END CDS	SW/S ANDRASTE WAY		X
ALTURAS AVENUE	226' S S/S PUTNAM DRIVE	S/S PUTNAM DRIVE		X
AMBASSADOR DRIVE	N/S SHARLANDS AVENUE	S/S DIPLOMAT DRIVE		X
AMBER HILL LANE	E/S SCENIC HILL CIRCLE	W/S SCENIC HILL CIRCLE		X
AMBERWOOD AVENUE	AUGUSTA AVENUE	S/S MANZANITA LANE	X	
ANDRASTE WAY	NW/S FINNSECH DRIVE	SE/S CONVAIR WAY		X
ANDREA STREET	N/S SUNRAY DRIVE	109' N C/L EMILY STREET		X
ANDREA STREET	109' N C/L EMILY STREET	SEVERN DRIVE		X
ANDROMEDA WAY	E/S SAGITTARIUS DRIVE	W/S ARMSTRONG LANE	X	
APPENZELL STREET	W/END CDS	126' E C/L CORSO STREET		X
APPLEWOOD COURT	W/END CDS	W/S MUIRWOOD CIRCLE	X	
AQUILA AVENUE	164' W W/S SAGITTARIUS DRIVE	W/S SAGITTARIUS DRIVE	X	
AQUILA AVENUE	S/S AQUILA @ SAGITTARIUS	S/S THOMAS JEFFERSON DRIVE	X	
AQUILA AVENUE	N/S THOMAS JEFFERSON DRIVE	S/S PLUMB LANE	X	
ARBOR OAK COURT	N/S SAGITTARIUS DRIVE	N/END CDS	X	
ARBOR RIDGE DRIVE	E/S SKY MOUNTAIN DRIVE	RENO VIEW DRIVE		X
ARBUTUS STREET	N/S CALIFORNIA AVENUE	S/S WESTFIELD AVENUE	X	
ARCHES COURT	E/S HEMLOCK WAY	E/END CDS	X	
ARDMORE DRIVE	E/S PLUMAS STREET	W/S LAKESIDE DRIVE	X	
ASPEN TRAIL	E/S PLATEAU ROAD	225' E E/S JUNIPER TRAIL	X	
ASPEN TRAIL	225' E E/S JUNIPER TRAIL	S/S MEADOWGATE TRAIL	X	
AUGUSTA AVENUE	AMBERWOOD AVENUE	N/S GREENSBORO DRIVE	X	
AYERSHIRE COURT	W/END CDS	W/S PLUMAS STREET	X	
AZURE CIRCLE	W/END CDS	W/S PINERIDGE DRIVE	X	
BALFOUR DRIVE	N/S MOANA LANE	256' N N/S MOANA LANE	X	
BALFOUR DRIVE	256' N N/S MOANA LANE	END OF PAVEMENT	X	
BANCHORY COURT	W/END CDS	ABERFELDY ROAD	X	
BARNES BOULEVARD	N/S WEBSTER WAY	S/S BERKELEY/CORONET	X	
BARRY M CIRCLE	N/S SEVENTH STREET	N/END CDS		X
BARTLEY RANCH ROAD	80' SE SE/S WHEATLAND ROAD	E/S LAKESIDE DRIVE	X	
BASSWOOD COURT	S/END CDS	S/S THORNHILL DRIVE	X	
BATHGATE COURT	S/END CDS	S/S ABERFELDY ROAD	X	
BECKWOURTH DRIVE	358' E E/S DISCOVERY LANE	W/S GOLDEN VALLEY ROAD	X	
BEDFORD COURT	108' S S/S BEXLEY SQUARE	S/S BEXLEY SQUARE		X
BELFORD ROAD	E/S MARTHAM AVENUE	NE/END CDS	X	
BELFORD ROAD	13' W W/S THREE MILE DRIVE	157' W C/L PINEBOUGH COURT	X	
BELFORD ROAD	157' W C/L PINEBOUGH COURT	34' W C/L HILLTOP ROAD	X	
BELFORD-SPYGLASS-COREY	E/S BELFORD ROAD	E/END	X	
BELL STREET	N/S FIFTH STREET	S/S SIXTH STREET		X
BELMORE WAY	NE/S KINGS ROW (S)	NE/S KINGS ROW (N)		X
BELVEDERE DRIVE	N/S BEXLEY SQUARE	S/S KINGS ROW		X
BENJAMIN FRANKLIN DRIVE	N/S THOMAS JEFFERSON DRIVE	S/S PLUMB LANE	X	
BERKELEY DRIVE	N/S WEBSTER WAY	47'W CL BARNES BLVD N/LOOP	X	
BERMUDA CIRCLE	W/END CDS	W/S PLUMAS STREET	X	
BEXLEY SQUARE	C/L BEDFORD COURT	S/S KINGS ROW		X
BIEGLER CIRCLE	W/END CDS	W/S FORSON DRIVE	X	
BIG BEND LANE	W/END CDS	W/S HEMLOCK WAY	X	
BISHOP MANOGUE DRIVE	W/END CDS	W/S VIRGINIA STREET	X	
BLAIR PLACE	W/END CDS	W/S MOORE LANE	X	
BLOOMSBURG COURT	C/L FREDONIA DRIVE	E/END CDS		X
BLUE GROUSE COURT	S/END CDS	S/S BLUE GROUSE DRIVE	X	
BLUE GROUSE DRIVE	W/CUL DE SAC	S/S DEER PASS DRIVE	X	
BLUE SAGE COURT	E/S MT BABCOCK	E/END CDS		X
BLUEBIRD CIRCLE	E/S HEAVENLY VALLEY LANE	E/END CDS	X	
BLUEJAY COURT	W/END CDS	W/S FALCON WAY	X	
BLUEWATER COURT	S/END CDS	S/S FALLING WATER DRIVE	X	
BON REA WAY	N/S IMPERIAL BOULEVARD	S/S THE STRAND		X
BOND CREEK COURT	W/END CDS	W/S FALLING WATER DRIVE	X	
BONNEVILLE AVENUE	468' E E/S COLEMAN DRIVE	E/S COLEMAN DRIVE		X
BONNEVILLE AVENUE	S END AT HIGHLAND DITCH	S/S PUTNAM AVENUE		X
BOULDER COURT	E/S HEAVENLY VALLEY LANE	N/END CDS	X	
BOWIE ROAD	KIRSTON STREET	W/S CONWAY LANE		X
BOWIE ROAD	E/S CONWAY LANE	W/S RAYBURN DRIVE		X
BRADDOCK COURT	S/END CDS	W/S POWDER DRIVE		X

Attachment: F100103_Street List (12127 : 2020 Preventative Maintenance Project Bid Award)

2020 RENO PREVENTATIVE MAINTENANCE PROJECT

NAME	FROM	TO	SURFACE TREATMENT	PATCHING
BRADFORD COURT	S/END CDS	C/L HAMPTON LANE	X	
BRADFORD LANE	E/S CAUGHLIN PKWY	370' W C/L CEDARHILL LANE	X	
BRADFORD LANE	370' W C/L CEDARHILL LANE	C/L HAMPTON LN	X	
BRAMBLE COURT	S/END CDS	S/S BRAMBLE DRIVE	X	
BRAMBLE DRIVE	W/END CDS	S/S MAYBERRY DRIVE	X	
BREEN DRIVE	N/S S FOLSOM DRIVE	S/S N FOLSOM DRIVE	X	
BRET HARTE AVENUE	N/S MT ROSE STREET	S/S BROWN STREET	X	
BRET HARTE AVENUE	N/S BROWN STREET	S/S MONROE STREET	X	
BRIDGE STREET	E/S HILL LANE	N/S TRUCKEE RIVER BRIDGE		X
BRIDGE STREET	3' N N/S LAKEVIEW DRIVE	S/S CANAL BRIDGE		X
BRIDGEWOOD LANE	N/S KINGS ROW	S/S GULLING ROAD		X
BRIGHTON COURT	W/END CDS	S/S BRIGHTON WAY	X	
BRIGHTON WAY	E/S GREENSBURG CIRCLE	217' E C/L BRIGHTON COURT	X	
BRIGHTON WAY	217' E C/L BRIGHTON COURT	W/S SOUTHAMPTON DRIVE	X	
BROCKTON COURT	W/END CDS	W/S LYNNFIELD WAY	X	
BROKEN ARROW CIRCLE	S/END CDS	S/S MANZANITA LANE	X	
BROOKFIELD DRIVE	E/S WILLIAMS AVENUE	S/S TWELFTH STREET		X
BROOKHOLLOW LANE	N/S GREENWICH WAY	W/S GREENWICH WAY	X	
BROOKSBORO CIRCLE	E/S GREENSBORO DRIVE	E/END CDS	X	
BROOKTRAIL DRIVE	S/END CDS	192' N N/S STREAMSIDE COURT	X	
BROOKVIEW CIRCLE	N/S EVANS CRK DR (W)	N/S EVANS CRK DR [E]	X	
BROOKVIEW COURT	N/S BROOKVIEW CIR.	N/END CDS	X	
BROWN STREET	E/S MARSH AVENUE	W/S FAIRFIELD AVENUE	X	
BROWN STREET	E/S FAIRFIELD AVENUE	W/S SHARON WAY	X	
BROWN STREET	E/S SHARON WAY	W/S PATRICK AVENUE	X	
BRYAN STREET	E/S KINGS ROW	152' W C/L ALAMO DRIVE		X
BRYCE CANYON LANE	N/S BIG BEND LANE	S/S HEMLOCK WAY	X	
BUCK POINT COURT	W/END CDS	W/S DEER RUN DRIVE	X	
BUCKCREEK COURT	N/S DEAN QUILICI LANE	N/END CDS	X	
BUCKCREEK DRIVE	W/S SIERRA CREST WAY	N/S DEAN QUILICI LANE	X	
BUCKINGHAM SQUARE	C/L BEDFORD COURT	S/S KINGS ROW		X
BUDROW DRIVE	E/S HUNTER LAKE DRIVE	E/END CDS	X	
BUENA VISTA AVENUE	N/S COLLEGE COURT	S/S IMPERIAL BOULEVARD		X
BURGUNDY COURT	W/END CDS	W/S GOLDEN VALLEY ROAD		X
BURR COURT	S/END CDS	S/S JULIANN WAY	X	
CAMBRIAN COURT	N/S TALUS WAY	N/END CDS		X
CAMELOT WAY	N/S SAGITTARIUS DRIVE (W/END)	900' E N/S SAGITTARIUS (W/END)	X	
CAMELOT WAY	900' E N/S SAGITTARIUS (W/END)	N/S SAGITTARIUS DRIVE (E/END)	X	
CAMILL DRIVE	E/S SOLARI DRIVE	W/S SKYLINE BOULEVARD	X	
CANYON RIDGE LANE	WESTCLIFF LANE	EDGECLIFF DRIVE		X
CARLENTINI COURT	E/S EVANS CREEK DRIVE	E/END CDS	X	
CARTER DRIVE	S/S PLUMB LANE (W/END)	S/S PLUMB LANE (E/END)	X	
CASTLEHAWK COURT	W/END CDS	W/S EVENING ROCK TRAIL		X
CASTLEWOOD COURT	E/S AUGUSTA AVENUE	W/END CDS	X	
CAUGHLIN CROSSING	N/S CAUGHLIN PKWY	N/END CDS	X	
CAUGHLIN GLEN	W/S CAUGHLIN CROSSING (S/END)	W/S CAUGHLIN CROSSING (N/END)	X	
CAUGHLIN SQUARE	NE/S CAUGHLIN PARKWAY (W)	N/S CAUGHLIN PARKWAY (E)	X	
CEDARHILL LANE	S/S BRADFORD LN (W)	374' SW SW/S BRADFORD LANE [E]	X	
CEDARHILL LANE	374' SW SW/S BRADFORD LANE [E]	SW/S BRADFORD LANE	X	
CEMETERY ROAD	E/S STOKER AVENUE	N/S FOURTH STREET		X
CHALK HILL COURT	E/S EVANS CREEK DRIVE	E/END CDS	X	
CHANSLOE CIRCLE	N/S DRISCOLL DRIVE	N/END CDS	X	
CHAPARRAL COURT	S/S HEMLOCK WAY	N/END CDS	X	
CHAPARRAL DRIVE	W/S GIBALTAR DRIVE	S/S HEMLOCK WAY	X	
CHARLES DRIVE	118' E E/S HUNTER LAKE DRIVE	S/S MAYBERRY DRIVE	X	
CHARLES PLACE	E/S CHARLES DRIVE	W/S FORSON DRIVE	X	
CHEECHAKO CIRCLE	SW/END CDS	SW/S SIERRA CREST WAY	X	
CHEECHAKO DRIVE	NE/S SIERRA CREST WAY	288' N C/L CRANBROOK WAY	X	
CHEECHAKO DRIVE	288' N C/L CRANBROOK WAY	C/L SIERRA CREST WAY	X	
CHELSEA SQUARE	S/END CDS	S/S SKYLINE BOULEVARD	X	
CHEVY CHASE	W/END CDS	W/S HUMBOLDT STREET	X	
CHIPPING POINT COURT	S/END CDS	S/S SPEARPOINT DRIVE	X	
CHIPSHOT TRAIL	W/END CDS	SW/S SOMERSETT PARKWAY		X
CIRCLE DRIVE	N/S MT ROSE STREET	S/S BROWN STREET	X	
CIRCLE DRIVE	N/S BROWN STREET	S/S MONROE STREET	X	
CITADEL WAY	SE/S PUTNAM DRIVE	W/S WASHINGTON STREET		X
CITADEL WAY	E/S WASHINGTON STREET	E/S RALSTON STREET RT		X
CLIFTON DRIVE	E/S BENJAMIN FRANKLIN	W/S DANIEL WEBSTER	X	
CLOS DU VAL COURT	W/END CDS	W/S EVANS CREEK DRIVE	X	
CLOUGH ROAD	N/S PLUMB LANE	N/S TACOMA WAY	X	
COBBLESTONE COURT	S/S PUTNAM DRIVE (W/END)	S/S PUTNAM DRIVE (E/END)		X
COLBY LANE	120' W W/S YORKSHIRE DRIVE	W/S YORKSHIRE DRIVE		X
COLBY LANE	E/S YORKSHIRE DRIVE	504' E E/S YORKSHIRE DRIVE		X
COLGATE COURT	S/END CDS	S/S CREIGHTON WAY		X
COLLEGE DRIVE	E/S WASHINGTON STREET	E/S BON REA WAY		X

Attachment: F100103_Street List (12127 : 2020 Preventative Maintenance Project Bid Award)

2020 RENO PREVENTATIVE MAINTENANCE PROJECT

NAME	FROM	TO	SURFACE TREATMENT	PATCHING
COLLEGE DRIVE	E/S BON REA WAY	W/S SIERRA STREET		X
COLUMBUS WAY	S/END CDS	S/S KINGS ROW	X	
CONIFER DRIVE	N/S GIBRALTAR DRIVE	160' N N/S GIBRALTAR DRIVE	X	
COPPER MOUNTAIN CIRCLE	NE/S DEL WEBB PARKWAY W	NW/S DEL WEBB PARKWAY W		X
CORGI STREET	NW/S CORSO STREET	SE/S TULEAR STREET		X
CORONET BOULEVARD	47' W C/L BARNES BLVD N/LOOP	134' E E/S CORONET CIRCLE	X	
CORONET BOULEVARD	134' E E/S CORONETT CIRCLE	N/S WEBSTER WAY	X	
CORONET CIRCLE	N/S CORONET BOULEVARD	N/END CDS	X	
CORSO STREET	S/S WELSH DRIVE	N/S TULEAR STREET		X
CORSO STREET	S/S TULEAR STREET	174' E C/L KELPIE DRIVE		X
CORSON COURT	S/S PUTNAM DR.	E/END CDS		X
COTTAGE COURT	E/S PEAVINE ROAD	E/END CDS		X
COUGAR CREEK TRAIL	SW/S CREEKRIDGE TRAIL (S)	S/S CREEKRIDGE TR (N)	X	
COUNTRY ESTATES CIRCLE	N/S HUFFAKER LANE (W/END)	400' N N/S WATER VIEW WAY [S]	X	
COUNTRY ESTATES CIRCLE	400' N N/S WATER VIEW WAY [S]	N/S HUFFAKER LANE (E/END)	X	
COVENT GARDEN DRIVE	W/END	204' N N/S WATERLOO DRIVE	X	
COVENT GARDEN DRIVE	204' N N/S WATERLOO DRIVE	N/S WATERLOO DRIVE	X	
CRANBROOK CIRCLE	S/END CDS	SE/S VG CRANBROOK WAY	X	
CRANBROOK WAY	N/S CAUGHLIN PARKWAY	SE/S CHEECKAKO DRIVE	X	
CREEKRIDGE TRAIL	E/S CAUGHLIN PARKWAY (W)	W/S CAUGHLIN PARKWAY	X	
CREIGHTON WAY	S/S PUTNAM DRIVE (W)	S/S PUTNAM DRIVE (E)		X
CRESCENT CIRCLE	S/END CDS	S/S WEBSTER WAY	X	
CRESTRIDGE WAY	N/S CASHILL BOULEVARD	S/S VISTACREST DRIVE	X	
CRESTVIEW PLACE	N/S GREENRIDGE DRIVE	E/S GREENRIDGE DRIVE	X	
CRICKETWOOD CIRCLE	W/S DEL WEBB PARKWAY (S)	S/S DEL WEBB PARKWAY (N)		X
CROCKER WAY	E/S MANOR DRIVE	W/S CIRCLE DRIVE	X	
CROWN CANYON COURT	N/S KINGS ROW	N/END CDS		X
CRYSTAL SPRINGS COURT	E/S GREENWICH WAY	S/END CDS	X	
CULLEN COURT	W/END CUL-DE-SAC	W/S ABERFELDY ROAD	X	
DAKOTA RIDGE COURT	S/END CDS	S/S DAKOTA RIDGE TRAIL		X
DAMSEFLY DRIVE	121' W W/S RIVER FLOW DRIVE	W/S RIVER FLOW DRIVE	X	
DAMSEFLY DRIVE	E/S RIVER FLOW DRIVE	W/S RIVER FRONT DRIVE	X	
DANIEL WEBSTER DRIVE	N/S THOMAS JEFFERSON DRIVE	S/S PLUMB LANE	X	
DANT BOULEVARD	S/S MANZANITA LANE (W/END)	S/S MANZANITA LANE (E/END)	X	
DANT BOULEVARD	N/S MANZANITA LANE	S/S PIONEER DRIVE	X	
DANT BOULEVARD	N/S PIONEER DRIVE	S/S MOANA LANE	X	
DANT COURT	W/END CDS	W/S DANT BOULEVARD	X	
DARWIN CIRCLE	E/S YORKSHIRE DRIVE	E/END CDS		X
DAVIDSON WAY	N/S PLUMB LANE	S/S CLEFA DRIVE	X	
DEAN QUILICI LANE	E/S BUCKCREEK DRIVE	W/S SIERRA CREST WAY	X	
DEER PASS DRIVE	SE/S SAGE RIDGE DRIVE	NW/S MANZANITA DRIVE	X	
DEER PASS DRIVE	SE/S MANZANITA DRIVE	N/S DEER RUN DRIVE	X	
DEER RIDGE COURT	S/END CDS	S/S S WESTPOINT DRIVE	X	
DEER RUN DRIVE	WEST CUL DE SAC	154' E C/L DEER PASS DRIVE	X	
DEER RUN DRIVE	154'E C/L DEER PASS DRIVE	E/S MANZANITA LANE	X	
DEERFIELD COURT	S/END CDS	S/S CEDARHILL LN	X	
DEL CURTO DRIVE	253' SW S/S RR XING (WEST Y)	50' S S/S RR XING		X
DEL CURTO DRIVE	185' SE S/S RR XING (EAST Y)	50' S S/S RR XING		X
DEL CURTO DRIVE	50' S S/S RR XING	S/S FOURTH STREET		X
DEL RIO LANE	S/END CDS	W/S HUNTER LAKE DRIVE	X	
DELMAR WAY	N/S VALE STREET	S/S WESTFIELD AVENUE	X	
DENIO DRIVE	N/S GOLCONDA DRIVE	MAPLEWOOD DRIVE	X	
DENNISON DRIVE	S/S WREN STREET (W)	S/S WREN STREET (E)	X	
DESERT CANDLE COURT	E/S WILLOW RANCH TRAIL	SE/END CDS		X
DIXON LANE	80' S S/S LEN CIRCLE S	S/S PATRIOT BOULEVARD	X	
DIXON LANE	N/S PATRIOT BLVD	S/S HUFFAKER LANE	X	
DORAL CIRCLE	E/S PLUMAS STREET	E/END CDS	X	
DORIS CIRCLE	N/S CORONET BOULEVARD	N/END CDS	X	
DRAGONFLY COURT	119' W W/S RIVER FLOW DRIVE	W/S RIVER FLOW DRIVE	X	
DRISCOLL DRIVE	S/END CDS	11' N N/S S FOLSOM DRIVE	X	
DRISCOLL DRIVE	11' N N/S S FOLSOM DRIVE	S/S THOMAS JEFFERSON	X	
DUBLIN COURT	S/END CDS	S/S SKYLINE BOULEVARD	X	
DUNDEE ROAD	N/S ABERFELDY ROAD	270' NW N/S ABERFELDY ROAD (W)	X	
DUNDEE ROAD	270' N N/S ABERFELDY ROAD (W)	W/S ABERFELDY ROAD	X	
DUNES CIRCLE	S/END CDS	S/S LAKERIDGE DRIVE	X	
DUNKELD ROAD	E/S VILLAGE GREEN PARKWAY	W/S ABERFELDY ROAD	X	
DURANGO COURT	E/S KEYSTONE AVENUE	E/END CDS		X
EAGLE RIDGE COURT	N/S ROYER COURT	N/END CDS	X	
EAGLESHAM COURT	W/END CDS	W/S PINEHAVEN ROAD	X	
EASTWOOD DRIVE	S/S SWEET CLOVER DRIVE	S/S MAYBERRY DRIVE	X	
EDGECLIFF DRIVE	CANYON RIDGE LANE	S/S SUMMIT RIDGE DRIVE		X
EDGEWATER PARKWAY	N/S MAYBERRY DRIVE	S/S RIVERHAVEN DRIVE	X	
EISAN AVENUE	N/S HOGE ROAD	N/S HARRIS ROAD		X
EL CAMINO CIRCLE	E/S HUNTER LAKE DRIVE	E/END CDS	X	
EL CERRO VIEW	W/END CDS	S/S SKYLINE BOULEVARD	X	

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2020 RENO PREVENTATIVE MAINTENANCE PROJECT

NAME	FROM	TO	SURFACE TREATMENT	PATCHING
ELEVENTH STREET	W/S SEMINARY AVENUE	W/S SIERRA STREET		X
ELGIN AVENUE	N/S STARDUST STREET	S/S SEVENTH STREET		X
ELKCREEK TRAIL	N/S FOXCREEK TRAIL [S]	528' S MS/S FOXCREEK TRAIL [N]	X	
ELKCREEK TRAIL	528' S S/S FOXCREEK TRAIL [N]	S/S FOXCREEK TRAIL [N]	X	
ELLEDALE ROAD	W/S COLEMAN DRIVE	S/S BRISBANE AVENUE		X
ELLCOTT WAY	N/S VILLAGE GREEN PARKWAY	W/S VILLAGE GREEN PARKWAY	X	
EMILY STREET	234' W W/S ANDREA STREET	W/S ANDREA STREET		X
ESSEX WAY	E/END CDS	SE/S WELLINGTON WAY		X
ESSEX WAY	N/S WELLINGTON WAY	S/S LANCASTER DRIVE		X
ESSEX WAY	N/S LANCASTER DRIVE	N/END CDS		X
EVA ADAMS DRIVE	N/S MUELLER DRIVE	W/S DANT BOULEVARD	X	
EVANS CREEK DRIVE	S/S RIDGEVIEW DRIVE	162' E E/S BROOKVIEW CIRCLE [W]	X	
EVANS CREEK DRIVE	162' E E/S BROOKVIEW CIRCLE [W]	175' E E/S MONTICELLO COURT	X	
EVANS CREEK DRIVE	175' E E/S MONTICELLO COURT	132' E W/S ROLLING BROOK LANE	X	
EVANS CREEK DRIVE	132' E W/S ROLLING BROOK LANE	43' S S/S ROMBAUER COURT	X	
EVANS CREEK DRIVE	43' S S/S ROMBAUER COURT	W/S LAKESIDE DRIVE	X	
EVANS CREEK TERRACE	W/END CDS	W/S EVANS CREEK DRIVE	X	
EVENING ROCK COURT	SW/END CDS	SE/S EVENING ROCK TRAIL		X
EVENING ROCK TRAIL	C/L TIMARU TRAIL	130' SW C/L EVENING ROCK COURT		X
EVENING ROCK TRAIL	130' SW C/L EVENING ROCK COURT	SW/S SOMERSETT PARKWAY		X
EVERETT DRIVE	E/S HEIGHTS DRIVE	100' E C/L BELDON WAY		X
EVERETT DRIVE	100' E C/L BELDON WAY	S/S SEVENTH STREET		X
FAIRWAY CHASE TRAIL	NE/S EVENING ROCK TRAIL	N/S EVENING ROCK TRAIL		X
FAIRWAY RIDGE COURT	W/END CDS	NW/S EVENING ROCK TRAIL		X
FALCON WAY	N/S HEAVENLY VALLEY LANE	S/S GIBALTAR DRIVE	X	
FALL COLORS COURT	NW/END CDS	NW/S SEASONS TRAIL	X	
FALL CREEK COURT	W/END CDS	SE/S SEASONS TRAIL	X	
FALLEN LEAF COURT	S/END CDS	S/S PLUMB LANE	X	
FALLING WATER COURT	S/END CDS	S/S FALLING WATER DRIVE	X	
FALLING WATER DRIVE	S/S RIVERHAVEN DRIVE	W/S EDGEWATER PARKWAY	X	
FALLING WATER DRIVE	E/S EDGEWATER PARKWAY	W/S BROOKTRAIL DRIVE	X	
FAR NIENTE COURT	E/S EVANS CREEK DRIVE	E/END CDS	X	
FEATHER WAY	E/S HUNTER LAKE DRIVE	W/S CLOUGH ROAD	X	
FERRIS LANE	N/S PLUMB LANE	S/S MAYBERRY DRIVE	X	
FERRIS LANE	N/S MAYBERRY DRIVE	N/S MARLA DRIVE	X	
FERRIS LANE	N/S MARLA DRIVE	S/S CALIFORNIA AVENUE	X	
FESCUE COURT	S/END CDS	S/S BRAMBLE DRIVE	X	
FLDDBROOK CIRCLE	N/S EVANS CREEK DRIVE	N/END CDS	X	
FINNSECH DRIVE	26' E E/S ANDRASTE WAY	W/S GILVARRY STREET		X
FIRESIDE CIRCLE	W/END CDS	S/S WEBSTER WAY	X	
FOLEY WAY	ENTRANCE TO GOLF COURSE	S/S SKYLINE BOULEVARD	X	
FOLSOM DRIVE-NORTH	W/S BREEN DRIVE (N)	W/S DRISCOLL DRIVE	X	
FOLSOM DRIVE-SOUTH	W/S BREEN DRIVE (S)	W/S DRISCOLL DRIVE	X	
FOREST WILLOW TRAIL	C/L TIMARU TRAIL	S/S SOMERSETT PARKWAY		X
FORSON DRIVE	E/S CHARLES DRIVE	S/S CALIFORNIA AVENUE	X	
FORT SAGE COURT	E/S MT BABCOCK	E/END CDS		X
FOSTER DRIVE	E/S HUNTER LAKE DRIVE	W/S BOOTH STREET	X	
FOWLER AVENUE	N/S COLBY LANE	S/S GOLDEN VALLEY ROAD		X
FOXCREEK TRAIL	W/S VILLAGE GREEN PARKWAY (S)	W/S VILLAGE GREEN PARKWAY (N)	X	
FRANDSEN CIRCLE	N/S PLUMB LANE	N/END CDS	X	
FREDONIA DRIVE	N/S BLOOMSBURG DRIVE	82 FT N N/S MARMARA DRIVE		X
FYVIE COURT	W/END CDS	W/S PINEHAVEN ROAD	X	
GEAR STREET	E/S WASHINGTON STREET	W/S BELL STREET		X
GIBALTAR DRIVE	S/END PICCADILLY DRIVE	SE/S SKYLINE BOULEVARD	X	
GIBALTAR DRIVE	NW/S SKYLINE BOULEVARD	32' W W/S CONIFER DRIVE	X	
GIBALTAR DRIVE	32' W W/S CONIFER DRIVE	S/S CASHILL BOULEVARD	X	
GLADSTONE DRIVE	49' S C/L SEYMOUR AVE [RT]	MONTGOMERY WAY		X
GLEN ECHO COURT	W/END CDS	W/S HEMLOCK WAY	X	
GLENMANOR DRIVE	E/S PLUMAS STREET	W/S LAKESIDE DRIVE	X	
GOLCONDA DRIVE	E/S SHARON WAY	OREANA DRIVE	X	
GOLD RIDGE DRIVE	N/S WIDE HORIZON DRIVE	S/S SKYLINE VIEW DRIVE	X	
GOLDEN VALLEY ROAD	N/S SAUVIGNON DRIVE	127' W C/L SAUVIGNON DRIVE		X
GOLDEN VALLEY ROAD	127' W C/L SAUVIGNON DRIVE	133' NW C/L ZINFANDEL COURT		X
GOLDEN VALLEY ROAD	133' NW C/L ZINFANDEL	W/S YORKSHIRE DRIVE		X
GORDON AVENUE	S/S MT ROSE STREET	S/S MONROE STREET	X	
GRAND TETON COURT	W/END CDS	W LIP CHAPARRAL DRIVE	X	
GREENBROOK DRIVE	N/S WHEATLAND ROAD	S/S RIDGEVIEW DRIVE	X	
GREENFIELD DRIVE	N/S MEADOWVIEW LANE	W/S PLUMAS STREET	X	
GREENRIDGE DRIVE	W/S FOLEY WAY	S/S GREENRIDGE DRIVE	X	
GREENSBORO DRIVE	W/END CDS	N/S McCARRAN BOULEVARD	X	
GREENSBORO POINT	W/S GREENSBORO DRIVE (S)	W/S GREENSBORO DRIVE (N)	X	
GREENWICH WAY	E/S CAUGHLIN PARKWAY	101' E C/L WAVERLY COURT	X	
GREENWICH WAY	101' E C/L WAVERLY COURT	N/END CDS	X	
GRIFFON COURT	N/S WELSH DRIVE	N/END CDS		X
GRISOM WAY	E/S ANDRASTE WAY	W/S GILVARRY STREET		X

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2020 RENO PREVENTATIVE MAINTENANCE PROJECT

NAME	FROM	TO	SURFACE TREATMENT	PATCHING
GROUSECREEK COURT	N/S FOXCREEK TRAIL W/END	N/S FOXCREEK TRAIL E/END	X	
GULLING ROAD	E/S RAYBURN DRIVE	W/S SEVERN DRIVE		X
HACIENDA WAY	S/S CORONADO WAY	133' S S/S BIG SKY DRIVE		X
HAMPTON LANE	N/S CAUGHLIN SQUARE	S/S BRADFORD LANE	X	
HAPPY VALLEY COURT	W/END CDS	W/S COUNTRY ESTATES CIRCLE	X	
HARBIN LANE	N/S ALLEN STREET	W/S SHAMROCK LANE	X	
HARDESTY DRIVE	N/S TACOMA WAY	S/S CHARLES DRIVE	X	
HARDING CIRCLE	N/S SUNRAY DRIVE	N/END CDS		X
HARDING WAY	N/S GULLING ROAD	N/S BRYAN STREET		X
HARDING WAY	N/S BRYAN STREET	N/S SUNRAY DRIVE		X
HARRIS ROAD	E/S MASON RD.	W/S EISAN AVE.		X
HARVEY LANE	W/END CDS	W/S SHARON WAY	X	
HEATH CIRCLE	W/END CDS	W/S CIRCLE DRIVE	X	
HEATHERIDGE LANE	W/END CDS	W/S DRISCOLL DRIVE	X	
HEAVENLY VALLEY LANE	E/S GIBRALTAR DRIVE	S/S GIBRALTAR DRIVE	X	
HEDGEWOOD DRIVE	N/S PIONEER DRIVE	PENNSWOOD WAY	X	
HEMLOCK COURT	W/END CDS	W/S HEMLOCK WAY	X	
HEMLOCK WAY	W/S GILBRALTAR DRIVE	S/S CASHILL BOULEVARD	X	
HEMLOCK WAY	N/S CASHILL BOULEVARD	S/S VISTACREST DRIVE	X	
HIGH TERRACE DRIVE	SILVER RIDGE DRIVE	S/S SKYLINE VIEW DRIVE	X	
HIGHCREST DRIVE	SKYWAY DRIVE	W/S EDGECLIFF DRIVE		X
HIGHLAND PINES COURT	W/END CDS	W/S PUTNAM DRIVE		X
HIGHLAND PINES DRIVE	N/S CITADEL WAY	SE/S PUTNAM DRIVE		X
HIGHPLAINS DRIVE	E/S MISTY RIDGE LANE	W/S SANDYHILL LANE		X
HILLCREST DRIVE	105' W W/S HUMBOLDT STREET	W/S HUMBOLDT STREET	X	
HILLCREST DRIVE	E/S HUMBOLDT STREET	W/S PLUMAS STREET	X	
HOMESTEAD PLACE	N/S SKYLINE BOULEVARD	N/END OF STREET	X	
HOMEWOOD DRIVE	W/S THORNHILL DRIVE	S/S PLUMB LN	X	
HOMEWOOD DRIVE	N/S PLUMB LANE	152' N N/S WHEATGRASS COURT	X	
HONEYWOOD COURT	N/S MUIRWOOD CIRCLE	E/END CDS	X	
HOYT STREET	S/S LAMPSON LANE	S/S PLUMB LANE	X	
HUFFAKER ESTATES CIRCLE	W/S COUNTRY ESTATES CIRCLE (S)	W/S COUNTRY ESTATES CIRCLE (N)	X	
HUMBOLDT STREET	N/S URBAN ROAD	237' N N/S HILLCREST DRIVE	X	
HUNTINGTON CIRCLE	W/END CDS	W/S PLUMAS STREET	X	
IBIS LANE	N/S SEVENTH STREET	S/S BELDON WAY		X
IBIS LANE	N/S BELDON WAY	S/S AKARD DRIVE		X
IMPERIAL BOULEVARD	E/S WASHINGTON STREET	W/S RALSTON STREET		X
IMPERIAL BOULEVARD	E/S RALSTON STREET	W/S SIERRA STREET		X
IRIS ROSE DRIVE	N/S WATERLOO DRIVE	S/S COVENT GARDEN DRIVE	X	
IVY COURT	W/END CDS	W/S COUNTRY ESTATES CIRCLE	X	
JAKE'S HILL COURT	N/S MEADOWGATE TRAIL	N/END CDS	X	
JAMES MADISON DRIVE	E/S ALEXANDER HAMILTON DRIVE	W/S BENJAMIN FRANKLIN DRIVE	X	
JAMES MADISON DRIVE	E/S BENJAMIN FRANKLIN DRIVE	W/S DANIEL WEBSTER DRIVE	X	
JOHNSON PLACE	S/END CDS	S LIP TRENTAM WAY	X	
JONADA PLACE	S/END CDS	S/S CHARLES DRIVE	X	
JOSHUA DRIVE	N/S KNIGHT ROAD	S/S VG BALSAM STREET	X	
JULIANN WAY	E/S SKYLINE BOULEVARD	N/S PIONEER DRIVE	X	
JUNEWOOD COURT	S/END CDS	S/S MANZANITA LANE	X	
JUNIPER TRAIL	N/S ASPEN TRAIL	384' S S/S MEADOWGATE TRAIL	X	
JUNIPER TRAIL	384' S S/S MEADOWGATE TRAIL	S/S MEADOWGATE TRAIL	X	
KAMI COURT	N/S MANZANITA DRIVE	N/END CDS	X	
KAYE WAY	S/END CDS	S/S CHARLES DRIVE	X	
KEATS CIRCLE	W/END CDS	W/S FOWLER AVE.		X
KEELE DRIVE	N/S CALIFORNIA AVENUE	S/S ALLEN STREET	X	
KEEVER COURT	W/END CDS	W/S AQUILA AVENUE	X	
KELPIE DRIVE	N/S CORSO STREET	S/S WELSH DRIVE (W/S)		X
KEMMER STREET	N/S WELSH DRIVE	S/S APPENZELL STREET		X
KENSINGTON LANE	E/S CAUGHLIN PARKWAY	W/S WAVERLY DRIVE	X	
KENTWOOD COURT	W/S BELVEDERE DRIVE	E/S BUCKINGHAM SQUARE		X
KING ARTHUR COURT	S/END CDS	S/S KINGS ROW		X
KING JAMES COURT	S/END CDS	S/S KINGS ROW		X
KINGS COURT	S/END CDS	S/S KINGS ROW		X
KINGS ROW	ROYAL SAGE DRIVE	C/L REGAL DRIVE		X
KIRSTON STREET	BOWIE ROAD	250' S C/L MEEKS WAY		X
KIRSTON STREET	250' S C/L MEEKS WAY	S/S BRYAN STREET		X
KNIGHT ROAD	N/S MAYBERRY DRIVE	357' NW N/S MAYBERRY DRIVE	X	
KNIGHT ROAD	357' NW N/S MAYBERRY DRIVE	402' W W/S JOSHUA DRIVE	X	
KNOLL DRIVE	N/S GLENMANOR DRIVE	S/S ARDMORE DRIVE	X	
KNOX AVENUE	N/S GLENMANOR DRIVE	S/S ARDMORE DRIVE	X	
KONA COURT	W/END CDS	W/S GREENSBORO DRIVE	X	
KRUPP CIRCLE	N/S PLUMB LANE	N/END CDS	X	
LA FOND DRIVE	E/S DRISCOLL DRIVE	S/S THOMAS JEFFERSON DRIVE	X	
LAHONTAN WAY	N/S CALIFORNIA AVENUE	N/END CDS	X	
LAKERIDGE DRIVE	E/S GREENSBORO DRIVE	E/S PARKRIDGE CIRCLE	X	
LAKERIDGE DRIVE	E/S PARKRIDGE CIRCLE	S/END CDS	X	

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2020 RENO PREVENTATIVE MAINTENANCE PROJECT

NAME	FROM	TO	SURFACE TREATMENT	PATCHING
LAMPSON LANE	E/S HOYT STREET	W/S PHILLIPS STREET	X	
LANCELOT WAY	N/S SAGITTARIUS DRIVE	N/END CDS	X	
LANDER STREET	N/S URBAN ROAD	S/S CHEVY CHASE	X	
LANDY BANK COURT	W/END CDS	W/S PINEHAVEN ROAD	X	
LEAH CIRCLE	N/S WHEATLAND ROAD (W)	N/S WHEATLAND ROAD (E)	X	
LEN CIRCLE	E/S DIXON LANE (S/END)	E/S DIXON LANE (N/END)	X	
LESCON CIRCLE	N/S TRENTAM WAY	N/END CDS	X	
LINWOOD PLACE	E/S NIXON AVENUE	W/S PATRICK AVENUE	X	
LOCKERBIE PLACE	E/S VILLAGE GREEN PARKWAY	W/S ABERFELDY ROAD	X	
LOGAN RIDGE TRAIL	60' N N/S SOMERSETT PARKWAY	229' W C/L HARVEST MOON ROAD		X
LOGAN RIDGE TRAIL	229' W C/L HARVEST MOON DRIVE	W C/L HARVEST MOON ROAD		X
LONGWOOD DRIVE	N/S PIONEER DRIVE	PENNSWOOD WAY	X	
LOOKOUT PLACE	S/END CDS	S/S TARN WAY		X
LOYOLA DRIVE	N/S MARYMOUNT DRIVE	E/S MURDOCH DRIVE		X
LOYOLA DRIVE	W/S MURDOCH DRIVE	E/S STEAD BOULEVARD		X
LYMAN AVENUE	N/S MAYBERRY DRIVE	S/S TRENTAM WAY	X	
LYMAN AVENUE	S/END PAVEMENT	S/S CALIFORNIA AVENUE	X	
LYNNFIELD COURT	W/END CDS	W LIP ELLICOTT WAY	X	
LYNNFIELD WAY	E/S ELLICOTT WAY	W/S VILLAGE GREEN PKWY	X	
MACKAY COURT	N/S IMPERIAL BOULEVARD	S/S COLLEGE DRIVE		X
MAHON DRIVE	E/S MILITARY ROAD	147' E E/S GILVARRY STREET		X
MANOR DRIVE	N/S MT ROSE STREET	S/S BROWN STREET	X	
MANOR DRIVE	N/S BROWN STREET	S/S MONROE STREET	X	
MANZANITA CIRCLE	N/S MANZANITA LANE	N/END CDS	X	
MANZANITA LANE	N/S McCARRAN BOULEVARD	E/S SPEARPOINT DRIVE (SW/END)	X	
MANZANITA LANE	E/S SPEARPOINT DRIVE (SW/END)	257' W W/S DANT BOULEVARD [W/END]	X	
MANZANITA LANE	257' W W/S DANT BLVD [W/END]	221' E C/L DANT BLVD [E/END]	X	
MANZANITA LANE	221' E C/L DANT BLVD [E/END]	150' E E/S JUNEWOOD COURT	X	
MANZANITA LANE	150' E E/S JUNEWOOD COURT	W/S PLUMAS STREET	X	
MAPLE CREEK COURT	W/END CDS	S/S MEADOW VISTA DRIVE	X	
MAPLEWOOD DRIVE	DENIO DRIVE	W/S PHILLIPS STREET	X	
MARGOT CIRCLE	S/END CDS	S/S PLUMB LANE	X	
MARIGOLD WAY	E/S THORNHILL DR	W/S HOMEWOOD DR	X	
MARK TWAIN AVENUE	N/S MT ROSE STREET	S/S BROWN STREET	X	
MARK TWAIN AVENUE	N/S BROWN STREET	S/S MONROE STREET	X	
MARKRIDGE DRIVE	E/S MERIDIAN LANE	W/S SUSILEEN DRIVE	X	
MARKRIDGE DRIVE	E/S SUSILEEN DRIVE	S/S HUNTER LAKE DRIVE	X	
MARLA DRIVE	E/S FERRIS LANE	W/S ROBIN STREET	X	
MARMARA DRIVE	E/S FREDONIA DRIVE	W/S MILITARY ROAD		X
MARNE DRIVE	N/S KINGS ROW	SCHOLL DRIVE		X
MARSH AVENUE	N/S PINERIDGE DRIVE	109' N N/S PINERIDGE DRIVE	X	
MARSH AVENUE	109' N N/S PINERIDGE DRIVE	S/S PLUMB LANE	X	
MARTHAM-RODNEY-THREE MILE	RODNEY DRIVE	THREE MILE COURT	X	
MARTHAM AVENUE	122' N N/S SAN SORRENTO	280' NE NE/S SUSILEEN DRIVE	X	
MARTHAM AVENUE	280' NE NE/S SUSILEEN DRIVE	S/S RODNEY DRIVE	X	
MARYMOUNT DRIVE	MURDOCH DRIVE	LEIDEN DRIVE		X
McCABE DRIVE	W/END CDS	W/S VIRGINIA STREET	X	
McNEVIN COURT	S/END CDS	S/S PLUMB LANE	X	
MEADOW BROOK DRIVE	N/S WILLOW SPRINGS DRIVE	S/S FALLING WATER DRIVE	X	
MEADOW GLEN COURT	S/END CDS	SE/S CAUGHLIN GLEN X-ING	X	
MEADOW STREET	N/S VALE STREET	S/S WESTFIELD AVENUE	X	
MEADOW VISTA COURT	N/S PATRIOT BOULEVARD	N/END CDS	X	
MEADOW VISTA DRIVE	S/S PATRIOT BOULEVARD	S/S HUFFAKER LANE	X	
MEADOWGATE COURT	SE/END CDS	SE/S MEADOWGATE TRAIL	X	
MEADOWGATE TRAIL	E/S PLATEAU ROAD	145' W W/S JAKE'S HILL COURT	X	
MEADOWGATE TRAIL	145' W W/S JAKES HILL COURT	E/END CDS	X	
MEADOWVIEW LANE	W/END CDS	W/S PLUMAS STREET	X	
MEMORY CIRCLE	E/S MEMORY LANE	E/END CDS	X	
MEMORY LANE	N/S CHARLES DRIVE	S/S MAYBERRY DRIVE	X	
MERIDIAN COURT	S/END CDS	E/S MERIDIAN LANE	X	
MERIDIAN LANE	47' W W/S SOUTHAMPTON DRIVE	241' NW NW/S SUSILEEN DRIVE	X	
MERIDIAN LANE	241' NW NW/S SUSILEEN DRIVE	W/S SUSILEEN DRIVE	X	
MILTON CIRCLE	W/END CDS	W/S CARLYLE DR.		X
MIRA LOMA WALKING PATH	MIRA LOMA DRIVE	RATTLESNAKE MNT SKATE PARK	X	
MIRROR LAKE COURT	W/END CDS	W LIP MIRROR LAKE DRIVE	X	
MIRROR LAKE DRIVE	N/S RIDGEVIEW DRIVE	E/S STONECREEK DRIVE	X	
MONTEREY CIRCLE	S/END CDS	S/S MOANA LANE	X	
MONTGOMERY WAY	GLADSTONE DRIVE	W/S CARLYLE DRIVE		X
MONTICELLO COURT	N/S EVANS CREEK DRIVE	N/END CDS	X	
MOORE LANE	N/S MOANA LANE	315' N N/S MOANA LANE	X	
MOORE LANE	315' N N/S MOANA LANE	NE/END CDS	X	
MORGAN POINTE COURT	S END CDS	S/S MORGAN POINTE CIRCLE		X
MOUNT PLEASANT DRIVE	ASHLAND BLUFF WAY	W/S DEL WEBB PARKWAY EAST		X
MOUNTAINGATE	W/S PLATEAU ROAD (S/END)	1133' W W/S PLATEAU ROAD (S/END)	X	
MOUNTAINGATE	1133' W W/S PLATEAU ROAD (S/END)	385' SW W/S PLATEAU ROAD (N/END)	X	

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NAME	FROM	TO	SURFACE TREATMENT	PATCHING
MUELLER DRIVE	E/S JULIANN WAY	W/S DANT BOULEVARD	X	
MUIRWOOD CIRCLE	N/S MANZANITA LANE (W END)	N/S MANZANITA LANE (E END)	X	
MUIRWOOD COURT	W/END CDS	W/S MUIRWOOD CIRCLE	X	
MUNLEY DRIVE	N/S SEVENTH STREET	S/S ELMCREST DRIVE		X
NATALIE STREET	E/S SUSILEEN DRIVE	E/END CDS	X	
NEVADA STREET	N/S FOURTH STREET	S/S FIFTH STREET		X
NEVADA STREET	N/S UNIVERSITY TERRACE	S/S ELEVENTH STREET		X
NIXON AVENUE	S/S MONROE STREET	N/S BROWN STREET	X	
NIXON AVENUE	S/S BROWN STREET	N/S MT ROSE STREET	X	
NOVA WAY	E/S SOLARI DRIVE	W/S SKYLINE BOULEVARD	X	
OAK CREEK DRIVE	N/S PATRIOT BOULEVARD	E/END CDS	X	
OAK STREET	N/S TENTH STREET	S/S ELEVENTH STREET		X
OAKHURST AVENUE	N/S GLENMANOR DRIVE	S/S ARDMORE DRIVE	X	
OLMSTED COURT	S/END CDS	S LIP SOMMERVILLE WAY	X	
OLYMPIC CIRCLE	W/S SOLARI DRIVE (S/END)	W/S SOLARI DRIVE (N/END)	X	
ONYX WAY	E/S SOLARI DRIVE	W/S SKYLINE BOULEVARD	X	
ORCHARD PARK TRAIL	NE/S MERIDIAN RANCH DRIVE	CABIN CREEK TRAIL		X
ORDWAY AVENUE	N/S GLENMANOR DRIVE	S/S ARDMORE DRIVE	X	
OREANA DRIVE	107' S S/S PINERIDGE DRIVE	S/S PINERIDGE DRIVE	X	
OREANA DRIVE	N/S PINERIDGE DRIVE	GOLCONDA DRIVE	X	
OVERLOOK COURT	S/END CDS	S/S SKYLINE VIEW DRIVE	X	
PAINTED RIVER TRAIL	N/S SOMERSETT PARKWAY	145' NE C/L SADDLETREE TRAIL		X
PALISADE DRIVE	519' S S/S PLUMB LANE	S/S PLUMB LANE	X	
PANORAMA DRIVE	342' S SE/S DIERINGER LANE	S/S HUFFAKER LANE	X	
PARAGON PLACE	S/S WATERLOO DRIVE	175' N S/S WATERLOO DRIVE	X	
PASS DRIVE	293' W W/S DAVIDSON WAY	W/S DAVIDSON WAY	X	
PASS DRIVE	437' W W/S HUNTER LAKE DRIVE	W/S HUNTER LAKE DRIVE	X	
PATRICK AVENUE	N/S MT. ROSE STREET	S/S MONROE STREET	X	
PATRIOT BOULEVARD	E/S MEADOW VISTA DRIVE	166' E E/S DIXON LANE	X	
PEAVINE CREEK ROAD	N/S LOGAN RIDGE TRAIL	175' E E/S PAINTED RIVER TRAIL		X
PEAVINE PEAK COURT	W/END CDS	E/S PEAVINE CREEK ROAD		X
PEAVINE ROAD	N/S KEYSTONE AVENUE	E/S KEYSTONE AVENUE		X
PENNSWOOD WAY	LONGWOOD DRIVE	HEDGEWOOD DRIVE	X	
PHILLIPS STREET	N/S ROSEWOOD DRIVE	S/S PLUMB LANE	X	
PICCADILLY COURT	N/S SKYLINE DRIVE	N/END CDS	X	
PICCADILLY DRIVE	S/END GIBRALTAR DRIVE	S/S SKYLINE DRIVE	X	
PINEBLUFF TRAIL	438' S SW/S VILLAGE GREEN PKWY	S/S VILLAGE GREEN PARKWAY	X	
PINEBOUGH COURT	W/END CDS	W/S BELFORD ROAD	X	
PINEHAVEN ROAD	404' S S/S MOUNTAINSHYRE ROAD	143' S/S MOUNTAINSHYRE ROAD	X	
PINEHAVEN ROAD	143' S S/S MOUNTAINSHYRE ROAD	S/S VILLAGE GREEN PARKWAY	X	
PINENUT COURT	E/S BELFORD ROAD	E/END CDS	X	
PINENUT COURT-WEST	W/END CDS	W/S BELFORD ROAD	X	
PINERIDGE DRIVE	S/S PLUMB LANE	W/S SHARON WAY	X	
PINERIDGE DRIVE	E/S SHARON WAY	E/S OREANA DRIVE	X	
PINERIDGE DRIVE	E/S OREANA DRIVE	N/S ROSEWOOD DRIVE	X	
PINEY WOODS COURT	E/S CDS SIERRA PINE DRIVE	S/END CDS	X	
PLATEAU ROAD	150' S S/S ASPEN TRAIL	S/S MAYBERRY DRIVE	X	
PLUM TREE COURT	E/S PEAVINE VALLEY ROAD	E/END CDS		X
PONDEROSA PINE COURT	C/L SIERRA CREST WAY	N/END CDS	X	
PORTER DRIVE	S/END CDS	S/S TRENTAM WAY	X	
PRESCOTT WAY	S/END CDS	E/S MERIDIAN LANE	X	
PRIMROSE STREET	N/S VALE STREET	S/S WESTFIELD AVENUE	X	
PUTNAM COURT	W/END CDS	NW/S PUTNAM DRIVE		X
PUTNAM DRIVE	E/S KEYSTONE AVENUE	W/S COLEMAN DRIVE		X
PUTNAM DRIVE	126' W C/L ALTURAS AVENUE	116' E C/L HIGHLAND PINES DRIVE		X
PUTNAM DRIVE	116' E C/L HIGHLAND PINES DRIVE	W/S WASHINGTON STREET		X
QUAIL HOLLOW DRIVE	STONECREEK DRIVE	W/S MIRROR LAKE DRIVE	X	
RAINBOW TROUT COURT	W/END CDS	W/S RIVER FRONT DRIVE	X	
RAINWOOD COURT	W/END CDS	W/S MUIRWOOD CIRCLE	X	
RALSTON STREET	N/S ELEVENTH STREET	S/S THE STRAND		X
RALSTON STREET	N/S COLLEGE DRIVE	S/S CITADEL WAY		X
RAMCREEK TRAIL	N/S FOXCREEK TRAIL	S/S FOXCREEK TRAIL	X	
RAMPART TERRACE	218' S C/L RANGEVIEW COURT	SW/S RANGE VIEW COURT	X	
RANCH VISTA COURT- NORTH	N/S WESTPOINT DRIVE	N/END CDS	X	
RANCH VISTA COURT- SOUTH	S/END CDS	S/S WESTPOINT DRIVE	X	
RANCHCREST DRIVE	E/S BRIGHTON WAY	S/S BRIGHTON WAY	X	
RANCHVIEW COURT	N LIP VISTACREST	E/END CDS	X	
RANGE VIEW COURT	E/S RANGE VIEW LANE	SE/END CDS	X	
RANGE VIEW LANE	218' S C/L RANGE VIEW COURT	S/S RIDGEVIEW DRIVE	X	
RANGER ROAD	E/S PANTHER DRIVE	N/END COGGINS DRIVE	X	
RAYBURN DRIVE	N/S SLATER AVENUE	137' N C/L BOWIE ROAD		X
RAYBURN DRIVE	N/S KINGS ROW	S/S BRYAN ST.		X
RAYTHEON COURT	S/END CDS	N/END CDS		X
REDDAWN DRIVE	E/S MISTY RIDGE LANE	W/S SANDYHILL LANE		X
REEVES AVENUE	N/S SEVENTH STREET	S/S ELMCREST DRIVE		X

Attachment: F100103_Street List (12127 : 2020 Preventative Maintenance Project Bid Award)

2020 RENO PREVENTATIVE MAINTENANCE PROJECT

NAME	FROM	TO	SURFACE TREATMENT	PATCHING
REGENT STREET	W/S FERRIS LANE (S)	W/S FERRIS LANE (N)	X	
RENO VIEW DRIVE	ARBOR RIDGE DRIVE	SE/S SKY MOUNTAIN DRIVE		X
RICHTER DRIVE	N/S EVA ADAMS DRIVE	W/S DANT BOULEVARD	X	
RIDGEVIEW COURT	N/S RIDGEVIEW DRIVE	N/END CDS	X	
RIDGEVIEW DRIVE	W/RAB AT ENT TO PIAZZA VILLAGIO	208' W W/S GOLDEN MEADOWS ROAD	X	
RIDGEVIEW DRIVE	208' W W/S GOLDEN MEADOWS ROAD	43' E E/S SUNRISE MEADOWS LOOP (W)	X	
RIDGEVIEW DRIVE	43' E E/S SUNRISE MEADOWS LOOP (W)	189' E C/L RANGE VIEW LANE	X	
RIDGEVIEW DRIVE	189' E C/L RANGE VIEW LANE	W/S PLUMAS STREET	X	
RIDGEVIEW DRIVE	BLISTER @ #2297	BLISTER @ #2231	X	
RIDGEVIEW DRIVE	E/S LAKESIDE DRIVE	E/S TORRINGTON DRIVE	X	
RIO PINAR DRIVE	901' S/S SANDPOINT CIRCLE	E LIP LAKERIDGE RT	X	
RIVER FLOW COURT	S/END CDS	S/S WHITE FIR DRIVE	X	
RIVER FLOW DRIVE	N/S WHITE FIR DRIVE	241' S C/L DAMSELFLY DRIVE	X	
RIVER FLOW DRIVE	241' S C/L DAMSEL FLY DRIVE	217' N C/L DAMSELFLY DRIVE	X	
RIVER FLOW DRIVE	217' N C/L DAMSEL FLY DRIVE	S/S RIVER FRONT DRIVE	X	
RIVER FRONT COURT	W/END CDS	W/S RIVER FRONT DRIVE	X	
RIVER FRONT DRIVE	N/S WHITE FIR DRIVE	S/S STONEFLY COURT	X	
RIVER FRONT DRIVE	S/S STONEFLY COURT	N/END CUL-DE-SAC	X	
RIVER PARK COURT	N/S WHITE FIR DRIVE	N/END CDS	X	
RIVERBROOK COURT	N/S FALLING WATER DRIVE	N/END CDS	X	
RIVERHAVEN DRIVE	W/END CDS	30' W W/S RIVERHAVEN PLACE	X	
RIVERHAVEN DRIVE	30' W W/S RIVERHAVEN PLACE	192' N N/S STREAMSIDE COURT	X	
RIVERHAVEN PLACE	S/END CDS	S/S RIVERHAVEN DRIVE	X	
ROBIN PLACE	E/S ROBIN STREET	E/END CDS	X	
ROBIN STREET	N/S MAYBERRY DRIVE	S/S CALIFORNIA AVENUE	X	
ROCK WREN CIRCLE	SE/END CDS	SE/S SAGE RIDGE DRIVE	X	
ROCKY MEADOW CIRCLE	W/S DIXON DRIVE (S)	W/S DIXON DRIVE (N)	X	
RODNEY CIRCLE	C/L HUNTER LAKE DRIVE	N/END CDS	X	
RODNEY COURT	N/S RODNEY DRIVE	N/END CDS	X	
RODNEY DRIVE	NW/S BELFORD ROAD	151' E C/L MARTHIAM DRIVE	X	
RODNEY DRIVE	151' E C/L MARTHIAM DRIVE	C/L HUNTER LAKE DRIVE	X	
ROLLING BROOK COURT	N/S ROLLING BROOK LANE	N/END CDS	X	
ROLLING BROOK LANE	N/S EVANS CREEK DRIVE	W/S EVANS CREEK DRIVE	X	
ROMBAUER COURT	E/S EVANS CREEK DRIVE	E/END CDS	X	
ROSE CIRCLE	S/END CDS	S/S WESTFIELD AVE.	X	
ROSEWOOD DRIVE	206' W W/S TAMARACK DRIVE	W/S ARLINGTON AVENUE	X	
ROWLAND CIRCLE	S/END CDS	S/S ROWLAND DRIVE	X	
ROWLAND ROAD	383' W W/S JOSHUA DRIVE	W/S JOSHUA DRIVE	X	
ROWLAND ROAD	E/S JOSHUA DRIVE	W/S SHERWOOD DRIVE	X	
ROYAL SAGE DRIVE	W/S KINGS ROW (N)	S/S KINGS ROW (S)		X
ROYER COURT	W/END CDS	126' E E/S VISTACREST DRIVE	X	
ROYER COURT	126' E E/S VISTACREST DRIVE	306' W W/S CASHILL BOULEVARD	X	
ROYER COURT	306' W W/S CASHILL BOULEVARD	W/S CASHILL BOULEVARD	X	
RUSTIC MANOR CIRCLE	N/S SUSILEEN DRIVE (W)	N/S SUSILEEN DRIVE (E)	X	
RUSTY ROAD	N/S PATRIOT BLVD	S /S OAK CREEK	X	
SADDLE RIDGE COURT	N/S SKYLINE VIEW DRIVE	N/END CDS	X	
SAGE RIDGE DRIVE	N/S BLUE GROUSE DRIVE	111' SW C/L DEER PASS DRIVE	X	
SAGE RIDGE DRIVE	141' E C/L SAGE SPARROW CIRCLE	W/S MANZANITA DRIVE	X	
SAGE SPARROW CIRCLE	S/END CDS	S/S SAGE RIDGE DRIVE	X	
SAGEBERRY COURT	S/END CDS	E/S SHERWOOD DRIVE	X	
SAGITTARIUS COURT	W/END CDS	W/S SAGITTARIUS DRIVE	X	
SAGITTARIUS DRIVE	E/END SAGITTARIUS COURT	418' E C/L ARBOR OAK COURT	X	
SAGITTARIUS DRIVE	418' E C/L ARBOR OAK COURT	402' E C/L SOUTHAMPTON DRIVE	X	
SAGITTARIUS DRIVE	402' E C/L SOUTHAMPTON DRIVE	107' W W/S LANCELOT WAY	X	
SAGITTARIUS DRIVE	107' W W/S LANCELOT WAY	S/S AQUILA AVENUE	X	
SAN SIMEON COURT	N/S CASHILL BOULEVARD	N/END CDS	X	
SANDPOINT CIRCLE	E/S RIO PINAR DRIVE	E/END CDS	X	
SANDYHILL LANE	E/S SKY VALLEY DRIVE	C/L MISTY RIDGE COURT		X
SAUVIGNON COURT	NW/END CDS	C/L GOLDEN VALLEY ROAD		X
SAUVIGNON DRIVE	C/L GOLDEN VALLEY ROAD	S/S GOLDEN VALLEY ROAD		X
SCENIC HILL CIRCLE	S/S SUMMIT RIDGE DRIVE (W)	S/S SUMMIT RIDGE DRIVE (E)		X
SCHARR CIRCLE	S/END CDS	S/S LAFOND DRIVE	X	
SCHOLL DRIVE	E/S BRIDGEWOOD LANE	W/S SEVERN DRIVE		X
SEASONS TRAIL	E/S TURNING LEAF WAY	W/S CAUGHLIN PARKWAY	X	
SEMINARY AVENUE	N/S ELEVENTH STREET	146' N N/S ELEVENTH STREET		X
SEMINARY AVENUE	146' N N/S ELEVENTH STREET	S/S COLLEGE COURT		X
SENTINEL CIRCLE	40' E C/L WEBSTER [N/LEG]	E/END CDS	X	
SERENA DRIVE	E/S ANDREA DRIVE	W/S SEVERN DRIVE		X
SEVERN DRIVE	W/S WYOMING AVENUE	105' E E/S KIRKHAM WAY		X
SEVERN DRIVE	105' E E/S KIRKHAM WAY	S/S GULLING ROAD		X
SEVERN DRIVE	S/S GULLING ROAD	621' N C/L GULLING ROAD		X
SEVERN DRIVE	621' N C/L GULLING ROAD	285' N C/L SUNRAY DRIVE		X
SEVERN DRIVE	280' N C/L SUNRAY DRIVE	ANDREA DRIVE		X
SEYMOUR AVENUE	275 ' S S/S GLADSTONE DR	S/S GLADSTONE DRIVE		X
SEYMOUR AVENUE	N/S GLADSTONE DRIVE	N/END CDS		X

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2020 RENO PREVENTATIVE MAINTENANCE PROJECT

NAME	FROM	TO	SURFACE TREATMENT	PATCHING
SHADOW BROOK COURT	E LIP CHAPARRAL DRIVE	E/END CDS	X	
SHADOW CREEK COURT	E/S EVANS CREEK DRIVE	E/END CDS	X	
SHALE COURT	NE/S TALUS WAY	E/END CDS		X
SHAMROCK LANE	N/S ALLEN STREET	S/S IDLEWILD DRIVE	X	
SHARON WAY	N/S SKYLINE BOULEVARD	S/S PLUMB LANE	X	
SHELLEY CIRCLE	W/END CDS	W/S CARLYLE DR.		X
SHERWOOD DRIVE	N/S MAYBERRY DRIVE	190' N N/S MAYBERRY DRIVE	X	
SHERWOOD DRIVE	190' N N/S MAYBERRY DRIVE	26' N N/S ROWLAND DRIVE	X	
SHERWOOD PLACE	W/END CDS	E LIP VG SHERWOOD DRIVE	X	
SIERRA CREST WAY	NW LIP CAUGHLIN PARKWAY	C/L BUCKCREEK DRIVE	X	
SIERRA CREST WAY	ECR N BUCKCREEK DRIVE	W/S CHEECHAKO DRIVE	X	
SIERRA HIGHLANDS DRIVE	87' S SE/S IDLEBURY WAY	316' S S/S MONTCREST LANE		X
SIERRA HIGHLANDS DRIVE	316' S S/S MONTCREST LANE	30' S S/S MOUNTCREST LANE		X
SIERRA HIGHLANDS DRIVE	30' S S/S MOUNTCREST LANE	S/S MAE ANNE AVENUE		X
SIERRA PINE COURT	S/END CUL-DE-SAC	S/S SIERRA PINE DRIVE	X	
SIERRA PINE DRIVE	E/S PINEHAVEN DRIVE	E/S TRAFFIC CIRCLE	X	
SIERRA SAGE LANE	N/END CDS	W/S SWANSON LANE	X	
SILVER LAKE ROAD	W/END CDS	W/S RED ROCK ROAD		X
SILVER RIDGE DRIVE	HIGH TERRACE DRIVE	SE/S SKYLINE VIEW DRIVE	X	
SILVER RIDGE DRIVE	NW/S SKYLINE VIEW DRIVE	94' N C/L WIDE HORIZON DRIVE	X	
SIXTH STREET	E/S VINE STREET	W/S WASHINGTON STREET		X
SIXTH STREET	E/S WASHINGTON STREET	W/S RALSTON STREET		X
SKY TAVERN	W/S STATE ROUTE 431	LOWER LOT	X	
SKY TAVERN	W/S STATE ROUTE 431	UPPER LOT	X	
SKYLINE VIEW DRIVE	N/S HEMLOCK WAY	115' W C/L WIDE HORIZON DRIVE	X	
SKYLINE VIEW DRIVE	115' W C/L WIDE HORIZON DRIVE	W/S CASHILL BOULEVARD	X	
SKYWAY DRIVE	WINDCREST DRIVE	HIGHCREST DRIVE		X
SMOKERIDGE DRIVE	E/S MISTY RIDGE LANE	W/S SANDYHILL LANE		X
SMOKEWOOD COURT	E/S CASTLEWOOD COURT	E/END CDS	X	
SOLARI DRIVE	1656' W C/L NOVA WAY	N/END CDS	X	
SOMERSET PLACE	S/END CDS	S/S PLUMB LN	X	
SOMMERVILLE WAY	S/S VILLAGE GREEN PKWY [W]	N/S VILLAGE GREEN PKWY [E]	X	
SONORA CIRCLE	E/S SONORA DRIVE	E/END CDS	X	
SONORA DRIVE	N/S MARLA DRIVE	W/S ROBIN STREET	X	
SORCHA STREET	NE/S ANDRASTE WAY	SW/S GILVARRY STREET		X
SOUTHAMPTON DRIVE	N/S MERIDIAN LANE	S/S SAGITTARIUS DRIVE	X	
SPEARPOINT DRIVE	S/S MANZANITA LANE (E/END)	274' S S/S MANZANITA DRIVE (E/END)	X	
SPEARPOINT DRIVE	274' S S/S MANZANITA DR (E/END)	S/S MANZANITA LANE (W/END)	X	
SPINNER COURT	W/END CDS	W/S RIVER FRONT DRIVE	X	
SQUAW VALLEY CIRCLE	S/END CDS	S/S HEAVENLY VALLEY LANE	X	
STARDUST STREET	E/S STOKER AVENUE	307' E E/S STOKER AVENUE		X
STARDUST STREET	357' E E/S STOKER AVENUE	W/S ELGIN AVENUE		X
STARDUST STREET	E/S ELGIN AVENUE	231' W W/S KEYSTONE AVENUE		X
STARDUST STREET	231' W W/S KEYSTONE AVENUE	W/S KEYSTONE AVENUE		X
STARWOOD COURT	W/END CDS	W/S PLATEAU ROAD	X	
STEELHEAD COURT	W/END CDS	W/S RIVER FRONT DRIVE	X	
STONECREEK DRIVE	QUAIL HOLLOW DRIVE	TORRINGTON DRIVE	X	
STONEFLY COURT	W/END CDS	W/S RIVER FRONT DRIVE	X	
STONEGATE LANE	E/S WINDCREST DRIVE	W/S SKYWAY DRIVE		X
STOVAK COURT	W/END CDS	W/S COUNTRY ESTATES CIRCLE	X	
STREAMSIDE COURT	W/END CDS	W LIP BROOKTRAIL DR.	X	
SUDA WAY	N/S PLUMB LANE W/END	N/S PLUMB LANE E/END	X	
SUMAC STREET	N/S BALSAM STREET	S/S IDLEWILD DRIVE	X	
SUN SHADOW COURT	NE/S WILLOW RANCH TRAIL	NE/END CDS		X
SUNRAY DRIVE	W/END CDS	W/S HARDING WAY		X
SUNRAY DRIVE	E/S HARDING WAY	W/S SEVERN DRIVE		X
SWANSON LANE	50' S WILLOW TREE LANE	S/S MEADOWVIEW LANE	X	
SWEET CLOVER STREET	E/S EASTWOOD DRIVE	W/S WILDRIE DRIVE	X	
SYLER COURT	E/S COUNTRY ESTATES CIRCLE	E/END CDS	X	
TACOMA WAY	E/S HUNTER LAKE DRIVE	W/S CLOUGH ROAD	X	
TALUS WAY	W/END TARN WAY	143' E C/L SHALE COURT		X
TALUS WAY	143' E C/L SHALE COURT	W/S VIRGINIA STREET		X
TAMARACK DRIVE	N/S ROSEWOOD DRIVE	S/S MAPLEWOOD DRIVE	X	
TARN WAY	S/END TALUS WAY	W/S LOOKOUT PLACE		X
TARN WAY	W/S LOOKOUT PLACE	W/S LODESTAR LANE		X
TENTH STREET	E/S WASHINGTON STREET	W/S RALSTON STREET		X
THE STRAND	S/S COLLEGE DRIVE	N/S IMPERIAL BOULEVARD		X
THELMA PLACE	E/S UPSON LANE	N/END CDS	X	
THOMAS JEFFERSON DRIVE	W/END CDS	203' E E/S DANIEL WEBSTER	X	
THOMAS JEFFERSON DRIVE	203' E E/S DANIEL WEBSTER	494' NE E/S AQUILA AVE	X	
THOMAS JEFFERSON DRIVE	494' NE E/S AQUILA AVE	N/END CDS	X	
THORNHILL COURT	N/S MARIGOLD WAY	N/END CDS	X	
THORNHILL DRIVE	N/S MARIGOLD WAY	N/END CDS	X	
THORNWOOD COURT	W/END CDS	W/S PIONEER DRIVE	X	
TILLAMOOK COURT	S/END CDS	S/S SOUTHAMPTON DRIVE	X	

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2020 RENO PREVENTATIVE MAINTENANCE PROJECT

NAME	FROM	TO	SURFACE TREATMENT	PATCHING
TORRINGTON DRIVE	57' S S/S WHEATLAND ROAD	S/S RIDGEVIEW DRIVE	X	
TORRINGTON DRIVE	N/S RIDGEVIEW DRIVE	MPOC STONECREEK DRIVE	X	
TRENTAM WAY	E/S SHERWOOD DRIVE	W/S KEELE DRIVE	X	
TRENTAM WAY	E/S KEELE DRIVE	6' E E/S LYMAN AVE	X	
TRENTAM WAY	6' E E/S LYMAN AVENUE	E/END CDS	X	
TUDOR COURT	S/END CDS	S/S POWDER DRIVE		X
TULEAR STREET	21' E E/S CORSO STREET	W/S KELPIE DRIVE		X
TULEAR STREET	E/S KELPIE DRIVE	S/S APPENZELL STREET		X
TURNING LEAF WAY	S/END CDS	W/S CAUGHLIN PARKWAY	X	
TUTTLE CIRCLE	S/END CDS	S/S WEBSTER WAY	X	
TWELFTH STREET	E/S COLEMAN DRIVE	W/S ALTURAS AVENUE		X
TWELFTH STREET	E/S ALTURAS AVENUE	W/S WASHINGTON ST		X
UPSON LANE	N/S MAPLEWOOD DRIVE	S/S PLUMB LANE	X	
URBAN ROAD	W/S SHAMPINE WAY	W/S ARLINGTON AVENUE	X	
URBAN ROAD	E/S ARLINGTON AVENUE	W/S PLUMAS STREET	X	
VALE STREET	E/S WESTFIELD AVENUE	W/S ARBUTUS STREET	X	
VILLAGE GREEN PARKWAY	S/S CAUGHLIN PARKWAY (WEST)	S/S SOMMERVILLE WAY (WEST)	X	
VILLAGE GREEN PARKWAY	S/S SOMMERVILLE WAY (WEST)	N/S DUNKELD ROAD	X	
VINE STREET	N/S GEAR STREET	S/S ELEVENTH STREET		X
VINTNERS PLACE	E/S EVANS CREEK DRIVE	E/END CDS	X	
VISTACREST DRIVE	N/S CASHILL BLVD	N/S ROYER COURT	X	
VON WAY	E/S KEELE DRIVE	W/S LYMAN AVENUE	X	
WALTHAM COURT	W/END CDS	S/S SOMMERVILLE WAY	X	
WALTS LANE	E/S LAKESIDE DRIVE	W/S VIRGINIA STREET	X	
WARD PLACE	E/S ARCANIE AVENUE	W/S BRISBANE AVENUE		X
WATERLOO DRIVE	W/END	153' W W/S COVENT GARDEN DRIVE	X	
WATERLOO DRIVE	153' W W/S COVENT GARDEN DRIVE	W/S BALFOUR DRIVE	X	
WATERLOO DRIVE	E/S BALFOUR DRIVE	W/S PARAGON PLACE	X	
WATT STREET	N/S PLUMB LANE	S/S GLENMANOR DRIVE	X	
WATT STREET	N/S GLENMANOR DRIVE	S/S ARDMORE DRIVE	X	
WATT STREET	N/S ARDMORE DRIVE	S/S MT ROSE STREET	X	
WAVERLY COURT	S/S CDS	S/S GREENWICH WAY	X	
WAVERLY DRIVE	N/S GREENWICH WAY	24' SW/S/S KENSINGTON LANE	X	
WAVERLY DRIVE	24' SW S/S KENSINGTON	14' W W/S GREENWICH WAY	X	
WEBSTER WAY	E/S HUNTER LAKE DRIVE	20 E E/S BARNES CIRCLE	X	
WEBSTER WAY	20' E E/S BARNES CIRCLE	W/S SHARON WAY	X	
WELSH DRIVE	S/END CDS	120' SE C/L KEMMER STREET		X
WENDY WAY	W/S PLUMAS STREET (S)	231' W W/S PLUMAS STREET (S)	X	
WENDY WAY	1064' W W/S PLUMAS STREET (N)	W/S PLUMAS STREET (N)	X	
WESSEX CIRCLE	E/S COLEMAN DRIVE S/END	E/S COLEMAN DRIVE N/END		X
WESTFIELD AVENUE	N/S CALIFORNIA AVENUE	W/S BOOTH STREET	X	
WESTPOINT DRIVE-NORTH	570' N C/L RANCH VISTA COURT	W/S GREENSBURG CIRCLE	X	
WESTPOINT DRIVE-SOUTH	W/S GREENSBURG CIRCLE	570' N C/L RANCH VISTA COURT	X	
WHEATGRASS COURT	W/END CDS	W/S HOMEWOOD DR	X	
WHEATGRASS DRIVE	E/S HOMEWOOD DR.	S/S SWEET CLOVER ST.	X	
WHEATLAND COURT	W/END CDS	N LIP WHEATLAND RD.	X	
WHEATLAND ROAD	E/S BARTLEY RANCH ROAD	W/S TORRINGTON DRIVE	X	
WHISTLEWOOD COURT	W/END CDS	N/S MUIRWOOD CIRCLE	X	
WHITE FIR COURT	W/END CDS	W/S RIVER FLOW DRIVE	X	
WHITE FIR DRIVE	W/S RIVER FLOW DRIVE	W BRIDGE ABUTMENT	X	
WHITE RIDGE CIRCLE	W/END CDS	W/S PINERIDGE DRIVE	X	
WIDE HORIZON DRIVE	GOLD RIDGE DRIVE	S/S SKYLINE VIEW DRIVE	X	
WIDE HORIZON DRIVE	N/S SKYLINE VIEW DRIVE	W/S SILVER RIDGE DRIVE	X	
WILBUR PLACE	N/S PLUMB LANE	N/END CDS	X	
WILDRIE DRIVE	S/END CDS	S/S BRAMBLE LANE	X	
WILLOW RANCH TRAIL	W/S EVENING ROCK TRAIL	S/S SOMERSETT PARKWAY		X
WILLOW SPRINGS DRIVE	W/END CDS (W)	W/S EDGEWATER PARKWAY	X	
WILLOW SPRINGS DRIVE	E/S EDGEWATER PARKWAY	E/END CDS (E)	X	
WILLOW TREE LANE	W/END CDS	W/S SWANSON LANE	X	
WINDCREST DRIVE	S/S WESTCLIFF LANE	SKYWAY DRIVE		X
WINDY HILL WAY	E/S EVANS CREEK DRIVE	204' S S/S EVANS CREEK DRIVE	X	
WINTER MOON COURT	S/END CDS	SE/S EVENING ROCK TRAIL		X
WREN STREET	N/S MARLA DRIVE	W/S SONORA DRIVE	X	
WYOMING AVENUE	N/S SEVENTH STREET	S/S KINGS ROW		X
WYOMING COURT	S/END CDS	S/S WYOMING AVENUE		X
YOAKAM LANE	N/S COUNTRY ESTATES CIRCLE	255' N N/S COUNTRY ESTATES CIRCLE	X	
ZINFANDEL DRIVE	N/S GOLDEN VALLEY ROAD	E/S GOLDEN VALLEY ROAD		X

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STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.9. Staff Report (For Possible Action): Resolution establishing updated Reno City Council meeting date for the April 8, 2020 meeting to April 29, 2020; together with other matters properly relating thereto.**

From: Lisa Mann, Management Analyst

Summary: At the January 22, 2020 meeting, Council passed Resolution No. 8761 establishing the dates for regular meetings of Council for the 2020 calendar year and the month of January 2021, with the meeting commencement time scheduled at 10 a.m.

The date and time for the April 8, 2020 Council meeting is proposed to be changed due to the national and local effects of the COVID-19 (Novel Coronavirus) and to keep our community safe.

Background: The Reno City Charter states that a Resolution be adopted for the process of establishing the dates and times for regular meetings of the Reno City Council. Section 2.040 of the Charter, states:

1. The City Council shall hold not less than two regular meetings each month. The times and dates of regular meetings must be established by resolution.
2. Special meetings of the City Council may be held at the call of the Mayor.
3. Except as otherwise provided in NRS 241.0355, a majority of all of the members of the City Council constitutes a quorum to do business, but a lesser number may meet and recess from time to time, and compel the attendance of the absent members.
4. The meetings of the City Council must be conducted in accordance with chapter 241 of NRS.

Discussion: This Resolution establishes the updated meeting date and time for Council for the April 8, 2020 meeting.

The following proposed schedule represents the new proposed dates:

(1) The April 8, 2020 Council meeting has been changed to April 29, 2020, commencing at 10 a.m.

The remaining meetings of 2020 and January 2021 will stay the same: April 22, May 13, May 27, June 3, June 10, July 22, July 29, August 12, August 26, September 9, September 23, October 14, October 28, November 4, November 12, December 2, December 9, January 13 and January 27.

The Council may meet on additional days as noticed pursuant to law; and as necessary to conduct the business of the City.

Adoption of the Resolution provides for public notice of the recommended schedule for upcoming regular meetings of Council.

Financial Implications: None at this time.

Legal Implications: A schedule of regular monthly meetings is required to be adopted by a Resolution of the City Council under section 2.040 of the Charter.

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Attachments:

- 2020 REVISED #3 City Council Meeting Calendar (PDF)

RESOLUTION NO.**RESOLUTION ESTABLISHING UPDATED REGULAR CITY COUNCIL MEETING DATE FOR THE APRIL 8, 2020 MEETING TO APRIL 29, 2020; TOGETHER WITH OTHER MATTERS PROPERLY RELATING THERETO.**

WHEREAS, Section 2.040 of the City of Reno Charter requires that the Reno City Council establish by Resolution the dates and times for its two (2) regular meetings to be held each month.

WHEREAS, during the 2020 calendar year and the month of January 2021, unless a different date is specifically designated by this Resolution, the Reno City Council shall meet regularly on the second and fourth Wednesdays of each month.

WHEREAS, at the January 22, 2020 City Council meeting Council passed Resolution No. 8761 setting the meetings dates for the 2020 calendar year and January 2021; exceptions to this previously approved schedule are:

(1) The April 8, 2020 has been changed to April 29, 2020; and

WHEREAS, the start time for all City Council meetings, which dates are set by this Resolution, shall be noticed for 10:00 a.m. unless in the discretion of the Mayor, City Council or City Manager that earlier start time is needed to conduct the business for the City.

WHEREAS, the remaining meetings of 2020 and January 2021 will stay the same: April 22, May 13, May 27, June 3, June 10, July 22, July 29, August 12, August 26, September 9, September 23, October 14, October 28, November 4, November 12, December 2, December 9, January 13 and January 27.

WHEREAS, in accordance with applicable laws, the Reno City Council may meet on such additional meeting days as are necessary to conduct the business of the City.

WHEREAS, this Resolution, as may be amended, shall be in effect on March 26, 2020, which is after the adoption of this Resolution, and shall continue in effect through January 31, 2021.

NOW, THEREFORE, BE IT RESOLVED THAT: During the 2020 calendar year and the month of January 2021, unless a different date is specifically designated by this Resolution, the Reno City Council shall meet regularly on the second and fourth Wednesdays of each month.

BE IT FURTHER RESOLVED THAT: The start time for all City Council meetings, which dates are set by this Resolution shall be noticed for 10 a.m. unless in the discretion of the Mayor, City Council or City Manager that earlier start time is needed to conduct the business for the City.

BE IT FURTHER RESOLVED THAT: The Reno City Council may meet on additional days as noticed pursuant to law; and as necessary to conduct the business of the City.

Upon motion by Councilmember _____, and seconded by Councilmember _____, the foregoing Resolution was passed and adopted this _____ day of _____, 2020, by the following vote of the Council:

AYES: _____
 NAYS: _____
 ABSTAIN: _____ ABSENT: _____

APPROVED this _____ day of _____, 2020.

 HILLARY SCHIEVE
 MAYOR

ATTEST:

 ASHLEY D. TURNEY
 CITY CLERK

Effective Date: March 26, 2020

2020 Reno City Council Meeting Dates REVISED #3

January						
S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

February						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

March						
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8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

April						
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

May						
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					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

June						
S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

July						
S	M	T	W	T	F	S
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12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

August						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

September						
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20	21	22	23	24	25	26
27	28	29	30			

October						
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11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

November						
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22	23	24	25	26	27	28
29	30					

December						
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13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

2020 Holidays	
Jan 1	New Year's Day
Jan 20	Martin Luther King Jr. Day
Feb 17	President's Day
May 25	Memorial Day
Jul 3	Independence Day (obs)
Sep 7	Labor Day
Oct 30	Nevada Day (obs)
Nov 11	Veterans Day
Nov 26	Thanksgiving Day
Nov 27	Family Day
Dec 25	Christmas Day

Revised 3-25-20

Color-Coded Legend	
	Reno City Council Meeting
	Holiday

January 2021						
S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.10. Staff Report (For Possible Action): Resolution of the City Council of the City of Reno, Nevada, to be provided to the Director of the Nevada Department of Business and Industry, supporting the new construction of an affordable housing complex identified as the Aspire by Vintage Apartments (168 proposed units located at 2355 Clear Acre Lane); together with matters which pertain to or are connected therewith.**

From: Cylus Scarbrough, Management Analyst

Summary: The State of Nevada Department of Business and Industry is designated as the issuer of tax-exempt housing revenue bonds in Nevada by the Internal Revenue Service. Each year, the City of Reno is allocated a portion of the State's bond capacity, which is approximately \$12.5 million in 2020. The City refers to this program as the Private Activity Bond Volume Cap (Volume Cap). The State of Nevada can partially or fully-fund the tax-exempt bonds for a housing project if the Director of the Department of Business and Industry receives a letter indicating support of a project from the local government, and if the Department has sufficient volume cap to provide the project.

Greenstreet Development, Inc. is seeking approximately \$13.25 million in tax-exempt bonds to finance the new construction of the Aspire by Vintage Apartments, a proposed new affordable infill housing complex in Reno, at 2355 Clear Acre Lane. Greenstreet Development is requesting the City provide the State of Nevada a letter of support from the Governing Body, and is also requesting that the State Department of Business and Industry partially fund the Volume Cap needed for this project.

Allocating the City's Volume Cap amount to the Aspire by Vintage proposal will not prevent other projects in Reno from requesting Volume Cap from the State for the remainder of 2020. As mentioned above, the State of Nevada can still fully fund any request if the State has the bond capacity, and if the Division receives a resolution of support from the local jurisdiction as well.

Staff recommends Council approval of the attached Resolution of support for the new construction of the proposed Aspire by Vintage Apartments by Greenstreet Development, Inc.

Discussion: Each year the City is allocated a portion of the State's Industrial Development Revenue Bond (IDRB) capacity. The Volume Cap program allows developers to take advantage of tax-exempt financing, which lowers their development and interest costs.

Aspire by Vintage is proposed to have 168 units of affordable units at prices that are considered by the Department of Housing and Urban Development (HUD) to be affordable to a household earning no more than 60 percent of the area median income, which is approximately \$46,860 for a four-person household. The development will include seven buildings and one clubhouse. Greenstreet Development and Vintage Housing are the principal developers behind the Vintage at the Crossings, Steamboat at the Summit, Sky Mountain and Vintage at the Sanctuary. With the exception of Vintage at the Sanctuary, the other complexes are all nearing final construction and completion.

Funding the project is in conformance with the City's Industrial Development Revenue Bond program priorities for funding, namely:

- (1) Affordable housing and manufacturing projects
- (2) Other eligible uses except for utility projects
- (3) Utility projects

Financial Implications: None. The State of Nevada Department of Business and Industry will issue the bonds. Repayment of bond principal and interest will be the responsibility of the developer and paid through project operating income.

Legal Implications: Legal review completed for compliance with City procedures and Nevada Law. In accordance with NRS 348A.020 and NAC 348A.180, a local government, by resolution, may transfer to the State Director of Business and Industry its volume cap for a specified project or use.

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Attachments:

- Aspire by Vintage - Applicant Request (PDF)

RESOLUTION NO.**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RENO, NEVADA,
TO BE PROVIDED TO THE DIRECTOR OF THE NEVADA DEPARTMENT OF
BUSINESS AND INDUSTRY, SUPPORTING THE NEW CONSTRUCTION OF
AN AFFORDABLE HOUSING COMPLEX IDENTIFIED AS THE ASPIRE BY
VINTAGE APARTMENTS (168 PROPOSED UNITS LOCATED AT 2355 CLEAR
ACRE LANE); TOGETHER WITH MATTERS WHICH PERTAIN TO OR ARE
NECESSARILY CONNECTED THEREWITH.**

WHEREAS, Section 146 of the Internal Revenue Code of 1986, as amended (the “Internal Revenue Code”), imposes an annual dollar limit (the “State Ceiling”) on the amount of private activity bonds (which, as defined herein, would include “Bonds”) which can be issued in each State, the interest on which is exempt from federal income taxes, and provides that each state may determine the method by which its State Ceiling for each year is to be allocated among the issues of the state; and,

WHEREAS, under the provisions of Chapter 348A of the Nevada Revised Statutes, as amended (the “Allocation Act”), and Regulations thereunder adopted by the Director of the Department of Business and Industry (the “Director”) in NAC Chapter 348A (the “Allocation Regulations”), Nevada’s Volume Cap is allocated between the Director and local governments; and,

WHEREAS, in accordance with the provision of the Allocation Act and Allocation Regulations, the Director has determined that the City’s share of the State Ceiling (hereafter referred to as “Volume Cap”) for 2020 was approximately \$12.5 million; and,

WHEREAS, in accordance with NAC 319.7115, the State can issue 100 percent of the tax-exempt bonds for a housing project if the Director receives from the local government a letter indicating support of a project and the State has sufficient volume cap to provide the project; and,

WHEREAS, Greenstreet Development, Inc. is seeking \$13.25 million in tax-exempt bonds to finance the new construction of a senior affordable housing complex in Reno, and is requesting that the City provide the Director a letter of support from the Governing Body for the purpose of contributing to financing the Aspire by Vintage Apartments that will provide decent, safe and sanitary dwellings, with all of the units committed to persons of low income and at affordable rents; and,

WHEREAS, Section 348A.040 of the Nevada Revised Statutes authorizes the Director to adopt regulations to facilitate the use of the Volume Cap; and,

WHEREAS, the Director has adopted such regulations and through Section 348A.220 of the Allocation Regulations provides a procedure whereby the City may, by resolution, transfer all or any portion of its Volume Cap to the Director to induce the Director to provide financing to a project which will provide a public benefit to the citizens of the City of Reno; and,

WHEREAS, State of Nevada Department of Business and Industry (the Department) is a recognized government eligible to provide the services pursuant to NRS 315.983(1)(a); and,

WHEREAS, the City anticipates that it will incur no cost or liability in connection with the issuance of the Bonds; and,

WHEREAS, this Council has determined that there is a need for affordable rental housing in the City, and low income residents of the City will benefit from the new construction of this property;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Reno, Nevada, as follows:

Section 1. Declaration of Support. The City of Reno, Nevada hereby declares the City's support for the project known as the Aspire by Vintage Apartments, a proposed 168 unit apartment community for low-income residents located at 2355 Clear Acre Lane, Reno, Nevada.

Section 2. Public Benefit. This Council determines that the City of Reno, Nevada, will benefit from the financing through increased availability of funds for barrier-free and affordable multi-family rental housing within the City.

Section 3. Fees. The project sponsor shall pay all fees, in accordance with NAC 348A.300.

Section 4. City Representative. Any communication with the City regarding this matter should be with Cylus Scarbrough, Housing and Neighborhood Development, Community Development Department, by phone at 775-334-2578 or e-mail at scarbroughc@reno.gov. Correspondence by United States Postal Service should be mailed to P.O. Box 1900, Reno, Nevada 89505.

Section 5. Filing. The City Clerk is hereby directed to deliver to the Director and to the secretary of the State Board of Finance a certified copy of this resolution and any other report, accounting or document necessary within five days after the adoption of this resolution.

Section 6. General Provisions. The officers of the City are hereby authorized and directed to take all action necessary to effectuate the provision of this resolution. The provisions of this resolution shall be liberally construed to effectively carry out its purposes. This Resolution shall be in full force and effect forthwith after its adoption. If any provision in this resolution is deemed void, invalid or unenforceable by a court of competent jurisdiction, then such offending provision shall be deemed, from the very beginning to be modified to bring it within the limits of validity, but if it cannot be so modified, then it shall be severed from this resolution and all of the remaining provisions shall remain in full force and effect.

Upon motion by Council Member _____, and seconded by Council Member
- _____, the foregoing Resolution was passed and adopted this _____ day of
_____, 2020, by the following vote of the Council:

APPROVED this _____ day of _____, 2019.

HILLARY L. SCHIEVE
MAYOR

ATTEST:

ASHLEY D. TURNEY
CITY CLERK

February 19, 2020

Cylus Scarbrough, AICP
City of Reno, Neighborhood Services Departments
Washoe County HOME Consortium
1 E. First Street
Reno, NV 89501

Re: Aspire by Vintage Apartments, Reno
Request for 2020 Tax-Exempt Bond Volume Cap

Dear Mr. Scarbrough:

On behalf of Greenstreet Development, Inc., I am pleased to submit this request for \$13,250,000 in Federal Tax-Exempt Private Activity Bonding Authority ("Volume Cap") from the City of Reno for the Aspire by Vintage Apartments development.

Reno-based Greenstreet Development and Vintage Housing are also the developers of Vintage at the Crossings, Steamboat at the Summit, Sky Mountain by Vintage and Vintage at the Sanctuary, which in total will add 1,086 new affordable units to the Reno housing market. The principals of Greenstreet Development and Vintage Housing have financed and built over 15,000 residential units of market rate and affordable multifamily housing, with over 3,000 units in the Reno-Sparks Area.

Greenstreet's newest development, Aspire by Vintage, will include 168 units of affordable family housing in a development that will provide a state-of-the-art, energy efficient, high-quality lifestyle, full of social interaction and stimulating indoor and outdoor activities at a price affordable to working families (at or below 60% of area median income). Every aspect of the building, floor plans, community facilities, outdoor spaces, on-site services, as well as this ideal Northeast Reno location, are designed to specifically fill a gap of housing need not being met for our lower-income working families in Northern Nevada.

The residence will address the dire need in the Truckee Meadows for barrier-free and affordable workforce housing. The proposed rents at Aspire by Vintage will be significantly below market rents in Washoe County.

The development will include 168 one-, two-, and three- bedroom walk-up units in 7 buildings as well as a one-story community clubhouse. The development will include spacious common areas and appropriately sized units with amenities that will support and allow families to successfully develop self-sufficiency. Each unit will include a full kitchen with new appliances that include an oven, microwave, refrigerator, garbage disposal, dishwasher, ample pantry storage, and a new washer and dryer. Finishes include wood cabinetry, Formica countertops, and vinyl flooring in the kitchen, entry, dining area, bathroom, and laundry. The living and bedroom areas will be carpeted with low ply durable carpeting.



Aspire by Vintage plans to apply for the new Nevada transferable state tax credit for affordable housing, which was signed into law under NRS Chapter 260 in the 2019 legislative session. The state tax credit, which is sold to Nevada corporate taxpayers, is another important source of gap funding to ensure the viability of high-unit production, tax-exempt bond projects.

Please find attached a project narrative and pro forma, which closely match the HOME application materials submitted in December 2019. The total anticipated bond issuance amount is approximately \$27.0 million. As required by the State of Nevada Housing Division Multi-Family Bond program, we are requesting a portion of this anticipated bond amount from the local jurisdiction.

We are planning to submit our full bond application to NHD in March 2020 in order to go before the NV Board of Finance at its May 12th meeting. Ideally, the request for volume cap can go before the Reno City Council in March in advance of our application to the State.

Please let us know what other information you need in order to begin your review of the request. We are also cc:ing Michael Holliday at NHD and Fred Eoff, NHD's financial consultant, in case there is a need for a joint call to discuss the project financing further. Should you have any questions regarding our application, please feel free to contact me at (775) 690-2501, or our development finance consultant, Eric Novak, at 775-786-2003.

Sincerely,



Jim Zaccheo, Treasurer
Greenstreet Development, Inc,

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.11. Staff Report (For Possible Action): Resolution accepting portion of Old Virginia Street dedicated by Tract Map 4817. This item was continued from the February 12, 2020 Council meeting.**

From: Michael Mischel, Engineering Manager

Summary: For Council adoption is a resolution accepting the street sections offered for dedication by Dedication Tract Map 4817. A portion of Old Virginia Road has been reviewed and approved by staff and may now be accepted by resolution. Staff recommends Council adoption of the attached resolution.

Previous Council Action: This item was considered at the February 12, 2020 Council meeting and was tabled pending more information on the nature of the proposed acceptance.

Background: Attached are three additional exhibits labeled A, B, and C that address the concerns raised at the February 12, 2020 Council meeting regarding the nature of the acceptance. Staff's recommendation remains the same as it was at the February 12, 2020 Council meeting in that the improvements should be accepted by the City.

At the time of dedication tract map approval, the City rejected the offer of the streets. State law provides the City the ability to reject the dedication offer with the offer remaining open until such time as the streets are constructed to City standards. The City did in fact reject the dedication offer in its signature block on the map's title sheet. Upon completion, the City can adopt a resolution accepting the streets without further action by the developer.

Discussion: The Owner, Vintage at the Crossings, Limited Partnership, had the public utilities and streets associated with this development improved during November 2019. The construction was completed according to the requirements of Chapter VI of the City of Reno Public Works Design Manual and the construction was verified by the Engineer of Record (EOR), Nova Geotechnical.

Financial Implications: The City will be responsible for future repairs and maintenance as well as any replacements of all accepted streets. The subject streets will be added to the street inventory.

Legal Implications: Legal review completed for compliance with City procedures and Nevada Law.

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Attachments:

- Exhibit A (PDF)
- Exhibit B (PDF)
- Exhibit C (PDF)
- Tract Map (PDF)
- Assessor Map (PDF)
- 3315826 Decree Quieting (PDF)

RESOLUTION NO.

APN: 160-060-33

After recording return to:
 City of Reno
 City Clerk
 P.O. Box 1900
 Reno, NV 89505

RESOLUTION _____

INTRODUCED BY COUNCILMEMBER _____

RESOLUTION ACCEPTING STREETS

A Portion of Old Virginia Road

WHEREAS, it is necessary for the City to provide public streets; and

WHEREAS, a portion of Old Virginia Road was offered for dedication by Dedication Tract Map of Old Virginia Road, recorded in the office of the Washoe County Recorder as document number 3568816, Dedication Tract Map # 4817, being a portion of Parcel 1, described in Decree Quieting Title recorded as document no. 3315826, official records of Washoe County. Situated within of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 17, Township 18 North, Range 20 East, M.D.M. ; and

WHEREAS, said offer of dedication was previously rejected by the City because the streets were not improved to City standards; and

WHEREAS, NRS 278.390 specifically provides if at the time a final map is approved and the streets are rejected, the offer of dedication shall be deemed to remain open and the governing body may by resolution at any later date without further action by the subdivider, rescind its action and accept and open the streets for public use; and

WHEREAS, the City Council finds that the streets have been improved to City standards, and it is now in the best interest of the public to accept said streets.

NOW THEREFORE, BE IT RESOLVED by the City of Reno City Council, pursuant to the authority granted by NRS 278.390 to hereby accept the dedication of the streets hereinabove described.

BE IT FURTHER RESOLVED, and hereby ordered that this Resolution be recorded in the office of the Washoe County Recorder.

Upon motion of Councilmember _____
seconded by Councilmember _____, the foregoing Resolution
was passed and adopted this _____ day of _____, 2020, by the following
vote of the Council:

AYES: _____

NAYS: _____

ABSTAIN: _____ ABSENT: _____

APPROVED this _____ of _____, 2020.

HILLARY SCHIEVE

MAYOR OF THE CITY OF RENO

CITY CLERK AND CLERK OF THE CITY
COUNCIL OF THE CITY OF RENO



LAND SURVEYORS
CIVIL ENGINEERS
LAND USE PLANNERS

February 20, 2020

Reno City Clerk
Reno City Council &
Mike Mischel, Engineering Manager
P.O. Box 1900
Reno, Nevada 89505

RE: RESOLUTION ACCEPTING STREET – PORTION OF OLD VIRGINIA ROAD DEDICATED BY TRACT MAP 4817

Dear Mayor, Council Members and Mr. Mischel:

It is understood that there was some confusion as to location of the portion of Old Virginia Road that was requested for acceptance by the City of Reno at the February 12, 2020 City Council meeting. The specific item was agenzized as Item B.18. at that meeting. This letter and attachments have been provided to help clarify the location of road that is presented for acceptance by the City of Reno.

The section of roadway that is requested to be accepted by the City of Reno includes the western (southbound) lane of Old Virginia Road. It is not a driveway in a shopping center running near a drive-thru, as was suggested by a councilmember during the February 12th meeting. This section of Old Virginia Road was constructed and improved with the approved development of the Vintage at the Commons apartment project. The public right-of-way improvements have been constructed to City standards, verified by the Engineer of Record (Nova Geotechnical) and reviewed by Carl Hoffman (Senior Engineering Technician of the City of Reno).

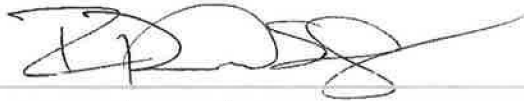
During the February 12th Council meeting, there was a question regarding why there was a quiet title action document included with the project information. The reason for this is that the ownership of the apparent public right-of-way of Old Virginia Road is quite interesting and does not always follow a public entity ownership, as one would expect. The roadway section in front of the Vintage at the Commons apartment project needed to go through a cleanup of ownership prior to being offered for acceptance by the developer of the Vintage apartment project.

Provided with this letter you will find an aerial map showing the location of the section of road that is requested for acceptance as well as photos of the completed street and pedestrian improvements that will clearly show that the section of roadway is clearly a useful, usable public right-of-way that serves the general community and not just the Vintage at the Commons apartment project. I am hopeful that the provided exhibit, photos and explanation of the location of the road section will be helpful in your review of this request for acceptance of the subject right-of-way. We are hopeful that this item will be approved and

accepted, as is recommended by staff.

Please feel free to contact me if you have any questions this request for the City of Reno acceptance of this section of roadway. You can reach me at 856-7073.

Respectfully submitted,



R. David Snelgrove, AICP
Planning and Right-of-Way Manager

Att: Old Virginia Road – Resolution Accepting Street (Portion) – Aerial Location Exhibit
Old Virginia Road – Resolution Accepting Street (Portion) – Photos

Attachment: Exhibit A (12114 : Resolution - Acceptance of Portion of Old Virginia Street)

Old Virginia Road – Resolution Accepting Street (Portion) – Aerial Location Exhibit



Attachment: Exhibit B (12114 : Resolution - Acceptance of Portion of Old Virginia Street)

Old Virginia Road – Resolution Accepting Street (Portion)
Photos of completed roadway and pedestrian improvements



Attachment: Exhibit C (12114 : Resolution - Acceptance of Portion of Old Virginia Street)

OLD VIRGINIA ROAD
RENO, NEVADA

Dedication Tract Map 4817



DOC # 3315826
11/30/2005 03:29P Fee:17.00
BK1
Requested By
ROBERTSON & BENEVENTO
Washoe County Recorder
Kathryn L. Burke - Recorder
Pg 1 of 4 RPTT 0.00



APN # 140-060-19

Recording Requested by: mail to:

Name Robertson & Benevento

Address 50 W. Liberty St #600

City/State/Zip Bend, NV
89501

(for Recorder's use only)

Decree Quieting Title
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

ORIGINAL

B.11.f

FILED

05 NOV 30 10:13

RONALD A. LONGTIN, JR.

BY

DEPUTY

IN THE SECOND JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF WASHOE

KATHLEEN AMES; SUZANNE SAMPSON,

Plaintiffs,

vs.

Case No.

CV05-02003

Dept. No.

10

A. W. DEL CURTO; GLADYS DEL CURTO;
UNKNOWN HEIRS OF A.W. DEL CURTO
and GLADYS DEL CURTO; CITY OF RENO;
WASHOE COUNTY, NEVADA; DOES 1
through 100, inclusive; and all other
persons unknown claiming any right, title,
estate, lien, or interest in the real property
described in this Complaint adverse to
Plaintiffs' ownership, or any cloud upon
Plaintiffs' title thereto,

Defendants.

DECREE QUIETING TITLE

This cause having come on before the above-entitled Court on the 30th day of November, 2005, upon the verified Complaint of the Plaintiffs to quiet title herein and against the above-named Defendants, and it appearing that the Defendants were duly and regularly served as required by law, and no answer having been filed by said Defendants, and the default of the Defendants having been duly entered, and the Court being satisfied that the allegations of said Complaint are true,

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Plaintiffs herein are adjudged to be, and are hereby declared to be the owners (as Tenants in Common, each owning an equal interest) of that real property situate in the County of Washoe, State

3315826
11/30/2005
2 of 4





of Nevada which is described in the attached Exhibit "A", and that Defendants, and any person claiming from, through or under said Defendants, are decreed to have no interest in said real property, and are forever barred from asserting any claim whatsoever in or to the said real property adverse to Plaintiffs.

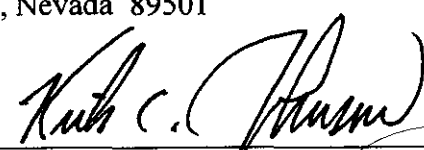
Dated this 30 day of November, 2005.


DISTRICT JUDGE

Prepared and submitted by:

ROBERTSON & BENEVENTO
50 West Liberty Street, Suite 600
Reno, Nevada 89501

By:


Kirk C. Johnson, Esq.
Attorneys for Plaintiffs

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 11-30-05

RONALD A. LONGTIN, JR., Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.

By S. Vetter

Deputy

Attachment: 3315826 Decree Quieting (12114 : Resolution - Acceptance of Portion of Old Virginia Street)



DESCRIPTION

All that certain real property situate in the County of Washoe, State of Nevada, being a portion of the SE1/4 of Section 17, T.18N., R.20E., M.D.M.; more particularly described as follows:

Beginning at the southeast corner of that parcel of land as described in that instrument between A. W. Del Curto and Gladys Del Curto, and Mildred Hobi Baker recorded in Book 139 at page 144, on April 30, 1941, as File No. 96552 in the office of the County Recorder of Washoe County, Nevada;

thence along the east line of said parcel of land the following two courses and distances:

North 25°04'15" West, 322.01 feet, more or less (record North 25°44' West 321.5 feet);

North 29°04'15" West, 176.40 feet, more or less, (record North 29°44' West) to the northeast corner of that parcel of land as described in that instrument between Union Federal Savings and Loan Association and Eddith P. Grisham, recorded in Book 2622 at page 234, on September 28, 1987, as File No. 1195267 in the office of the County Recorder of Washoe County, Nevada;

thence along the extension of the north line of said parcel of land N 72°43'33" E, 41.59 feet, more or less, (record North 72°03'48" East) to a point on the east line of that parcel of land as described in that instrument between Mary Jane Howard and Benjamin Franklin Howard recorded in Book 51 at page 162, on March 18, 1918, as File No. 13668 in the office of the County Recorder of Washoe County, Nevada;

thence along the east boundary of said parcel of land, South 26°51'10" East, 499.46 feet, more or less, to the southeast corner of said parcel of land;

thence along the south boundary of said parcel of land South 73°43'54" West, 44.96 feet, more or less, (record South 73°30' West) to the point of beginning.

Basis of Bearings is the Nevada State Plane Coordinate System, West Zone Grid, NAD83/94.



C and M Engineering
9498 Double R Boulevard, Suite B
Reno, NV 89521

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 11-30-05

RONALD A. LONGTIN, JR., Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.

By J. Jettler Deputy

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.12. Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds and Council Travel and Training funds to Neighborhood Services to offset costs with Ward 3 community engagement outreach in the total amount of \$1,194 (\$500 Council Donations and \$694 Council Travel Funds). (General Fund)**

From: Cynthia Esparza, Community Liaison

Summary: Councilmember Oscar Delgado would like to transfer \$1,194 (\$500 Council Donations and \$694 Council Travel Funds) assigned for FY 19/20 to the Neighborhood Services budget. These funds will assist with Ward 3 community engagement outreach in collaboration with the Ward 3 intern for the 2020 spring semester.

Financial Implications: Funds are budgeted for Council Donations.

Legal Implications: Council approval is required before the recommended funds transfer can take place.

Recommendation: Staff recommends approval of the reallocation.

Proposed Motion: I move to approve staff recommendation

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **B.13. Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to Neighborhood Services to offset costs with Ward 4 community engagement and outreach initiatives in the amount of \$15,000. (General Fund)**

From: Cynthia Esparza, Community Liaison

Summary: Councilmember Bonnie Weber would like to transfer \$15,000 from Council Donation Funds assigned for Fiscal Year (FY) 19/20 to Neighborhood Services to support future events including, but not limited to, a community picnic and a Ward 4 newsletter mailer to support community engagement in Ward 4.

Financial Implications: Sufficient funds are budgeted for Council Donations in the General Fund.

Legal Implications: Council approval is required before the recommended funds transfer can take place.

Recommendation: Staff recommends the reallocation of Council Donation funds.

Proposed Motion: I move to approve staff recommendation.

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **D.1. Staff Report (For Possible Action): Summary of actions taken pursuant to Section 8 of Reno Municipal Code regarding the City of Reno’s response to the COVID-19 Coronavirus pandemic.**

From: Dylan Shaver, Director of Policy and Strategy

Summary: Reno Municipal Code Section 8.34.060 “Emergency regulation and control” allows for the Mayor, Assistant Mayor, or City Manager to order certain emergency measures “if circumstances prohibit the timely action of the Council[.]” provided that the officer in question “report their actions at the next regularly scheduled meeting.” The Mayor and Manager have taken several actions to protect the health, safety, and welfare of the Citizens of Reno, Reno personnel, and comply with directives from the Governor and guidance from the CDC. Staff recommends Council accept this report.

Background: COVID-19 is an infectious disease (COrona VIRus Disease) first reported in December 2019 in Wuhan, Hubei, China. From December to February, the disease spread across the world, eventually reaching the United States on January 30, 2020. On March 6, 2020, the Southern Nevada Health District in Clark County reported the state’s first coronavirus case, and the Washoe County Health District reported the first in Northern Nevada just hours later. As of March 19, 2020, there were 12 reported cases across Washoe County. Governments, including the City of Reno, have taken extraordinary and unprecedented precautions to prevent the spread of the disease. Reno Municipal Code requires the Mayor and/or City Manager to report certain emergency actions back to Council.

Discussion: On March 12, 2020, Gov. Sisolak declared a statewide emergency in response to the COVID-19 pandemic. On March 13, 2020 Reno Mayor Hillary Schieve, invoking the authority provided her in RMC, similarly declared an emergency in the City of Reno.

The City Manager then took several actions to protect staff and the community and limit the spread of the pandemic. Staff whose presence on-site at City of Reno facilities was not critical or otherwise required were instructed to work from home. Departments were ordered to scale back services to *de minimis* levels based on both compliance with best practices. Departments

have also undertaken more strict cleaning regimens, moved meetings to conference calls, and otherwise taken measures to allow for required functions to be performed while engaging in social distancing practices.

On March 16, 2020, Mayor Schieve again invoked RMC 8.34.060 to limit or prohibit operations of dine-in restaurant service, bars and nightclubs, and gymnasiums generally available for use by the general public. The order remains unsigned as of the drafting of this staff report.

On March 17, 2020, Governor Sisolak then preempted this declaration, issuing orders of his own to close down all “non-essential” business in the state. He issued guidance for this order the following day, and Staff reviews this guidance periodically to assess municipal operations and enforcement.

Financial Implications: There are no financial implications related to acceptance of this report.

Legal Implications: None

Recommendation: Staff recommends Council accept the report.

Proposed Motion: I move to approve staff recommendation.

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **E.1. Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 2, Chapter 2.06, Article II of the Reno Municipal Code entitled “Appointive Offices” to add Director of Utility Services job title and qualifications in Section 2.06.050; together with other matters properly relating thereto.**

From: Mark Gregersen, Director, Human Resources

Summary: The attached amendment to Title 2, Article II – Appointive Offices in the Reno Municipal Code, is intended to establish appointive offices and positions for the operation of the city.

Background: At the February 12, 2020, Council meeting, Council directed staff to amend Reno Municipal Code, Title 2, Article II - Appointed Offices to create a Utility Services Director position.

Discussion: The Reno City Charter, Section 1.090, subsection 4, states that Council may establish appointive offices and appointive positions as it deems necessary for the operation of the City. Establishing these positions is done through ordinance, specifically, Reno Municipal Code (RMC) Title 2, Article II – Appointive Offices.

Reno City Charter, Section 1.090, subsection 3, designates the following as appointive officers: “the City Manager, Assistant City Managers, Chief of Staff to the City Manager, Executive Assistant to the City Manager, Chief of Police, Assistant Chief of Police, Fire Chief, the heads of each department and the assistant heads of each department.”

The proposed reorganization of departments within the City would create a Department of Utility Services. Staff proposes to amend RMC Title 2, Article II to include the addition of an appointive officer, the Director of Utility Services.

Financial Implications: None at this time.

Legal Implications: Legal review completed for compliance with City procedures and Nevada Law.

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

EXPLANATION: Matter underlined is new; matter in brackets and stricken [--] is material to be repealed.

BILL NO.

ORDINANCE NO.

**ORDINANCE TO AMEND TITLE 2, CHAPTER 2.06,
ARTICLE II OF THE RENO MUNICIPAL CODE
ENTITLED "APPOINTIVE OFFICES" TO ADD DIRECTOR
OF UTILITY SERVICES JOB TITLE AND
QUALIFICATIONS IN SECTION 2.06.050; TOGETHER
WITH OTHER MATTERS PROPERLY RELATING
THERE TO.**

SPONSORED BY: THE HUMAN RESOURCES DEPARTMENT

THE CITY COUNCIL OF THE CITY OF RENO DOES ORDAIN:

SECTION 1. Title 2, Chapter 2.06, Article II, § 2.06.050 of the Reno Municipal Code is hereby amended to read as follows:

Sec. 2.06.050. - Qualifications of appointive officers and appointive employees.

The following qualifications are established for appointive officers and appointive employees as follows:

(a) Chief of Staff.

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration, economics, political science or a related field, and ten years of progressively responsible management, administrative, or staff experience in local government that provides a broad base of understanding on issues material to organizational programs, processes, and influences; or any equivalent combination of training and experience.

(b) Assistant City Manager.

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration, urban planning, or a related field, and ten years of progressively responsible management, administrative, or staff experience in local government including four years of department management experience; or any equivalent combination of training and experience.

(c) Chief of Police.

Graduation from an accredited college or university with a bachelor's degree in police science, criminal justice, business or public administration, or a related field, and ten years of increasingly responsible law enforcement experience, including five years of management and administrative responsibility; or an equivalent combination of training, education and law enforcement experience. Must possess an appropriate valid POST management certificate.

(d) Assistant Chief of Police.

Graduation from an accredited college or university with a bachelor's degree in police science, criminal justice, business or public administration, or a related field, and eight years of increasingly responsible law enforcement experience, including three years of management and administrative responsibility; or any equivalent combination of training and experience. Must possess an appropriate valid POST certificate.

(e) Director of Public Works/City Engineer.

Graduation from an accredited college or university with a bachelor's degree in civil, environmental or traffic engineering, or a related field, and ten years of increasingly responsible public works and engineering experience, including three years of management and administrative responsibility; or any equivalent combination of training and experience. Must possess current registration as a professional engineer in the State of Nevada.

(f) Director of Utility Services

Graduation from an accredited college or university with a bachelor's degree in environmental engineering, civil engineering, or a related field, and ten years of increasingly responsible environmental engineering experience, including three years of management and administrative responsibility; or any equivalent combination of training and experience. Must possess current registration as a professional engineer in the State of Nevada.

(g) ~~[(f)]~~ Director of Community Development.

Graduation from an accredited college or university with a bachelor's degree in urban planning, architecture, civil engineering, public administration, business administration, or a related field, and ten years of increasingly responsible experience in urban planning, civil engineering, or architecture, including three years of management and administrative responsibility; or any equivalent combination of training and experience.

(h) ~~[(g)]~~ Director of Human Resources.

Graduation from an accredited college or university with a bachelor's degree in human resources, personnel administration, public administration, business administration, or a related field, and eight years of increasingly responsible experience in human resources; including three years of public sector management and administrative responsibility; or any equivalent combination of

training and experience.

(i) ~~[(h)]~~ Director of Neighborhood Services

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration or a related field, and ten years of increasingly responsible experience in business or public administration of a neighborhood services program, including three years of management and administrative responsibility; or, any equivalent combination of training and experience.

(j) ~~[(i)]~~ Director of Parks, Recreation, and Community Services.

Graduation from an accredited college or university with a bachelor's degree in parks and recreation administration, public administration, or a related field, and eight years of broad and extensive program experience in municipal recreation, leisure, senior services, and/or parks development and maintenance activities; including three years of management and administrative responsibility; or any equivalent combination of training and experience.

(k) ~~[(j)]~~ Director of Finance.

Graduation from an accredited college or university with a bachelor's degree in finance, public administration, business administration, or a related field, and ten years increasingly responsible finance experience, including three years of management and administrative responsibility; or any equivalent combination of training and experience.

(l) ~~[(k)]~~ Fire Chief.

Graduation from an accredited college or university with a bachelor's degree in fire science, public administration, or a related field, and ten years of increasingly responsible fire service experience, including three years of management and administration responsibility; or any equivalent combination of training and experience.

(m) ~~[(l)]~~ Administrative Analyst.

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration, or a field related to the area of assignment, and two years of responsible professional level administrative and management analysis experience; or any equivalent combination of training and experience.

(n) ~~[(m)]~~ Administrative Assistant to the Mayor and Council.

Education/Training: Equivalent to the completion of the twelfth grade, supplemented by specialized clerical support training. College level course work in business administration, computer science or a related field is desirable. Two years of increasingly responsible general

office support and clerical experience.

(o) ~~[(+)]~~ Assistant Community Development Director.

Graduation from an accredited college or university with a bachelor's degree in urban planning, or a closely related field such as public administration, civil engineering, or architecture, and six years experience in the community development field, three of which were at a supervisory level; or any equivalent combination of training and experience.

(p) ~~[(+)]~~ Assistant Finance Director.

Graduation from an accredited college or university with a bachelor's degree in finance, public administration, business administration, or a closely related field, and seven years of progressively responsible finance experience including two years of management and administrative responsibility; or any equivalent combination of training and experience.

(q) ~~[(+)]~~ Assistant to the City Manager.

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration, or a closely related field, and four years of increasingly responsible professional level administrative and management analysis experience with a local government environment; or any equivalent combination of training and experience.

(r) ~~[(+)]~~ Director of Technology.

Graduation from an accredited college or university with a bachelor's degree in computer science, business administration, public administration or a related field and ten years of increasingly responsible supervisory and professional level administrative and technology experience preferably within a local government, including three years of administrative and management responsibility; or any equivalent combination of training and experience.

(s) ~~[(+)]~~ Building and Safety Manager.

Graduation from an accredited college or university with a bachelor's degree in building construction, engineering, architecture, or a related field, and six years increasingly responsible plans examination and building inspection experience, including two years of administrative and supervisory responsibility; or any equivalent combination of training and experience.

(t) ~~[(+)]~~ Code Enforcement Manager.

Graduation from an accredited college or university with an associate of arts degree in business administration, criminal justice or a closely related field, and three years of increasingly responsible experience in public sector code enforcement, including two years of administrative

and supervisory responsibility; or any equivalent combination of training and experience.

(u) ~~[(t)]~~ Assistant Director of Emergency Communications.

Graduation from an accredited college or university with a bachelor's degree in business administration, public administration, or a related field, and six years of increasingly responsible experience in emergency communications or public safety dispatch, including two years of administrative and supervisory experience; or any equivalent combination of training and experience.

(v) ~~[(u)]~~ Director of the Office of Communications and Community Engagement.

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration, political science, public relations, marketing, journalism, or a closely related field, and six years of progressively responsible experience in community relations, public relations, media relations, mass communication, marketing and community/customer relations programs, preferably in a local government environment; or any equivalent combination of training and experience.

(w) ~~[(v)]~~ Planning & Housing Manager.

Graduation from an accredited college or university with a bachelor's degree in planning, business administration, public administration, or related field, and six years of increasingly responsible planning experience including three years of management and administrative responsibility; or any equivalent combination of training and experience.

(x) ~~[(w)]~~ Engineering Manager.

Graduation from an accredited college or university with a bachelor's degree in civil engineering or a closely related field, and seven years of increasingly responsible experience in public works administration, including two years of supervisory experience; or any equivalent combination of training and experience. Must possess current registration as a Professional Engineer in the State of Nevada or the ability to obtain within six months of hire.

(y) ~~[(x)]~~ Sewer Engineering Manager.

Graduation from an accredited college or university with a bachelor's degree in sanitary engineering, civil engineering, or a related field, and seven years of progressively responsible sanitary engineering experience, including two years of administrative and supervisory responsibility; or any equivalent combination of training and experience. Must possess current registration as a Professional Engineer in the State of Nevada or the ability to obtain within six months of hire.

(z) [~~(y)~~] Community Liaison.

Graduation from an accredited college or university with a bachelor's degree in marketing, public relations, communications, journalism, public administration, or closely related field, and two years of increasingly responsible experience in public communications, community relations, or neighborhood services programs; or any equivalent combination of training and experience.

(aa) [~~(z)~~] Digital Engagement Program Manager.

Graduation from an accredited college or university with a bachelor's degree in communications, public administration, marketing, journalism, or a related field and four years increasingly responsible experience in leadership, communications, project management, public relations, website development and social marketing; or any equivalent combination of training and experience.

(bb) [~~(aa)~~] Labor Relations Program Manager.

Graduation from an accredited college or university with a bachelor's degree in personnel administration, public administration, business administration, or a related field, and five years of increasingly responsible human resources administration experience, including two years of supervisory experience; or any equivalent combination of training and experience.

(cc) [~~(bb)~~] Legislative Relations Program Manager

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration, political science, or a closely related field, and five years of progressively responsible experience in state or local government relations. A Master's degree or Juris Doctorate is preferred.

(dd) [~~(cc)~~] Sustainability Manager.

Graduation from an accredited college or university with a bachelor's degree in environmental science, environmental engineering, or a related field and five years of increasingly responsible experience administering environmental programs; or any equivalent combination of training experience.

(ee) [~~(dd)~~] Revitalization Manager.

Graduation from an accredited college or university with a bachelor's degree in urban planning, public administration, business administration, criminal justice, or a related field; and five years of increasingly responsible experience in public sector code enforcement, international property maintenance code enforcement, and development of public education outreach programs, including two years of administrative and advisory responsibility; or an equivalent combination of training and experience.

(ff) [~~(ee)~~] Business Relations Manager.

Graduation from an accredited college or university with a bachelor's degree in accounting, business administration, public administration, or a related field and six years of increasingly responsible experience in accounting, business licensing and inspection, including two years of administrative and supervisory responsibility; or any equivalent combination of training and experience.

(gg) [~~(ff)~~] Internal Auditor.

Graduation from an accredited college or university with a bachelor's degree in public administration, accounting, or related field, and five years of increasingly responsible auditing experience including responsibility for management, organizational and performance analysis; or any equivalent combination of training and experience.

(hh) [~~(gg)~~] Maintenance and Operations Manager.

Graduation from an accredited college or university with a bachelor's degree in public works maintenance, business administration, engineering, or a closely related field, and five years of increasingly responsible experience in street maintenance, building and facilities maintenance, sewer and storm drain maintenance or fleet experience, including three years of administrative and supervisory responsibility; or any equivalent combination of training and experience.

(ii) [~~(hh)~~] Government Affairs Coordinator.

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration, political science, or a closely related field, and two years of increasingly responsible administrative and management analysis experience; or any equivalent combination of training and experience.

(jj) [~~(ii)~~] Parks Manager.

Graduation from an accredited college or university with a bachelor's degree in park management, horticulture, floriculture, or a related field, and six years of increasingly responsible experience in the development and/or maintenance of parks, including two years of administrative and supervisory responsibility; or any equivalent combination of training and experience.

(kk) [~~(jj)~~] Building Official.

Graduation from an accredited college or university with major course work in building construction, engineering, architecture, or a related field, and six years of increasingly responsible experience in plans examination and building inspection, including two years of

administrative and supervisory responsibility; or any equivalent combination of training and experience.

(ll) [~~(kk)~~] Principal Civil Engineer/Engineering Manager.

Graduation from an accredited college or university with a bachelor's degree in civil engineering or a related field, and six years of increasingly responsible professional civil engineering experience, including two years of supervisory experience and two years of administrative and/or lead supervisory experience; or any equivalent combination of training and experience. Possession of current registration as a Professional Engineer and ability to obtain registration as a professional engineer in the appropriate discipline in the State of Nevada within six months of hire.

(mm) [~~(hh)~~] Planning Manager.

Graduation from an accredited college or university with a bachelor's degree in urban or regional planning or closely related field, and four years of increasingly responsible professional urban planning experience, including one year of administrative or lead supervisory responsibility; or any equivalent combination of training and experience.

(nn) [~~(mm)~~] Public Information Officer.

Graduation from an accredited college or university with a bachelor's degree in communications, journalism, or a closely related field, and two years of increasingly responsible experience in preparing and disseminating information through various media; or any equivalent combination of training and experience.

(oo) [~~(nn)~~] Communications Program Manager.

Graduation from an accredited college or university with a bachelor's degree in public relations, journalism, communications, or closely related field, and four years of increasingly responsible experience in public relations, marketing, journalism, communications, media coverage or a related field; or any equivalent combination of training and experience.

(pp) [~~(oo)~~] Recreation Manager.

Graduation from an accredited college or university with a bachelor's degree in recreation, public administration, business administration, or a closely related field, and six years of increasingly responsible recreation experience, including two years of administrative and supervisory responsibility; or any equivalent combination of training and experience.

(qq) [~~(pp)~~] Risk Manager.

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration, or a closely related field, and five years of increasingly responsible experience working in a risk management program with responsibility for analyzing risk exposures and developing and implementing appropriate risk management responses; or any equivalent combination of training and experience.

(rr) [~~(qq)~~] (qq) [~~(vv)~~] Administrative Executive Secretary to the City Manager.

Graduation from the twelfth grade supplemented by specialized business or secretarial training, and five years of increasingly responsible office administrative and secretarial experience; or any equivalent combination of training and experience.

(ss) [~~(rr)~~] Senior Management Analyst.

Graduation from an accredited college or university with a bachelor's degree in public administration, business administration, or field related to the area of assignment, and three years of increasingly responsible professional level administrative and management analysis experience, preferably in a local government environment; or any equivalent combination of training and experience.

(tt) [~~(ss)~~] Special Events Program Manager.

Graduation from an accredited college or university with a bachelor's degree in tourism/recreation administration, marketing, business administration, or a related field, and five years of increasingly responsible experience in planning, organizing and overseeing large special events; or any equivalent combination of training and experience.

(uu) [~~(tt)~~] Traffic Engineer.

Graduation from an accredited college or university with a bachelor's degree in traffic or civil engineering, or a related field, and five years of increasingly responsible traffic or civil engineering experience, including two years of administrative and supervisory responsibility; or any equivalent combination of training and experience. Must possess current registration as a Professional Engineer in the State of Nevada.

SECTION 2. The Reno City Council hereby finds that this ordinance is not subject to the requirements of Chapter 237 of NRS, Business Impact Statement process.

SECTION 3. This Ordinance shall be in effect from and after its passage, adoption and publication in one issue of a newspaper printed and published in the City of Reno.

SECTION 4. The City Clerk and Clerk of the City Council of the City of Reno is hereby

authorized and directed to have this Ordinance published in one issue of the Reno Gazette-Journal, a newspaper printed and published in the City of Reno.

PASSED AND ADOPTED this ____ day of _____, 2020, by the following vote of the Council:

AYES: _____

NAYS: _____

ABSTAIN: _____ ABSENT: _____

APPROVED this ____ day of _____, 2020.

MAYOR OF THE CITY OF RENO

ATTEST:

CITY CLERK AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO, NEVADA

EFFECTIVE DATE:

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **F.1. Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7128 Ordinance to amend Title 1, Chapter 1.05.535 of the Reno Municipal Code entitled "Administrative Hearings," procedures at administrative hearing; admission of evidence; together with other matters properly relating thereto.**

From: Brian Sooudi, Assistant City Attorney

Summary: These ordinance amendments regarding Administrative Hearings and Appeals to the Reno Municipal Court ensure due process and create a structured appeal process.

Financial Implications: None at this time.

Legal Implications: None

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

EXPLANATION: Matter underlined is new; matter in brackets and stricken [--] is material to be repealed.

BILL NO.

ORDINANCE NO.

ORDINANCE TO AMEND TITLE 1, CHAPTER 1.05.535, OF THE RENO MUNICIPAL CODE ENTITLED “ADMINISTRATIVE HEARINGS”, PROCEDURES AT ADMINISTRATIVE HEARING; ADMISSION OF EVIDENCE; AND TOGETHER WITH MATTERS WHICH PERTAIN TO OR ARE NECESSARILY CONNECTED THERETO.

THE CITY COUNCIL OF THE CITY OF RENO DOES ORDAIN:

SECTION 1. Title 1, Chapter 1.05, § 1.05.535 of the Reno Municipal Code is hereby amended to read as follows:

Sec. 1.05.535 – Procedures at administrative hearing; admission of evidence.

- (a) ~~[Administrative hearings are intended to be in formal in nature. The hearing officer is not bound by the technical rules of evidence, and no informality in any proceeding or in the manner of taking testimony will invalidate any decision of the hearing officer.]~~ The hearing shall be recorded and the record kept with the administrative file. The rules of evidence of courts of the State of Nevada will be generally followed but may be relaxed at the discretion of the hearing officer when deviation from the technical rules of evidence will aid in ascertaining the facts~~[.]~~ and to ensure fairness for all parties involved. The rules pertaining to discovery do ~~[not]~~ apply.
- (b) An objection to the admissibility of evidence may be made by any party of record and the objection will be ruled on by the hearing officer. When an objection is made to the admission or exclusion of evidence, the grounds upon which the relief is sought must be stated briefly. The hearing officer, with or without objection, may exclude inadmissible, incompetent, repetitious, or irrelevant evidence. Any evidence offered at the hearing must be material and relevant to the issues of the hearing.
- (c) At the administrative hearing, the hearing officer shall only consider evidence that is consistent with the rules and procedures for administrative hearings set forth in sections 1.05.500 through 1.05.560 of the Code, and that is relevant to the following issues:
 - (1) Whether the conditions listed in the issued notice violate the Code;
 - (2) Whether the enforcement official afforded the responsible person due process by adhering to the notification procedures specified in this chapter.
 - (3) Whether costs associated with an abatement are reasonable.

- (d) Each party shall have the opportunity to cross-examine witnesses and present evidence in support of his or her case.

SECTION 2. The Reno City Council hereby finds that this ordinance is not subject to the requirements of Chapter 237 of NRS, Business Impact Statement process.

SECTION 3. This Ordinance shall be in effect from and after its passage, adoption and publication in one issue of a newspaper printed and published in the City of Reno.

SECTION 4. The City Clerk and Clerk of the City Council of the City of Reno is hereby authorized and directed to have this Ordinance published in one issue of the Reno-Gazette Journal, a newspaper printed and published in the City of Reno.

PASSED AND ADOPTED this ____ day of _____, 2020, by the following vote of the Council:

AYES: _____

NAYS: _____

ABSTAIN: _____ ABSENT: _____

APPROVED this ____ day of _____, 2020.

MAYOR OF THE CITY OF RENO

ATTEST:

CITY CLERK AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO, NEVADA

EFFECTIVE DATE:

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **F.2. Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7129 Ordinance to amend Title 1, Chapter 1.05.600 of the Reno Municipal Code entitled "Appeal to Court," Appeal of Administrative Order to Court; together with other matters properly relating thereto.**

From: Brian Sooudi, Assistant City Attorney

Summary: These ordinance amendments regarding Administrative Hearings and Appeals to the Reno Municipal Court ensure due process and create a structured appeal process.

Financial Implications: None at this time.

Legal Implications: None

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

EXPLANATION: Matter underlined is new; matter in brackets and stricken [--] is material to be repealed.

BILL NO.

ORDINANCE NO.

ORDINANCE TO AMEND TITLE 1, CHAPTER 1.05.600, OF THE RENO MUNICIPAL CODE ENTITLED “APPEAL TO COURT”, APPEAL OF ADMINISTRATIVE ORDER TO COURT; AND TOGETHER WITH MATTERS WHICH PERTAIN TO OR ARE NECESSARILY CONNECTED THERETO.

THE CITY COUNCIL OF THE CITY OF RENO DOES ORDAIN:

SECTION 1. Title 1, Chapter 1.05, § 1.05.600 of the Reno Municipal Code is hereby amended to read as follows:

Sec. 1.05.600 – Appeal of administrative order to court.

Within 30 calendar days from service of an administrative order or other decision by the hearing officer, any party may appeal the determination of the hearing officer to municipal court, unless appeal to another tribunal is required by law. Any party failing to timely file an appeal to court shall be deemed to have waived any and all objections to the administrative hearing officer's decision. [~~Trial in court shall be de novo.~~]

SECTION 2. The Reno City Council hereby finds that this ordinance is not subject to the requirements of Chapter 237 of NRS, Business Impact Statement process.

SECTION 3. This Ordinance shall be in effect from and after its passage, adoption and publication in one issue of a newspaper printed and published in the City of Reno.

SECTION 4. The City Clerk and Clerk of the City Council of the City of Reno is hereby authorized and directed to have this Ordinance published in one issue of the Reno-Gazette Journal, a newspaper printed and published in the City of Reno.

PASSED AND ADOPTED this ____ day of _____, 2020, by the following vote of the Council:

AYES: _____

NAYS:_____

ABSTAIN:_____ ABSENT:_____

APPROVED this _____ day of _____, 2020.

MAYOR OF THE CITY OF RENO

ATTEST:

CITY CLERK AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO, NEVADA

EFFECTIVE DATE:

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **F.3. Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7130 Ordinance to amend Title 4, Chapter 4.04.160 of the Reno Municipal Code entitled "Business License Code - General Provisions," Appeals; together with other matters properly relating thereto.**

From: Brian Sooudi, Assistant City Attorney

Summary: These ordinance amendments regarding Administrative Hearings and Appeals to the Reno Municipal Court ensure due process and create a structured appeal process.

Financial Implications: None at this time.

Legal Implications: None

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

EXPLANATION: Matter underlined is new; matter in brackets and stricken [--] is material to be repealed.

BILL NO.

ORDINANCE NO.

ORDINANCE TO AMEND TITLE 4, CHAPTER 4.04.160, OF THE RENO MUNICIPAL CODE ENTITLED “BUSINESS LICENSE CODE – GENERAL PROVISIONS”, APPEALS; AND TOGETHER WITH MATTERS WHICH PERTAIN TO OR ARE NECESSARILY CONNECTED THERETO.

THE CITY COUNCIL OF THE CITY OF RENO DOES ORDAIN:

SECTION 1. Title 4, Chapter 4.04, § 4.04.160 of the Reno Municipal Code is hereby amended to read as follows:

Sec. 4.04.160 – Appeals.

Denial of license:

Upon the denial of a license or renewal application under title 4 and all administrative decisions under title 5 as defined in section 5.05.017, the applicant is prohibited from conducting any business for which approval was denied until such time as an appeal has been heard and the denial has been reversed as provided herein. Any person aggrieved by the foregoing in the denial of an application for a license shall have the right of appeal to the administrative hearing officer. Such appeal shall be taken by filing with the administrative hearing officer at the city clerk's office within ten business days after notice of the denial has been mailed to such person's last known address, a written statement setting forth fully the grounds for the appeal. The administrative hearing officer shall set the matter for hearing within ten business days and cause notice of the time and place to be given to the applicant. Notice shall be given to the applicant no less than five business days prior to the date of such hearing. The hearing shall be conducted in the manner set forth in section 4.04.170. The decision and order of the administrative hearing officer shall be final and conclusive. Both the city and the applicant shall have the right to appeal the decision of the administrative hearing officer to municipal court, unless appeal to another tribunal is required by law. Any appeal from the hearing officer's decision must be taken within 30 calendar days after notice of the final decision. [~~Trial in municipal court shall be de novo.~~]

Revocation or suspension:

The decision of the administrative hearing officer following a show cause hearing for revocation or suspension under section 4.04.190 may be appealed by the city or any aggrieved party to municipal court, or to another tribunal if required by law, within 30 days after notice of the final decision. [~~Trial in municipal court shall be de novo.~~] If the license is revoked or suspended, no

business shall be conducted under that license until such time as an appeal has been heard and the revocation or suspension has been reversed.

Summary suspensions:

Upon the summary suspension of any license issued under title 4 or title 5, the licensee shall have the right to a hearing to appeal the aggrieved action before the administrative hearing officer within 72 hours of such action. The hearing shall be conducted in the manner set forth in section 4.04.170. It shall be the responsibility of the aggrieved licensee to subpoena any and all witnesses relevant to such licensee's case. The decision and order of the administrative hearing officer shall be final and conclusive. Both the city and the licensee shall have the right to appeal the decision of the administrative hearing officer to municipal court, unless appeal to another tribunal is required by law. Any appeal from the summary suspension must be taken within 30 calendar days after notice of the summary suspension. ~~[Trial in municipal court shall be de novo.]~~

Fee dispute or other grievance:

Any person aggrieved by the action of the city in the determination of a license fee or any other grievance under title 4 or 5, except as otherwise provided in section 5.05.017, shall have the right of appeal to the administrative hearing officer. Such appeal shall be taken by filing with the administrative hearing officer at the city clerk's office within ten business days after notice of the aggrieved action has been mailed to such person's last known address, a written statement setting forth fully the grounds for the appeal. The administrative hearing officer shall forthwith set the matter for hearing and cause notice of the time and place to be given to the applicant. Notice shall be given to the applicant no less than five business days prior to the date of such hearing. The hearing shall be conducted in the manner set forth in section 4.04.170. The decision and order of the administrative hearing officer shall be final and conclusive. Both the city and the licensee shall have the right to appeal the decision of the administrative hearing officer to municipal court, unless appeal to another tribunal is required by law. Any appeal from the hearing officer's decision must be taken within 30 calendar days after notice of the final decision. ~~[Trial in municipal court shall be de novo.]~~

SECTION 2. The Reno City Council hereby finds that this ordinance is not subject to the requirements of Chapter 237 of NRS, Business Impact Statement process.

SECTION 3. This Ordinance shall be in effect from and after its passage, adoption and publication in one issue of a newspaper printed and published in the City of Reno.

SECTION 4. The City Clerk and Clerk of the City Council of the City of Reno is hereby authorized and directed to have this Ordinance published in one issue of the Reno-Gazette Journal, a newspaper printed and published in the City of Reno.

PASSED AND ADOPTED this ____ day of _____, 2020, by the following

vote of the Council:

AYES:_____

NAYS:_____

ABSTAIN:_____ ABSENT:_____

APPROVED this ____ day of _____, 2020.

MAYOR OF THE CITY OF RENO

ATTEST:

CITY CLERK AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO, NEVADA

EFFECTIVE DATE:

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **F.4. Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7131 Ordinance to amend Title 4, Chapter 4.04.170 of the Reno Municipal Code entitled "Business License Code - General Provisions," Hearing; together with other matters properly relating thereto.**

From: Brian Sooudi, Assistant City Attorney

Summary: These ordinance amendments regarding Administrative Hearings and Appeals to the Reno Municipal Code ensure due process and create a structured appeal process.

Financial Implications: None at this time.

Legal Implications: None

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

EXPLANATION: Matter underlined is new; matter in brackets and stricken [--] is material to be repealed.

BILL NO.

ORDINANCE NO.

ORDINANCE TO AMEND TITLE 4, CHAPTER 4.04.170, OF THE RENO MUNICIPAL CODE ENTITLED “BUSINESS LICENSE CODE – GENERAL PROVISIONS”, HEARING; AND TOGETHER WITH MATTERS WHICH PERTAIN TO OR ARE NECESSARILY CONNECTED THERETO.

THE CITY COUNCIL OF THE CITY OF RENO DOES ORDAIN:

SECTION 1. Title 4, Chapter 4.04, § 4.04.170 of the Reno Municipal Code is hereby amended to read as follows:

Sec. 4.04.170 – Hearing.

- (a) All parties may be present at such hearing, may be represented by counsel, may present testimony, and may cross-examine witnesses.
- (b) ~~[The hearing need not be conducted according to the technical rules relating to evidence and witnesses and may be continued from time to time.]~~ The hearing shall be recorded and the record kept with the administrative file. The rules of evidence of courts of the State of Nevada will be generally followed but may be relaxed at the discretion of the hearing officer when deviation from the technical rules of evidence will aid in ascertaining the facts and to ensure fairness for all parties involved. The rules pertaining to discovery do apply.
- (c) The administrative hearing officer shall deliberate upon the evidence and render a decision. If a decision is not rendered within five business days after the conclusion of the presentation of evidence, the action will be deemed to be resolved in favor of the applicant or licensee.
- (d) The administrative hearing officer shall file his or her written order. A copy of the order shall be served personally or by certified mail, return receipt requested, to the parties at the address set forth in the written appeal.

SECTION 2. The Reno City Council hereby finds that this ordinance is not subject to the requirements of Chapter 237 of NRS, Business Impact Statement process.

SECTION 3. This Ordinance shall be in effect from and after its passage, adoption and publication in one issue of a newspaper printed and published in the City of Reno.

SECTION 4. The City Clerk and Clerk of the City Council of the City of Reno is hereby authorized and directed to have this Ordinance published in one issue of the Reno-Gazette Journal, a newspaper printed and published in the City of Reno.

PASSED AND ADOPTED this ____ day of _____, 2020, by the following vote of the Council:

AYES: _____

NAYS: _____

ABSTAIN: _____ ABSENT: _____

APPROVED this ____ day of _____, 2020.

MAYOR OF THE CITY OF RENO

ATTEST:

CITY CLERK AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO, NEVADA

EFFECTIVE DATE:

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **F.5. Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7132 Ordinance to amend Title 5, Chapter 5.15.140 of the Reno Municipal Code entitled "Sidewalk Vendors," Appeal; together with other matters properly relating thereto.**

From: Brian Sooudi, Assistant City Attorney

Summary: These ordinance amendments regarding Administrative Hearings and Appeals to the Reno Municipal Court ensure due process and create a structured appeal process.

Financial Implications: None at this time.

Legal Implications: None

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

EXPLANATION: Matter underlined is new; matter in brackets and stricken [--] is material to be repealed.

BILL NO.

ORDINANCE NO.

ORDINANCE TO AMEND TITLE 5, CHAPTER 5.15.140, OF THE RENO MUNICIPAL CODE ENTITLED "SIDEWALK VENDORS", APPEAL; AND TOGETHER WITH MATTERS WHICH PERTAIN TO OR ARE NECESSARILY CONNECTED THERETO.

THE CITY COUNCIL OF THE CITY OF RENO DOES ORDAIN:

SECTION 1. Title 5, Chapter 5.15, § 5.15.140 of the Reno Municipal Code is hereby amended to read as follows:

Sec. 5.15.140 – Appeal.

- (a) **Denial of permit.** Upon the denial of a permit or renewal application under this chapter, the applicant is prohibited from conducting any business for which approval was denied until such time as an appeal has been heard and the denial has been reversed as provided herein. Any person aggrieved by the action of the city in the denial of an application for a permit shall have the right of appeal to the administrative hearing officer. Such appeal shall be taken by filing with the administrative hearing officer at the city clerk's office within ten business days after notice of the denial has been mailed to such person's last known address, a written statement setting forth fully the grounds for the appeal. The administrative hearing officer shall set the matter for hearing within ten business days and cause notice of the time and place to be given to the applicant. Notice shall be given to the applicant no less than five business days prior to the date of such hearing. The hearing shall be conducted in the manner set forth in RMC § 4.04.170. The decision and order of the administrative hearing officer shall be final and conclusive. Both the city and the applicant shall have the right to appeal the decision of the administrative hearing officer to municipal court, or to another tribunal if required by law. Any appeal from the hearing officer's decision must be taken within 30 calendar days after notice of the final decision. ~~[Trial in municipal court shall be de novo.]~~
- (b) **Revocation or suspension.** The decision of the administrative hearing officer following a show cause hearing for revocation or suspension under section 5.15.130 may be appealed by the city or any aggrieved party to municipal court, or to another tribunal if required by law, within 30 days after notice of the final decision. ~~[Trial in municipal court shall be de novo.]~~ If the permit is revoked or suspended, no business shall be conducted under that permit until such time as an appeal has been heard and the revocation or suspension has been reversed.

- (c) **Summary suspensions.** Upon the summary suspension of any permit issued under this chapter, the vendor shall have the right to a hearing to appeal the aggrieved action before the administrative hearing officer within 72 hours of such action. The hearing shall be conducted in the manner set forth in RMC § 4.04.170. It shall be the responsibility of the aggrieved vendor to subpoena any and all witnesses relevant to such vendor's case. The decision and order of the administrative hearing officer shall be final and conclusive. Both the city and the vendor shall have the right to appeal the decision of the administrative hearing officer to municipal court, unless appeal to another tribunal is required by law. Any appeal from the summary suspension must be taken within 30 calendar days after notice of the summary suspension. ~~[Trial in municipal court shall be de novo.]~~
- (d) **Fee dispute or other grievance.** Any person aggrieved by the action of the city in the determination of a permit fee or any other grievance under this chapter shall have the right of appeal to the administrative hearing officer. Such appeal shall be taken by filing with the administrative hearing officer at the city clerk's office within ten business days after notice of the aggrieved action has been mailed to such person's last known address, a written statement setting forth fully the grounds for the appeal. The administrative hearing officer shall forthwith set the matter for hearing and cause notice of the time and place to be given to the applicant. Notice shall be given to the applicant no less than five business days prior to the date of such hearing. The hearing shall be conducted in the manner set forth in section 4.04.170. The decision and order of the administrative hearing officer shall be final and conclusive. Both the city and the vendor shall have the right to appeal the decision of the administrative hearing officer to municipal court, or to another tribunal if required by law. Any appeal from the hearing officer's decision must be taken within 30 calendar days after notice of the final decision. ~~[Trial in municipal court shall be de novo.]~~

SECTION 2. The Reno City Council hereby finds that this ordinance is not subject to the requirements of Chapter 237 of NRS, Business Impact Statement process.

SECTION 3. This Ordinance shall be in effect from and after its passage, adoption and publication in one issue of a newspaper printed and published in the City of Reno.

SECTION 4. The City Clerk and Clerk of the City Council of the City of Reno is hereby authorized and directed to have this Ordinance published in one issue of the Reno-Gazette Journal, a newspaper printed and published in the City of Reno.

PASSED AND ADOPTED this ____ day of _____, 2020, by the following vote of the Council:

AYES:_____

NAYS:_____

ABSTAIN:_____ ABSENT:_____

APPROVED this _____ day of _____, 2020.

MAYOR OF THE CITY OF RENO

ATTEST:

CITY CLERK AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO, NEVADA

EFFECTIVE DATE:

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **F.6. Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7133 Ordinance to amend Title 5, Chapter 5.20.130 of the Reno Municipal Code entitled "Motion Picture and Television Production," Appeal; together with other matters properly relating thereto.**

From: Brian Sooudi, Assistant City Attorney

Summary: These ordinance amendments regarding Administrative Hearings and Appeals to the Reno Municipal Court ensure due process and create a structured appeal process.

Financial Implications: None at this time.

Legal Implications: None

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

EXPLANATION: Matter underlined is new; matter in brackets and stricken [--] is material to be repealed.

BILL NO.

ORDINANCE NO.

ORDINANCE TO AMEND TITLE 5, CHAPTER 5.20.130, OF THE RENO MUNICIPAL CODE ENTITLED “MOTION PICTURE AND TELEVISION PRODUCTION”, APPEAL; AND TOGETHER WITH MATTERS WHICH PERTAIN TO OR ARE NECESSARILY CONNECTED THERETO.

THE CITY COUNCIL OF THE CITY OF RENO DOES ORDAIN:

SECTION 1. Title 5, Chapter 5.20, § 5.20.130 of the Reno Municipal Code is hereby amended to read as follows:

Sec. 5.20.130 – Appeal.

Upon the denial, suspension or revocation of a permit under this chapter, the applicant is prohibited from conducting filming, videotaping or producing motion pictures within the city until such time as an appeal has been heard and the denial has been reversed as provided herein. Any person aggrieved by the action of the city in the denial of an application for a film permit shall have the right of appeal to the administrative hearing officer. Such appeal shall be taken by filing with the administrative hearing officer at the city clerk's office within ten business days after notice of the denial has been mailed to such person's last known address, a written statement setting forth fully the grounds for the appeal. The administrative hearing officer shall set the matter for hearing within ten business days and cause notice of the time and place to be given to the applicant. Notice shall be given to the applicant no less than five business days prior to the date of such hearing. The hearing shall be conducted in the manner set forth in RMC § 4.04.170. The decision and order of the administrative hearing officer shall be final and conclusive. Both the city and the applicant shall have the right to appeal the decision of the administrative hearing officer to municipal court, unless appeal to another tribunal is required by law. Any appeal from the hearing officer's decision must be taken within 30 calendar days after notice of the final decision. ~~[Trial in municipal court shall be de novo.]~~

SECTION 2. The Reno City Council hereby finds that this ordinance is not subject to the requirements of Chapter 237 of NRS, Business Impact Statement process.

SECTION 3. This Ordinance shall be in effect from and after its passage, adoption and publication in one issue of a newspaper printed and published in the City of Reno.

SECTION 4. The City Clerk and Clerk of the City Council of the City of Reno is hereby authorized and directed to have this Ordinance published in one issue of the Reno-Gazette Journal, a newspaper printed and published in the City of Reno.

PASSED AND ADOPTED this ____ day of _____, 2020, by the following vote of the Council:

AYES: _____

NAYS: _____

ABSTAIN: _____ ABSENT: _____

APPROVED this ____ day of _____, 2020.

MAYOR OF THE CITY OF RENO

ATTEST:

CITY CLERK AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO, NEVADA

EFFECTIVE DATE:

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **F.7. Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7134 Ordinance to amend Title 12, Chapter 12.16.395 of the Reno Municipal Code entitled "Sewer Service," Appeals to the Administrative Hearing Officer; together with other matters properly relating thereto.**

From: Brian Sooudi, Assistant City Attorney

Summary: These ordinance amendments regarding Administrative Hearings and Appeals to the Reno Municipal Court ensure due process and create a structured appeal process.

Financial Implications: None at this time.

Legal Implications: None

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

EXPLANATION: Matter underlined is new; matter in brackets and stricken [--] is material to be repealed.

BILL NO.

ORDINANCE NO.

ORDINANCE TO AMEND TITLE 12, CHAPTER 12.16.395, OF THE RENO MUNICIPAL CODE ENTITLED “SEWER SERVICE”, APPEALS TO THE ADMINISTRATIVE HEARING OFFICER; AND TOGETHER WITH MATTERS WHICH PERTAIN TO OR ARE NECESSARILY CONNECTED THERETO.

THE CITY COUNCIL OF THE CITY OF RENO DOES ORDAIN:

SECTION 1. Title 12, Chapter 12.16, § 12.16.395 of the Reno Municipal Code is hereby amended to read as follows:

Sec. 12.16.395 – Appeals to the administrative hearing officer.

- (a) Any director or staff decision relating to the imposition and/or collection of the fees and charges provided for in this article II may be appealed to the administrative hearing officer by filing with the administrative hearing officer at the city clerk's office, within 30 calendar days after the date on which any such fees or charges are due, a written statement setting forth fully the grounds for the appeal. The administrative hearing officer may modify or reverse any such decision based on legal justification.
- (b) The hearing before the administrative hearing officer shall be conducted in accordance with the procedures specified in section 4.04.170.
- (c) The decision of the administrative hearing officer may be appealed to municipal court, unless appeal to another tribunal is required by law, within 30 calendar days after written notification of the administrative hearing officer's action by filing a statement of appeal or complaint setting forth the facts, grounds and legal justification for the appeal. [~~Trial in municipal court shall be de novo.~~] Failure to file a timely appeal to court shall be deemed a waiver of any and all objections to the administrative hearing officer's decision.
- (d) Representation is limited to representation in proper persona or by an attorney who is licensed to practice law in the State of Nevada.

SECTION 2. The Reno City Council hereby finds that this ordinance is not subject to the requirements of Chapter 237 of NRS, Business Impact Statement process.

SECTION 3. This Ordinance shall be in effect from and after its passage, adoption and

publication in one issue of a newspaper printed and published in the City of Reno.

SECTION 4. The City Clerk and Clerk of the City Council of the City of Reno is hereby authorized and directed to have this Ordinance published in one issue of the Reno-Gazette Journal, a newspaper printed and published in the City of Reno.

PASSED AND ADOPTED this ____ day of _____, 2020, by the following vote of the Council:

AYES:_____

NAYS:_____

ABSTAIN:_____ ABSENT:_____

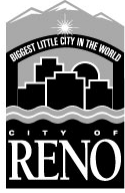
APPROVED this ____ day of _____, 2020.

MAYOR OF THE CITY OF RENO

ATTEST:

CITY CLERK AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO, NEVADA

EFFECTIVE DATE:



MINUTES

Joint Regular Meeting

Reno City Council & Redevelopment Agency Board

Wednesday, January 22, 2020 • 10:00 AM

Reno City Council Chamber, One East First Street, Reno, NV 89501

Hillary Schieve, Mayor

Council Members:

Ward 1 – Jenny Brekhus

Ward 4 – Bonnie Weber

Ward 2 – Naomi Duerr

Ward 5 – Neoma Jardon

Ward 3 – Oscar Delgado

At-Large – Devon Reese

A Introductory Items

A.1 Pledge of Allegiance

A.2 Roll Call

Attendee Name	Title	Status	Arrived
Bonnie Weber	Councilmember	Present	10:25 AM
Devon Reese	Councilmember	Present	9:35 AM
Hillary Schieve	Mayor	Present	10:43 AM
Jenny Brekhus	Councilmember	Present	9:42 AM
Naomi Duerr	Councilmember	Present	9:35 AM
Oscar Delgado	Councilmember	Present	9:35 AM
Neoma Jardon	Councilmember	Present	9:35 AM
Dick Scott		Absent	

The meeting was called to order at 10:00 AM.

A.3 Public Comment

Jason Soto, Reno Police Department, introduced newest members of their executive staff.

Jonathan Boulware, Jacobs Entertainment, spoke regarding the Downtown Reno Partnership.

Caesar Minera offered a prayer.

Tammy Holt-Still spoke regarding the need for City Council to be open and transparent.

COUNCIL MEMBER JARDON ABSENT AT 10:15 AM.

Kevin Miranda spoke regarding a donation to the North Valleys Panther Air Force JROTC program.

Minutes Acceptance: Minutes of Jan 22, 2020 10:00 AM (Approval of Minutes)

COUNCIL MEMBER JARDON PRESENT AT 10:17 AM.

Paul White spoke regarding the need to address crime issues in the city.

Tim McGivney spoke regarding the need to address issues related to homelessness.

Paco Lachoy, Senior Citizen Advisory Committee (SCAC), spoke regarding the communications program as part of their strategic plan.

Brett Belke, Rescue 22 Foundation, thanked the Council for their donation to the Rescue 22 Foundation.

COUNCIL MEMBER BREKHUS ABSENT AT 10:31 AM.

Michael Pitkin spoke regarding various concerns and issues.

Mark Markel spoke regarding the dangers of drinking and driving.

COUNCIL MEMBER BREKHUS PRESENT AT 10:34 AM.

COUNCIL MEMBER WEBER PRESENT AT 10:34 AM.

COUNCIL MEMBER DUERR ABSENT AT 10:35 AM.

Heather Matthews spoke regarding issues related to publication of her book.

COUNCIL MEMBER DUERR PRESENT AT 10:36 AM.

Terry Brooks spoke regarding issues related to homelessness.

Doc Blevins spoke regarding the need for safe and clean environments for seniors.

COUNCIL MEMBER JARDON ABSENT AT 10:42 AM.

MAYOR SCHIEVE PRESENT AT 10:43 AM.

Kathleen Bohall spoke regarding pedestrian safety issues.

COUNCIL MEMBER JARDON PRESENT AT 10:49 AM.

Jason Soto 10:04 AM

Jonathan Boulware 10:08 AM

Cesar Minera 10:11 AM

Tammy Holt-Still 10:13 AM

Kevin Miranda 10:17 AM

Paul White 10:19 AM

Tim McGivney 10:22 AM

Paco Lachoy 10:26 AM

Brett Bjeike 10:30 AM

Michael Pitkin 10:31 AM

Mark Markel 10:34 AM

Heather Matthews 10:38 AM

Terry Brooks 10:39 AM

Doc Blevins 10:42 AM

Kathleen Bohall 10:48 AM

A.3.1 1-22-20 Public Comment

A.4 Approval of the Agenda (For Possible Action) - January 22, 2020.

THE AGENDA WAS APPROVED WITH ITEMS B.8; B.19; AND E.4.1 thru E.4.8 PULLED FROM THE AGENDA.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B Consent Agenda

Public Comment:

Tammy Holt-Still spoke regarding Item B.5 and requested more information on that item.

Darren Swinney, Fire Association, spoke in support of Item B.9.

THE CONSENT AGENDA WAS APPROVED WITH ITEMS B.6, B.10, B.12, AND B.13 PULLED FOR DISCUSSION AND ITEMS B.8 AND B.19 CONTINUED TO A FUTURE MEETING.

B.1 Approval of Privileged Business Licenses

B.1.a New - Alcohol

1. 399 Sushi, Chao Chen, 6405 South Virginia Street, Suite 3 - Dining Wine and Beer (For Possible Action) **[Ward 2]**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

2. Wingstop, Dean Siracusa, 200 Vista Knoll Parkway, Suite 130 - Dining Wine and Beer (For Possible Action) **[Ward 4]**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

3. Full Belly Deli, Thomas Marrin, 517 Forest Street - Dining Wine and Beer (For Possible Action) **[Ward 1]**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.1.b New - Gaming

1. Sartini Gaming, LLC., db at Bighorn Tavern, Sean T. Higgins, 1325 West Seventh Street, Suite G - 8 Slots (For Possible Action) **[Ward 5]**

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.1.c Change of Ownership - Alcohol

1. Shifters, Kira Reed, 601 West Second Street - Bar (For Possible Action) **[Ward 1]**

RESULT: APPROVED [UNANIMOUS]
MOVER: Oscar Delgado, Councilmember
SECONDER: Neoma Jardon, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

2. Floyd's Fireside, Thomas H. Floyd, 698 Kietzke Lane - Bar (For Possible Action) [Ward 3]

RESULT: APPROVED [UNANIMOUS]
MOVER: Oscar Delgado, Councilmember
SECONDER: Neoma Jardon, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.1.d Supplemental - Alcohol

1. Pianissimo Coffee and More, Cheryl Appel, 7689 South Virginia Street, Suite E - Bar (For Possible Action) [Ward 2]

RESULT: APPROVED [UNANIMOUS]
MOVER: Oscar Delgado, Councilmember
SECONDER: Neoma Jardon, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

- B.2 Staff Report (For Possible Action): Acceptance of the second formal audit follow-up regarding the 18-03 Building Permitting Process Audit Report issued August 22, 2018. 10:54 AM

Recommendation: Staff recommends Council accept the audit's second follow-up.

Proposed Motion: I move to approve staff recommendation.

RESULT: APPROVED [UNANIMOUS]
MOVER: Oscar Delgado, Councilmember
SECONDER: Neoma Jardon, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

- B.3 Staff Report (For Possible Action): Acceptance of the Fiscal Year (FY) 19/20 Mid-Year Financial Update. 10:54 AM

Recommendation: Staff recommends acceptance of the report.

Proposed Motion: I move to accept the report.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.4 Staff Report (For Possible Action): Approval of the City of Reno and Redevelopment Agency Investment Policy. 10:54 AM

Recommendation: Staff recommends adoption of the Investment Policy for the City of Reno and the Redevelopment Agency.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.5 Staff Report (For Possible Action): Approval of Consultant Agreement for Professional Engineering Services with ControlPoint Engineering, Inc. for Supervisory Control and Data Acquisition (SCADA) and Control System Services for sewer pump stations in an amount not to exceed \$45,000. (Sewer Fund) 10:54 AM

Recommendation: Staff recommends approval of the consultant agreement with ControlPoint Engineering, Inc. in an amount not to exceed \$45,000 and authorize the Mayor to sign.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.6 Staff Report (For Possible Action): Award of Contract for the 2019 Annual Pedestrian Ramp Replacement Project to NV NJ Construction Group in an amount not to exceed \$122,803.50. (Community Development Block Grant Funds through the Fiscal Year 17/18 Capital Improvement Plan and 19/20 Street Fund) 10:58 AM

Recommendation: Staff recommends award of the 2019 Annual Pedestrian Ramp Replacement Project to NV NJ Construction Group in an amount not to exceed \$122,803.50.

Proposed Motion: I move to approve staff recommendation.

Item pulled for discussion by Council Member Brekhus.

Jon Simpson, Public Works, confirmed for Council Member Brekhus that they are not caught up on all of the requests. He also stated he will add the request she brought to his attention on Sharon Way leading down to Jessie Beck Elementary School.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jenny Brekhus, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.7 Staff Report (For Possible Action): Approval to purchase three Toyota Rav4 SUVs utilizing the State of Nevada Vehicle Contract in accordance with NRS 332.195 (1)(Joinder provision), in an amount not to exceed \$90,000. (Forfeiture Fund and Grant Funds) 10:54 AM

Recommendation: Staff recommends Council approval to purchase three Toyota SUVs utilizing the State of Nevada Vehicle Contract pursuant to NRS 332.195 (1) (Joinder) in an amount not to exceed \$90,000 and authorize the City Manager or designee to sign the purchase order(s).

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.8 Staff Report (For Possible Action): Approval to purchase one Pierce Fire Aerial/Ladder Truck from Superior Equipment pursuant to NRS 332.195 (Joinder) through the Houston-Galveston Area Council Buy (HGACBuy) Cooperative Purchasing Program (Contract FS 12-17), in an amount not to exceed \$1,500,000. (Capital Funding) 10:54 AM

Recommendation: Staff recommends Council approve the purchase of one Pierce Fire Aerial/Ladder Truck from Superior Equipment, through the Houston-Galveston Area Council Buy (HGACBuy) Cooperative Purchase Program Contract FS 12-17 pursuant to NRS 332.195 (Joinder), in an amount not to exceed \$1,500,000 and authorize the Fire Chief to execute the purchase order(s).

Proposed Motion: I move to approve the staff recommendation.

This item was continued to a future meeting.

- B.9 Staff Report (For Possible Action): Approval to purchase three Type 1 Pierce Fire Engines/Pumpers and one Pierce Fire Aerial/Ladder Truck from Superior Equipment pursuant to NRS 332.195 (Joinder) through the Houston-Galveston Area Council Buy (HGACBuy) Cooperative Purchasing Program (Contract FS 12-17), in an amount not to exceed \$3,475,750. (Capital Funding) 10:54 AM

Recommendation: Staff recommends Council approve the purchase of three Type 1 Pierce Fire Engines/Pumpers and one Pierce Fire Aerial/Ladder Truck from Superior Equipment, through the Houston-Galveston Area Council Buy (HGACBuy) Cooperative Purchase Program Contract FS 12-17 pursuant to NRS 332.195 (Joinder), in an amount not to exceed \$3,475,750 and authorize the Fire Chief to execute the purchase order(s).

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

- B.10 **Resolution No. 8761:** Staff Report (For Possible Action): Resolution establishing updated Reno City Council meeting date and time for the March 11, 2020 at 10 a.m. meeting to March 4, 2020 at 2 p.m.; together with other matters properly relating thereto. 11:01 AM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Item pulled for discussion by Council Member Brekhus.

Lisa Mann, City Manager's Office, answered questions from council regarding the meeting schedule.

COUNCIL MEMBER DELGADO ABSENT AT 11:02 AM.

Resolution No. 8761 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jenny Brekhus, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Jardon
ABSENT:	Oscar Delgado

B.11 Resolution No. 8762: Staff Report (For Possible Action): Resolution repealing and replacing Resolution No. 7938 in its entirety, revising the listed trustees in adherence with the Trust Agreement for City of Reno, Nevada Other Post Employment Benefits Trust (OPEB) Fund and including additional references to NAC 287. 10:54 AM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No. 8762 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.12 Resolution No. 8763: Staff Report (For Possible Action): Resolution to augment the budget of the City of Reno, Nevada for FY 19/20; and approval of budget revisions for the period of October 1, 2019 through December 31, 2019. 11:03 AM

Recommendation: Staff recommends Council adopt the Resolution adopting the budget augmentations herein and direct staff to forward the approved resolution and attachment to the Department of Taxation as required by NRS 354.598005, and approve revisions on the attached list and record these changes in the minutes.

Proposed Motion: I move to adopt the Resolution and direct staff to forward said resolution and attachments to the Department of Taxation; and approve revisions on the attached list and record these changes in the minutes.

Item pulled for discussion by Council Member Brekhus.

Deborah Lauchner, Finance Director, answered questions from Council Member Brekhus regarding fund balances and unassigned fund balance versus assigned fund balance.

COUNCIL MEMBER DELGADO PRESENT AT 11:07 AM.

Council Member Reese stated with regard to the augmentations, it is his preference that

the council be very intimately involved in what the money is spent on whether it's mid-year or during the periods of time you bring it to us, so that council has the policy directives to make sure that the money is being spent on the priorities that they develop as a body.

Council Member Delgado discussed the need to watch the CTC funding closely and requested a future presentation on the state of the CTC.

Council Member Jardon discussed the broken tax system and stated if we want to grow programs for public safety, homeless services, or affordable housing without having to cut other things, we are going to need structural help at the state level.

Council Member Duerr agreed with Council Member Jardon regarding the ongoing structural deficit. She requested more information be included in the report explaining the larger dollar items.

Ms. Lauchner stated this particular augmentation is primarily carry forward.

COUNCIL MEMBER DELGADO ABSENT AT 11:18 AM.

Resolution No. 8763 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Naomi Duerr, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Jardon
ABSENT:	Oscar Delgado

B.13 Resolution No. 8764: Staff Report (For Possible Action): Resolution of the Reno City Council adopting an employee benefit in the form of reimbursement allowances for biennial executive physicals for management employees not covered by an employee-management contract or bargaining agreement; together with other matters properly relating thereto. 11:19 AM

Recommendation: Staff recommends adopting the resolution adopting reimbursement allowances for executive physicals for management employees not covered by an employee-management contract or bargaining agreement.

Proposed Motion: I move to adopt the Resolution.

Item was pulled by City Manager Newby for discussion and a record correction.

COUNCIL MEMBER BREKHUS ABSENT AT 11:19 AM.

Mark Dunagan, City Attorney's Office, read a clerical correction into the record.

Resolution No. 8764 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Duerr, Jardon
ABSENT:	Jenny Brekhus, Oscar Delgado

B.14 Resolution No. 8765: Staff Report (For Possible Action): Resolution amending Resolution No. 6808 defining and adjusting the benefits of the Mayor and Members of the City Council of the City of Reno; adopting a benefit in the form of reimbursement allowances for biennial executive physicals; together with other matters properly relating thereto. 10:54 AM

Recommendation: Staff recommends adoption of the resolution amending Resolution No. 6808 defining and adjusting the benefits of the Mayor and Members of the City Council of City of Reno, adopting a benefit in the form of reimbursement allowances for biennial executive physicals.

Proposed Motion: I move to adopt the Resolution.

Resolution No. 8765 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.15 Resolution No. 8766: Staff Report (For Possible Action): Resolution donating Council Donation Funds to the Rescue 22 Foundation to support their work rescuing, training, and pairing working dog breeds with veterans of the United States Armed Forces in the amount of \$1,000. (General Fund) **[Delgado]** 10:54 AM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No. 8766 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.16 Resolution No. 8767: Staff Report (For Possible Action): Resolution donating Council Donation Funds to No Opportunity Wasted to support its mission to inspire youth to achieve the highest standards of intellectual and personal development through a comprehensive college preparatory program in the amount of \$1,500. (General Fund) **[Delgado]** 10:54 AM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No. 8767 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.17 Resolution No. 8768: Staff Report (For Possible Action): Resolution donating Council Donation Funds to support the Boys and Girls Club of the Truckee Meadows' programming and community involvement initiatives in the amount of \$500. (General Fund) **[Delgado]** 10:54 AM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No. 8768 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

B.18 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the Arts, Culture, and Special Events Office budget to support the inaugural Winter Light Festival in Downtown Reno during the 2019 holiday season in the amount of \$3,000. (General Fund) **[Jardon]** 10:54 AM

Recommendation: Staff recommends Council approve the reallocation of Council Donation Funds to Arts, Culture, and Special Events Office to support the inaugural Winter Light Festival.

Proposed Motion: I move to approve staff recommendation.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

- B.19 Staff Report (For Possible Action): Approval of the reallocation of Council Donation Funds to the Neighborhood Services Department to support the inaugural Winter Light Festival in Downtown Reno during the 2019 holiday season in the amount of \$3,000. (General Fund) **[Jardon]** 10:54 AM

Recommendation: Staff recommends Council approve the reallocation of Council Donation Funds to the Neighborhood Services Department to support the inaugural Winter Light Festival.

Proposed Motion: I move to approve staff recommendation.

This item was continued to a future meeting.

- B.20 **Resolution No. 8769:** Staff Report (For Possible Action): Resolution donating Council Donation Funds to the Education Alliance to support the Damonte Ranch High School Debate Team in the amount of \$1,000. (General Fund) **[Reese]** 10:54 AM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No. 8769 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Oscar Delgado
SECONDER:	Neoma Jardon, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

- B.21 **Resolution No. 8770:** Staff Report (For Possible Action): Resolution donating Council Donation Funds to the Education Alliance to support the North Valleys High School JROTC program (Mayor Schieve - \$500, Councilmember Reese - \$500 and Councilmember Delgado - \$1,000) in the total amount of \$2,000. (General Fund) **[Reese, Schieve, Delgado]** 10:54 AM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Resolution No. 8770 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Oscar Delgado
SECONDER:	Hillary Schieve, Neoma Jardon
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

C Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

D Department Items

City Manager's Office

D.11,000 Homes in 120 Days Program

D.1.1 Staff Report (For Possible Action): Presentation, discussion and potential direction to staff regarding the list of applicants and recommended terms for standard fee deferral agreement associated with the 1,000 Homes in 120 Days Program. 11:21 AM

Recommendation: Staff recommends Council validate the list of applicants for the 1,000 Homes in 120 Days fee deferral program, approve the terms for the standard fee deferral agreement, approve the ordinance enabling the fee deferral, authorize staff to enter into agreements with those applicants requesting only fee deferral, and direct staff to continue negotiations with those applicants making additional requests.

Proposed Motion: I move to approve staff recommendation.

COUNCIL MEMBER DELGADO PRESENT AT 11:21 AM.

COUNCIL MEMBER BREKHUS PRESENT AT 11:21 AM.

Aric Jensen, Revitalization Manager, gave the presentation and answered questions from council.

Susan Ball-Rothe, City Attorney's Office, answered questions from council.

Council Member Brekhus discussed the need for a clear representation for the borrowers and the public to know how we will be calculating the prevailing wage requirements for economic development subsidy.

Council Member Brekhus thanked Mayor Schieve for bringing this forward and stated that while she supports broad policy to address the challenges the housing production market is having, individual deals are difficult. Because this reaches into the sewer fund she cannot support a subsidy deal.

The council upheld the staff recommendation.

RESULT:	APPROVED [6 TO 1]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Duerr, Delgado, Jardon
NAYS:	Jenny Brekhus

D.1.2 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance establishing a Building Permit and Sewer Connection Fee Deferral of five years for approved projects pursuant to Resolution No. 8729 (1,000 Homes in 120 Days Program) and the Executed Development Agreement for fee deferral; together with other matters properly relating thereto. 11:43 AM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

Bill No. 7117 was read and referred for a second reading.

RESULT:	ADOPTED [6 TO 1]
MOVER:	Devon Reese, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Duerr, Delgado, Jardon
NAYS:	Jenny Brekhus

E Ordinances - Introduction

E.1 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance adding Chapter 1.08 to the Reno Municipal Code, as enabled by Senate Bill 103 (NRS 278.235(1)(a) and (2)), to provide the City the ability to reduce or subsidize, in whole or part, impact fees, fees collected for the issuance of building permits and sewer connection fees for an affordable housing project; together with other matters properly relating thereto. 11:44 AM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

Bill No. 7118 was read and referred for a second reading.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Naomi Duerr, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

E.2 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance amending Reno Municipal Code Title 12, "Public Works and Utilities," Chapter 12.16 "Sewer Service," Article II, Section 12.16.280, titled "Connection Fee Payment," to provide for a reduction or subsidization of connection fees for affordable housing as enabled by NRS 278.235; together with other matters properly relating thereto. 11:45 AM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

Bill No. 7119 was read and referred for a second reading.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Naomi Duerr, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

E.3 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 2, Chapter 2.16, of the Reno Municipal Code entitled "Municipal Court," Jury Trial in Municipal Court; together with other matters properly relating thereto. 11:45 AM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

Bill No. 7120 was read and referred for a second reading.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

E.4 Administrative Hearings and Appeals Ordinances

E.4.1 Staff Report (For Possible Action): Ordinance Introductions to amend Title 1, Chapter 1.05.535, Title 1, Chapter 1.05.600, Title 4, Chapter 4.04.160, Title 4, Chapter 4.04.170, Title 5, Chapter 5.15.140, Title 5, Chapter 5.20.130, and Title 12, Chapter 12.16.395 of the Reno Municipal Code regarding Administrative Hearings and Appeals to the Reno Municipal Court to ensure due process and create a structured appeal process. 11:50 AM

Recommendation: Staff recommends Council refer the Bills for a second reading _____ and _____ adoption.

Proposed Motion: I move to refer the Bills for a second reading and adoption.

This item was continued to the February 12, 2020 meeting.

E.4.2 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 1, Chapter 1.05.535 of the Reno Municipal Code entitled "Administrative Hearings," procedures at administrative hearing; admission of evidence; together with other matters properly relating thereto. 11:50 AM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading _____ and _____ adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

This item was continued to the February 12, 2020 meeting.

E.4.3 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 1, Chapter 1.05.600 of the Reno Municipal Code entitled "Appeal to Court," Appeal of Administrative Order to Court; together with other matters properly relating thereto.

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading _____ and _____ adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

This item was continued to the February 12, 2020 meeting.

E.4.4 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 4, Chapter 4.04.160 of the Reno Municipal Code entitled "Business License Code - General Provisions," Appeals; together with other matters properly relating thereto.

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

This item was continued to the February 12, 2020 meeting.

E.4.5 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 4, Chapter 4.04.170 of the Reno Municipal Code entitled "Business License Code - General Provisions," Hearing; together with other matters properly relating thereto.

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

This item was continued to the February 12, 2020 meeting.

E.4.6 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 5, Chapter 5.15.140 of the Reno Municipal Code entitled "Sidewalk Vendors," Appeal; together with other matters properly relating thereto. 11:50 AM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

This item was continued to the February 12, 2020 meeting.

E.4.7 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 5, Chapter 5.20.130 of the Reno Municipal Code entitled "Motion Picture and Television Production," Appeal; together with other matters properly relating thereto. 11:50 AM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

This item was continued to the February 12, 2020 meeting.

E.4.8 Staff Report (For Possible Action): Ordinance Introduction - Bill No. _____ Ordinance to amend Title 12, Chapter 12.16.395 of the Reno Municipal Code entitled "Sewer Service," Appeals to the Administrative Hearing Officer; together with other matters properly relating thereto. 11:50 AM

Recommendation: Staff recommends Council refer Bill No. _____ for a second reading and adoption.

Proposed Motion: I move to refer Bill No. _____ for a second reading and adoption.

This item was continued to the February 12, 2020 meeting.

F Ordinances - Adoption

F.1 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7116 Ordinance to amend Reno Municipal Code, Title 2 "Administration," Chapter 2.08, "Boards and Commissions," Article II "Recreation and Parks Commission," Section 2.08.070 "Quorum necessary;" together with other matters properly relating thereto. 11:48 AM

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

Ordinance No. 6540 was adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Oscar Delgado, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

F.2 Staff Report (For Possible Action): Ordinance Adoption - Bill No. 7115 Case No. LDC20-00023 (Innovation Drive Zone Change) Request for a zoning map amendment from ±1.5 acres of Industrial Commercial (IC) to ±1.5 acres of General Office (GO) zoning district. The ±1.5 acre site consists of one parcel located at the southwest intersection of Innovation Drive and Double R Boulevard. The project site has a Master Plan land use designation of Mixed-Employment (ME). **[Ward 2]** 11:48 AM

Recommendation: Staff recommends Council adoption of Ordinance No. _____.

Proposed Motion: I move to adopt Ordinance No. _____.

Council Member Brekhus discussed safety issues and expressed concern regarding drive thrus not going through a special use permit. She stated a review by the Planning Commission is essential.

Council Member Duerr stated she too has had some issues in her ward with major arterials where there are drive thrus and asked staff to pay special attention in reviewing drive thrus.

Ordinance No. 6541 was adopted.

RESULT:	ADOPTED [6 TO 1]
MOVER:	Naomi Duerr, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Duerr, Delgado, Jardon
NAYS:	Jenny Brekhus

G City Clerk

G.1 Citizen Appointments to Boards and Commissions

G.1.1 Staff Report (For Possible Action): Discussion and potential appointment of up to two individuals to the Historical Resources Commission from the following pool of applicants, listed in alphabetical order: Gregory Erny, Donna Graves, Jennifer Hildebrand, Eric Hoover, Renee Kolvet, and/or Danielle Raffail. 11:51 AM

Recommendation: Staff recommends that the Mayor and Council make the necessary reappointment/appointment as noted in the staff report.

Proposed Motion: I move to appoint _____ as the Historic Preservation Commission Member and/or _____ as the Graduate Degree in History Commission Member to the Historical Resources Commission.

Gregory Erny was appointed to the Historical Resources Commission.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Jenny Brekhus, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

G.1.2 Staff Report (For Possible Action): Discussion and potential appointment of up to eight individuals to the Tenant Issues and Concerns Citizen Advisory Board from the following pool of applicants, listed in alphabetical order: Walter Brediger, III (Ward 3), Christopher Burke (Ward 2), Steven Chizen (Ward 5), Jeff Church (Ward 2), Tina Davis (Ward 4), Matthew Fleming (Ward 2), Norman Funk (Ward 2), Mark Hutchings (Ward 1), Lindsey Juriaan (Sparks), James Lau (Ward 2), Ruth "Rudy" Leon (Ward 3), Mark Miranda (Ward 4), David Pritchett (Ward 3), Danielle Raffail (Sparks), Christopher Ripke (Ward 3), Floyd Rowley (Washoe County), Melinda Smith (Ward 3), Jennifer Turnbull (Ward 4), Kristine Wilson (Ward 3), Vanessa Wood (Ward 1) and/or Gunnar Young (Ward 3). This item was continued from the December 4, 2019 City Council meeting. 11:51 AM

Recommendation: Staff recommends that the Mayor and Council make the necessary appointments as noted in the staff report.

Proposed Motion: I move to appoint _____, _____, _____, _____, _____, _____, and/or _____ to the City of Reno Tenant Issues and Concerns Citizen Advisory Board.

It was moved by Council Member Weber, seconded by Council Member Reese, to appoint Mark Miranda and Floyd Rowley to the TICCAB. Motion carried unanimously.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Bonnie Weber, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

Motion: Motion

It was moved by Council Member Delgado, seconded by Council Member Reese, to appoint Matthew Fleming to the TICCAB. Motion carried unanimously.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Oscar Delgado, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

Motion: Motion

It was moved by Mayor Schieve, seconded by Council Member Reese, to appoint Jeff Church to the TICCAB. Motion carried unanimously.

RESULT:	APPROVED [UNANIMOUS]
MOVER:	Hillary Schieve, Mayor
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

H Mayor and Council

H.1 City Council Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item) 11:55 AM

H.2 **Resolution No. 8771:** Staff Report (For Possible Action): Resolution adopting revised Rules of the Reno City Council and directing staff to make corresponding changes to the structure of Council meetings. 11:58 AM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Dylan Shaver, Director of Policy and Strategy, presented the staff report discussing City Council rules and options for procedures to enforce those rules.

Mr. Shaver explained for Mayor Schieve that it is already in the Mayor's purview to enforce rules of decorum and no rule changes are needed for that.

Mr. Shaver explained for Mayor Schieve that the City Manager has made changes to

streamline the briefing process for agendas and staff is seeing a lot more participation in those briefings. Staff is also changing the way staff reports are prepared.

Council Member Brekhus expressed concern regarding several rules, including Rules 7.1 and 3.1.1.

Mr. Shaver explained that the issue regarding Rules 6.1.2 and 6.1.3 was flagged in briefings and a memo was circulated this morning with changes regarding how to appropriately address Council Members and staff.

Mr. Shaver explained for Council Member Weber that staff can include information regarding possible meeting break periods administratively without making a rule change.

Mr. Shaver reiterated to Mayor Schieve that, as the mayor, she has the tools at her disposal already to enforce the rules of decorum if a Council Member is berating staff.

City Manager Newby stated she will speak up and invoke the rules any time she sees staff treated poorly at the dais.

It was moved by Council Member Reese, seconded by Council Member Weber, to approve the staff recommendations with the changes represented in the supplemental materials.

Council Member Brekhus stated she will not support the motion. Rule 3.1.1 will continue to be an issue with agenda items not getting on an agenda. Rule 7.1 does not work because it does not give the respect to Council Members to have a presentation if they feel they need one. The rule change gives elevated privilege to the presiding officer to forgo presentations.

Motion carried.

Resolution No. 8771 was passed and adopted.

RESULT:	ADOPTED [6 TO 1]
MOVER:	Devon Reese, Councilmember
SECONDER:	Bonnie Weber, Councilmember
AYES:	Weber, Reese, Schieve, Duerr, Delgado, Jardon
NAYS:	Jenny Brekhus

I Public Hearings - 6:00 PM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

- I.1 Staff Report (For Possible Action): Case No. LDC20-00003 (Stan Lucas' Mortensen Ranch) Appeal of the Planning Commission's decision to deny a request for a tentative map and special use permit (SUP) requests associated with Stan Lucas' Mortensen Ranch. The request consists of: 1) a tentative map for a 676 lot single family residential subdivision; and 2) special use permits for: a) grading that results in cuts greater than 20 feet in depth and fills greater than 10 feet in height; b) hillside development; and c) disturbance of major drainageways. The ±955 acre site is located north of Highway 40 West and to the west of Del Webb Parkway and has base zoning designations of Single Family Residential – 6,000 Square Feet (SF6) and Open Space (OS) within the Mortensen Garson Overlay District (MGOD). The site has Master Plan land use designations of Single Family Neighborhood (SF) and Parks, Greenways, and Open Space (PGOS) and is within the Mortensen-Garson Neighborhood Plan. The appeal was filed by the applicant, Fred Altmann. The City Council may affirm, modify, or reverse the decision of the Planning Commission. **[Ward 5] 6:00 PM**

Recommendation: Staff recommends Council review the letter of appeal and Planning Commission action and affirm, modify, or reverse the Planning Commission's decision. If the decision is reversed, Council may directly approve the tentative map and special use permits.

Proposed Motion: Below are proposed motions with the findings for affirmation, modification, or reversal of the Planning Commission decision.

Motion to Affirm Planning Commission Decision
(denying the appeal and denying the tentative map and special use permits)

In regards to the appeal of LDC20-00003 (Stan Lucas' Mortensen Ranch), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing for this appeal, I move to AFFIRM the decision of the Planning Commission and DENY the appeal, based on the inability to make findings_____. The City Clerk is instructed to prepare and file an order.

*List the tentative map and special use permit findings that cannot be made.

Motion to Modify Planning Commission Decision
(approving the tentative map and special use permits with modified conditions by partially upholding the appeal filed by Fred Altmann)

In regards to the appeal of LDC20-00003 (Stan Lucas' Mortensen Ranch), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing, I move to MODIFY the decision of the Planning

Commission as follows _____** and as modified, I can make all of the required findings as listed in the staff report and I move to APPROVE the tentative map and special use permits subject to conditions stated in the Staff Report, as amended. The City Clerk is instructed to prepare and file an order.

** Modifications to the conditions of approval outlined in the Planning Commission staff report are: [List modifications]

Motion to Reverse Planning Commission Decision
(upholding the appeal filed by Fred Altmann and approving the tentative map and special use permits)

In regards to the appeal of LDC20-00003 (Stan Lucas' Mortensen Ranch), based on this Council's review of the staff report, the record on appeal, and information presented at the public hearing, I move to REVERSE the decision of the Planning Commission and to directly APPROVE the tentative map and special use permits, as I can make all of the required findings as listed in the staff report. The City Clerk is instructed to prepare and file an order.

RECESS WAS CALLED AT 1:07 PM. UPON RECONVENING AT 6:00 PM MAYOR SCHIEVE WAS ABSENT.

MAYOR SCHIEVE PRESENT AT 6:02 PM.

PUBLIC COMMENT:

Addie Argyris
Ken McNeil
Heidi Evans

COUNCIL MEMBER DELGADO ABSENT AT 6:13 PM.

Jeanette Lynn
Pam McNeil

BONNIE WEBER ABSENT AT 6:21 PM.

Charles Fasso
Dennis Kuhns representing Linda Herrick

COUNCIL MEMBER WEBER PRESENT AT 6:27 PM.

Eugene Gerscovich
Alice House
Vernon Anderson

COUNCIL MEMBER JARDON ABSENT AT 6:36 PM.

Bill Deras

COUNCIL MEMBER DELGADO PRESENT AT 6:38 PM.

Eric Rothchild

COUNCIL MEMBER JARDON PRESENT AT 6:39 PM.

Gideon Cuplovitz
Cammy Lore
Emanuela Heller-MacNeilage
Ed Kaufer
Joseph Callahan
Martin Markel

It was moved by Council Member Jardon, seconded by Council Member Reese,
to deny the request to continue the item. Motion carried unanimously.

Angela Fuss, Community Development Manager, presented the staff report.

COUNCIL MEMBER BREKHUS ABSENT AT 6:57 PM.

COUNCIL MEMBER BREKHUS PRESENT AT 7:04 PM.

Derek Wilson, Rubicon Design Group on behalf of the Appellant, presented the appeal.

Council Member Weber disclosed that she had a meeting yesterday with Mr. Gallagher.

Ms. Fuss answered questions from Council regarding the MGOD overlay map and zoning.

Mike Mischel, City of Reno Engineering Manager, answered questions from Council including questions regarding the sewer conditions.

Fred Altmann, Applicant/Appellant, answered question from Council regarding the proposal presented in 2017.

Council Member Jardon expressed concerns regarding the history of this project and how it has been handled.

Council Member Brekhus expressed support for the Planning Commission's decision.

Council Member Reese stated he cannot make tentative map findings d, g, and j, special use permit general findings c, d, e, special use permit hillside development findings a, b, and e.

Tray Palmer, Fire Marshall City of Reno, answered question from Council regarding response times.

Council Member Jardon stated she cannot make tentative map finding e, special use permit general finding e, special use permit hillside development findings b, d, e, and special use permit for slopes finding a.

It was moved by Council Member Jardon, seconded by Council Member Reese, to affirm the Planning Commission's decision and deny the appeal, based on the inability to make findings b, c, d, e, h, and j for the tentative map; findings c, d, and e for the special use permit; and findings a and c for the hillside development special use permit. Motion carried unanimously.

RESULT:	DEFEATED [UNANIMOUS]
MOVER:	Neoma Jardon, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

J Public Comment

Online public comment was received from two people requesting pre-screening at the homeless shelter.

K Adjournment (For Possible Action)

The meeting was adjourned at 7:50 p.m.

L REDEVELOPMENT AGENCY BOARD

L.1 Roll Call

L.2 Public Comment

None

L.3 Approval of the Agenda (For Possible Action) - January 22, 2020.

RESULT: APPROVED [UNANIMOUS]
MOVER: Devon Reese, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

L.4 Approval of Minutes

RESULT: APPROVED [UNANIMOUS]
MOVER: Devon Reese, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

L.4.1 Reno City Council & Redevelopment Agency Board - Joint Regular - Oct 23, 2019 10:00 AM (For Possible Action) 1:04 PM

RESULT: ACCEPTED BY CONSENT VOTE [UNANIMOUS]
MOVER: Devon Reese, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

L.4.2 Reno City Council & Redevelopment Agency Board - Joint Regular - Nov 6, 2019 10:00 AM (For Possible Action) 1:04 PM

RESULT: ACCEPTED BY CONSENT VOTE [UNANIMOUS]
MOVER: Devon Reese, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

L.4.3 Reno City Council & Redevelopment Agency Board - Joint Regular - Nov 13, 2019 10:00 AM (For Possible Action) 1:04 PM

RESULT: ACCEPTED BY CONSENT VOTE [UNANIMOUS]
MOVER: Devon Reese, Councilmember
SECONDER: Oscar Delgado, Councilmember
AYES: Weber, Reese, Schieve, Brekhus, Duerr, Delgado, Jardon

L.5 Public Hearings - 10:00 AM (Items scheduled to be heard at a specific time will be heard no earlier than the stated time, but may be heard later.)

L.5.1 Resolution No. 242: Staff Report (For Possible Action): Resolution of the City of Reno Redevelopment Agency approving a Quitclaim Deed relating to the real property known as Assessor Parcel Number 010-610-01, located in the vicinity of Chism Street, Reno, Nevada, to the City of Reno for the purposes of redevelopment pursuant to NRS 279.472; together with other matters properly relating thereto. **[Ward 1]** 1:05 PM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

City Clerk Turney stated that proper notice was given and no correspondence was received.

Public Comment:

There were no requests to speak under public comment.

Lori Miles, City of Reno Property Manager, presented the staff report and answered questions from council.

COUNCIL MEMBER WEBER ABSENT AT 1:06 PM.

RDA Resolution No. 242 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Jenny Brekhus, Councilmember
SECONDER:	Devon Reese, Councilmember
AYES:	Reese, Schieve, Brekhus, Duerr, Delgado, Jardon
ABSENT:	Bonnie Weber

- L.6 **Resolution No. 243:** Staff Report (For Possible Action): Resolution providing the Executive Director or designee authority to enter into Parking License Agreements for monthly parking and validations located within the Agency owned Parking Gallery located at 135 N. Sierra Street. **[Ward 5]** 1:07 PM

Recommendation: Staff recommends Council adopt the Resolution.

Proposed Motion: I move to adopt the Resolution.

Lori Miles, City of Reno Property Manager, presented the staff report and answered questions from council.

RDA Resolution No. 243 was passed and adopted.

RESULT:	ADOPTED [UNANIMOUS]
MOVER:	Devon Reese, Councilmember
SECONDER:	Neoma Jardon, Councilmember
AYES:	Reese, Schieve, Brekhus, Duerr, Delgado, Jardon
ABSENT:	Bonnie Weber

L.7 Redevelopment Agency Board Comments, including announcements regarding City boards and commissions, activities of local charitable organizations and upcoming local community events. (Non-Action Item) 1:08 PM

None

L.8 Public Comment

None

L.9 Adjournment (For Possible Action)

The meeting was adjourned at 1:09 p.m.

STAFF REPORT

Date: March 25, 2020

To: Mayor and City Council

Thru: Sabra Newby, City Manager

Subject: **L.5. Staff Report (For Possible Action): Direction to proceed with negotiations in response to a request from Nevada Land LLC to purchase a +/- 56,000 sq. ft. portion of APN 011-450-24 located immediately east of Greater Nevada Field.**

From: Bill Thomas, Assistant City Manager

Summary: Nevada Land LLC is the entity that holds title to the property where Greater Nevada Field is located. Nevada Land LLC has asked to purchase a portion of Redevelopment Agency property immediately east of the stadium (APN 011-450-24). With Redevelopment Agency Board (RDA) direction, terms of the sale will be negotiated and presented to the Board for a final decision at a later date.

Previous Council/RDA Action: The Redevelopment Agency approved a ground lease of this property and the RDA parcel contiguous and immediately to the east. The lease was granted to the Generator on April 1, 2018. The Generator was to develop the property into a sculpture park and community art center with construction starting no later than October 1, 2019.

Discussion: The Generator project contemplated in the previous lease never materialized. The lease agreement was abandoned by the Generator. There are no City plans for its use. It is an unimproved property that requires City maintenance. Selling the western portion of this property allows the City to retain the most useful part of the property on the eastern side of the Wells Avenue Overpass (approximately 1.8 acres) for a future use. With the sale of the property the City would retain all necessary access, utility and storm drain easements.

Financial Implications: None at this time.

Legal Implications: None

Recommendation: Staff recommends Council direct the City Manager to enter into negotiations with Nevada Land LLC for the sale of a portion of APN 011-450-24 and to return to Council with a Purchase Agreement.

Proposed Motion: I move to approve staff recommendation.

Attachments:

- Letter of Termination from Tenant (PDF)
- Letter Accepting Termination (PDF)
- Site Map 1 (PDF)
- Site Map 2 (PDF)
- Site Map 3 (PDF)
- City of Reno Mail - Fwd_ Inquiry on City owned parcel 011-450-24 (PDF)

Jerry Snyder

—////— LAW

March 3, 2020

Via eMail

Ms. Lori Miles
City of Reno
MilesL@Reno.gov

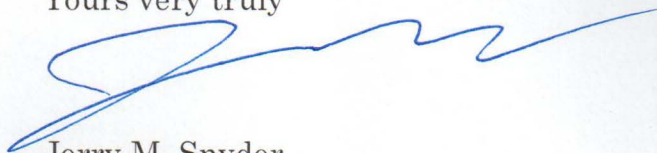
Re: Generator Leases

Dear Ms. Miles:

The Generator Board and Staff would like to thank the City of Reno Council Members, the Mayor, and Staff who worked so hard to make it possible for the Generator to have the opportunity to develop the City Property off of Commercial Row. After a lot of internal discussion and reflection, we have unfortunately had to conclude that we simply do not have the financial or organizational resources that we would need to activate this property. As a result, we are hereby notifying the City that we are terminating all lease agreements with the City of Reno and/or the Reno Redevelopment Agency relating to the property on Commercial Row, effective immediately, and surrounding all right, title, and interest that the Generator may hold in these properties to the City of Reno and/or the Reno Redevelopment Agency.

Thank you again for all of your support and work on this project.

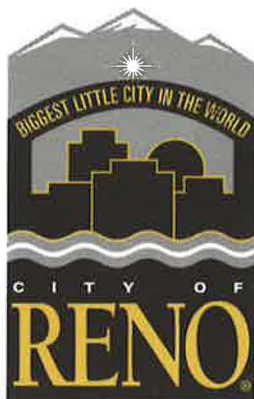
Yours very truly



Jerry M. Snyder
President, Board of Directors,
The Generator, Inc.

Attachment: Letter of Termination from Tenant (12180 : Nevada Land LLC offer)

CITY MANAGER'S OFFICE
1 East 1st Street
PO Box 1900
Reno, NV 89505



March 6, 2020

Via Electronic Transmission

The Generator Inc.
Attn: Jerry Snyder
1240 Icehouse Avenue
Sparks, NV 89431

RE: GENERATOR LEASES

Dear Mr. Snyder:

The City has received your letter, dated March 3, 2020, to terminate all lease agreements with the City of Reno, relating to the property on Commercial Row effective immediately. This letter serves to notify you that the City hereby accepts and waives the 30 day notice requirement to terminate by either party, with or without cause and any amounts that may or may not have been due have been forgiven and all lease accounts have been closed.

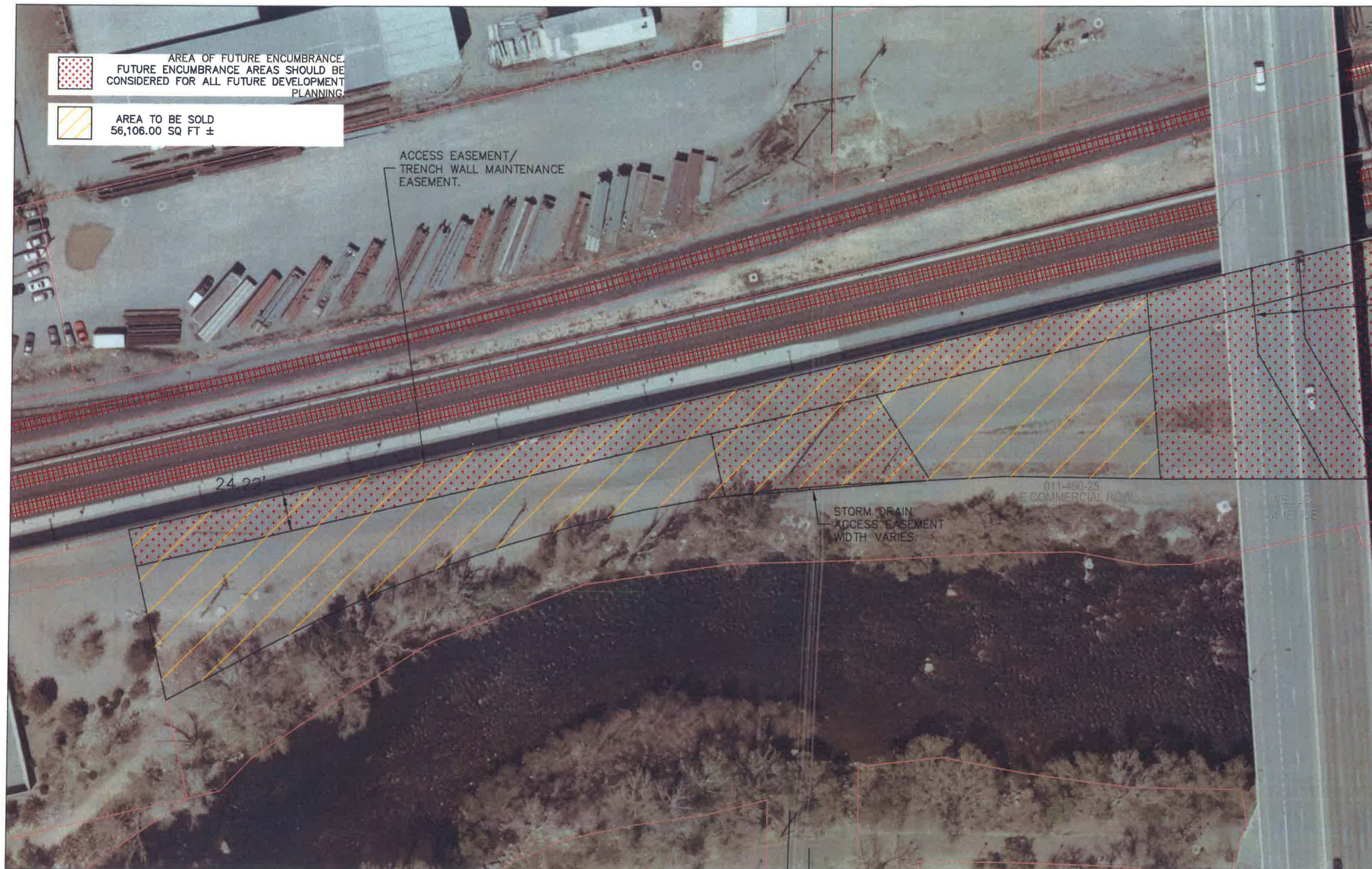
If you have any questions please do not hesitate to contact me at (775) 334-3396.

Sincerely,

A handwritten signature in blue ink, appearing to be "Bill Thomas", is written over the word "Sincerely,".

Bill Thomas
Assistant City Manager

cc: Lori Miles, Property Agent
Jasmine Mehta, Deputy City Attorney



Assessor's Map Number

011-45

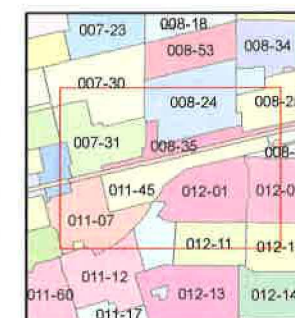
STATE OF NEVADA

**WASHOE COUNTY
ASSESSOR'S OFFICE**

Michael E. Clark, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231
 Feet
 0 50 100 150 200

1 inch = 200 feet



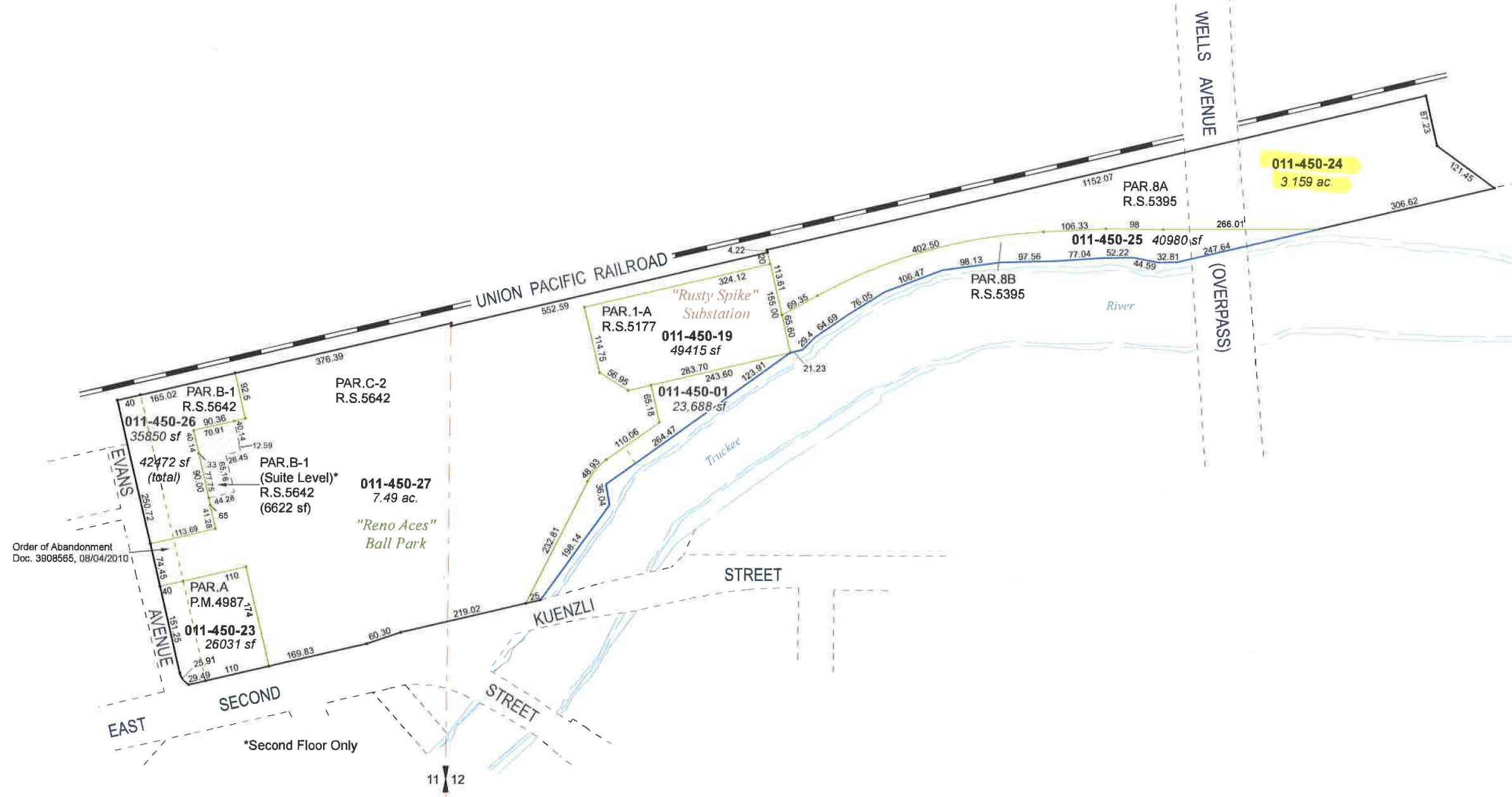
created by: CFB 06/08/2009

last updated: CFB 06/25/2015 7/15/2015

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

POR. NE 1/4 SECTION 11
POR. NW 1/4 SECTION 12
T19N - R19E



Nevada Land LLC purchase



3/16/2020, 2:46:46 PM

- Override 1

Streets

Interstate

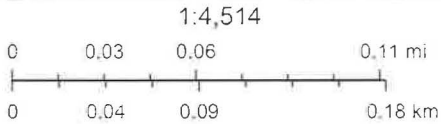
Major
- Parcels (No Labels)

Reno City Limits Outline
- 2016 Aerial Photos

Red: Band_1

Green: Band_2

Blue: Band_3



Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user
City of Reno GIS
City of Reno



Lisa Mann <mannl@reno.gov>

Fwd: Inquiry on City owned parcel 011-450-24

1 message

Bill Thomas <thomasb@reno.gov>
To: Lisa Mann <mannl@reno.gov>

Tue, Mar 17, 2020 at 9:39 PM

Please include this as an attachment to the Nevada Lands staff report. Thx

----- Forwarded message -----

From: **Eric Edelstein** <ee@renoaces.com>
Date: Tue, Mar 17, 2020 at 5:18 PM
Subject: Inquiry on City owned parcel 011-450-24
To: Bill Thomas <thomasb@reno.gov>
CC: Herb Gmail <herbertsimon2013@gmail.com>

Good afternoon Bill,

We understand that there is City owned property directly behind Greater Nevada Field which may be available. As a proxy for Mr. Simon, we are interested in acquiring the westernmost portion of the property, approx. 56,000 sq feet, to supplement and enhance our operations at Greater Nevada Field.

Please let us know the proper means of organizing a conversation to pursue.

Thank you!

Eric Edelstein | President

Reno Aces & Reno 1868 FC

(d) (775) 334-7023 | (c) (775) 997-9789



[Reno Aces](#) | [Reno 1868 FC](#) | [Greater Nevada Field](#)

(t) @EricBallpark | @aces | @reno1868fc

(f) /RenoAces | /Reno1868FC

(i) @RenoAces | @Reno1868FC

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Bill Thomas, AICP

Assistant City Manager

Office of the City Manager

[1 E. First Street](#)[Reno, NV 89501](#)

For immediate assistance or meeting requests, please contact Kim Cuara, Administrative Secretary at cuarak@reno.gov or 775-334-2002. Thank you.

Attachment: City of Reno Mail - Fwd_ Inquiry on City owned parcel 011-450-24 (12180 : Nevada Land LLC offer)